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Cover image: The Old Testament Trinity, by St. Andrey Rublyov, c. 1410, in the Cathedral of Christ the Saviour, Moscow.

Source: <https://www.britannica.com/topic/The-Old-Testament-Trinity>

Our Prayers of the People today are Adapted from prayers by Erica Schemper for Trinity Sunday (erikanderica.org, June 4, 2012).

*Assisting today:*

Lector	Karen Puopolo
Verger	Rich Englebach
Intercessor	Bill Lawson
Chalice Bearer	Rich Englebach, AnnMarie Stanton
Altar Guild	Gale Donoghue, Tom Izbicki Jill & Rick Smith
A/V Ministry	Ed West
The Rev. Dr. Edward "Ted" Thompson, preaching and presiding	

*Vestry Members and Officers*

Bill Lawson (Rector's Warden) Greg Bockman (People's Warden)  
Rebecca Clemmer \* Mike Donoghue \* Kelly Fitzpatrick \* Kristine Golden \* Jeff Orlando  
Bill Scarborough \* Tina Sheehan \* Tayler Sisko \* Jill Smith \* Lynda Todd

AnnMarie Stanton, Treasurer (non-voting)  
The Rev. Dr. Edward E. ("Ted") Thompson, Rector (non-voting)

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**Trinity Church, Swarthmore**

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*A parish of the Episcopal Diocese of Pennsylvania*

## **The First Sunday after Pentecost: Trinity Sunday**

*May 31, 2026  
8:00 a.m.*



*Holy Eucharist, Rite One*  
**Trinity Church, Swarthmore**

*"Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you."*

~Matthew 28:19-20



**WELCOME!** Our worship of God is a communal experience, with many parts of the liturgy inviting response. The order for Holy Eucharist, Rite One, is found in the Book of Common Prayer (BCP) beginning on page 323. LARGE PRINT PRAYER BOOKS are available in the back of the church nave.

Please visit our [website](#) to find out more about Trinity. This service is being **livestreamed and recorded** on our [Trinity YouTube channel](#).

## **Liturgy of the Word**

*Presider* Blessed be God: Three in One, and One in Three.  
*People* **And blessed be God's kingdom, now and forever.**  
**Amen.**

The Collect for Purity BCP p. 323

Hymn of Praise Gloria, BCP p. 324

The Collect of the Day (insert)

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray...

The Lessons

*After the reading of the first and second lessons, the People respond,*  
**"Thanks be to God."**

First lesson Genesis 1:1-2:4a (insert)

Psalm of the Day Cantic 13 (insert)

Second lesson 2 Corinthians 11:11-13 (insert)

Gospel Matthew 28:16-20 (insert)

*Before the Gospel, the People respond, "Glory be to thee, O Lord."*

*After the Gospel, the People respond, "Praise be to thee, O Christ."*

The Sermon

The Nicene Creed BCP p. 326

The Prayers of the People

*After each prayer, the People respond as below*

*People* **We give You thanks and pray.**

Sharing of Peace BCP p. 332

*We offer a sign to one another of the gift of Christ's peace. A brief time of welcome and announcements follow.*

Offertory

*Gifts of bread and wine for the eucharistic feast and offerings of money for the life and ministry of the church are brought to the altar, to be consecrated and blessed.*

## **Liturgy of the Table: Holy Communion**

*All are welcome to come to the altar rail, and all who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion in this community.*

The Great Thanksgiving Eucharistic Prayer II, BCP p. 340

The Lord's Prayer BCP p. 336

Breaking of the Bread BCP p. 337

*The Presider breaks the bread, then says*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*To receive Communion: Please come to the rail and stand or kneel. Wine-Host may be taken by sipping from the first chalice or by intinction (dipping the wafer) in the second chalice. To receive a spoken blessing only, simply cross your arms in front of your chest. Gluten-free wafers are available by request at the rail. To receive Communion at your pew, please inform an usher.*

Prayer after Communion (*said together*) BCP p. 339

Blessing and Dismissal

*A deacon or priest dismisses and invites the final acclamation, the People responding*

*People* **Thanks be to God.**

*All are invited to join in discussion of today's scriptures in the Cleaves Room. The Cleaves Room through the double doors in the nave, straight ahead and near the restrooms.*