

The Peace

BCP p. 332

### The Liturgy of the Table: Holy Communion

*All who wish to receive Holy Communion are welcome at the altar. We will receive at the rail, standing or kneeling. Wine-Host is available from the common chalice, either by sipping from the first cup or intinction ("dipping") in the second. Gluten-free wafers are available. If you wish spoken blessing only, simply cross your arms over your chest. If you need be served at your seat, please inform an usher.*

Eucharistic Prayer I

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Sanctus

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The Lord's Prayer

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Fraction and Agnus Dei

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Prayer after Communion

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A Solemn Prayer

The Dismissal

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*Cover image: Jesus' entry into Jerusalem (Palm Sunday). Ethiopian icon. Date unknown. Downloaded from <https://www.pinterest.com/pin/471681760990767239/>*

*Serving today:*

Altar Guild

Kristin Cardi, Tom Izbicki, Gale Donoghue  
Tina Sheehan, Jill & Rick Smith

Verger

Rich Englebach

Chalice Bearers

Bob Toland, Agnès Wozniak

Readers

Lance and Mary Donaldson-Evans

Intercessor

Bob Toland

The Rev. Dr. Edward E. Thompson ("Fr. Ted"), preaching and presiding

### Trinity Church (Episcopal)

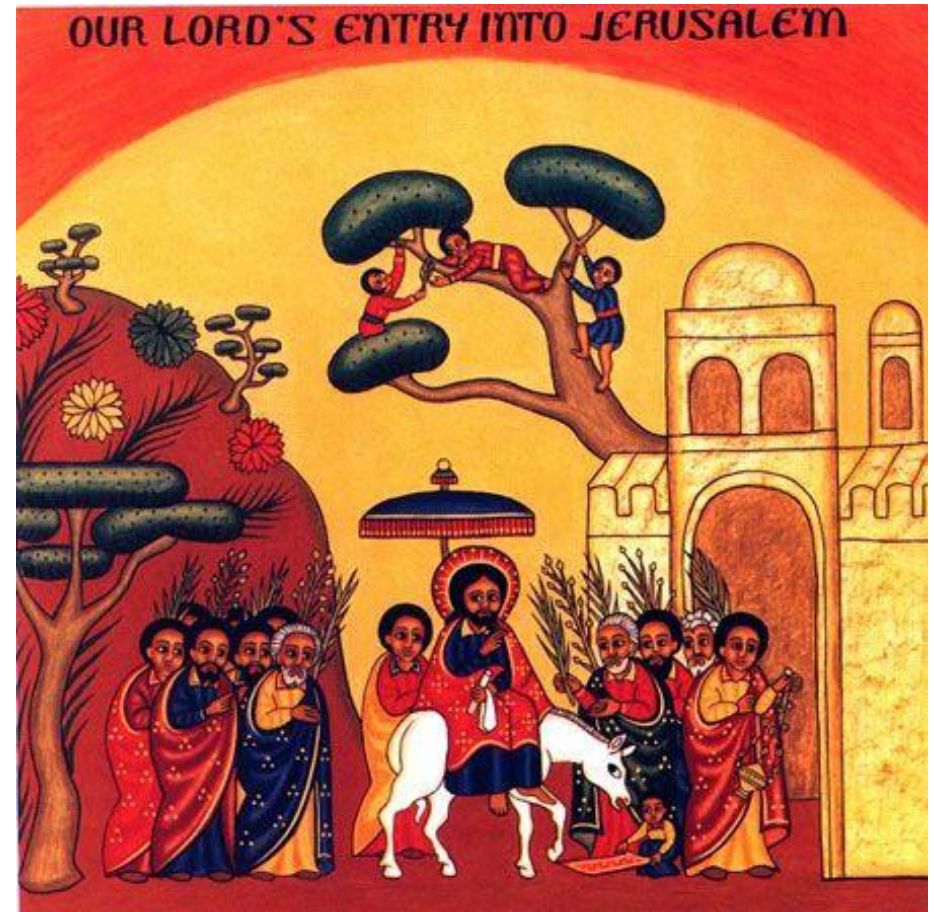
301 N. Chester Rd. \* Swarthmore, Pennsylvania  
610-544-2297 \* [www.trinity-swarthmore.org](http://www.trinity-swarthmore.org)

*A parish of the Episcopal Diocese of Pennsylvania*

## The Sunday of the Passion: Palm Sunday

*April 13, 2025*

*8:00 a.m.*



*with the Liturgy of the Palms*

**Trinity Church, Swarthmore**

## The Liturgy of the Palms

*The Liturgy of the Palms can be found in the 1979 Book of Common Prayer (BCP) beginning on page 270.*

*All stand, holding the palms given out by the usher. The Presider begins, the People responding with the words in bold.*

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Blessed is the King who cometh in the name of the Lord.  
**Peace in heaven and glory in the highest.**

A Prayer

A Reading Luke 19:28-40

*The Presider continues*

The Lord be with you.  
**And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The Presider then blesses the palms and bids the Procession.*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*During the recitation of the psalm, the altar party processes to the front.*

Psalms 118:1-2, 19-29 BCP p. 762

## The Liturgy of the Word

The Salutation BCP p. 323

Collect of the Day p. 325

The First Lesson: Isaiah 50:4-9a Insert

Psalms 31:9-16 BCP p. 623

The Second Lesson: Philippians 2:5-11 Insert

The Passion Gospel: Luke 23:1-49 Insert

*The customary responses before and after the gospel reading are omitted on this day. The People read the **words in bold** on the reading insert. Please remain seated until the account of Jesus' arrival at Golgotha, then rise where indicated.*

Homily

## The Prayers of the People

*Our Confession today is incorporated into the prayers. The People following the Prayer Leader, responding with the words in bold.*

O God, you search us out and know us; all that we are is open to you. We confess that we have sinned.  
**Be merciful, Lord, and fill us with your grace.**

When we avoid examining ourselves but jump to examine our neighbors:  
**Be merciful, Lord, and fill us with your hope.**

When we show great discipline in pursuit of worldly wealth, but invest neither energy nor enthusiasm in the treasures of the Spirit:  
**Be merciful, Lord, and fill us with your light.**

When we clamor for your crown, but refuse to shoulder your cross:  
**Be merciful, Lord, and fill us with your love.**

When we confess you amongst your friends, but deny you when your enemies close in:  
**Be merciful, Lord, and fill us with your Spirit.**

When we build our comforts and pleasures on the sacrifices of others, instead of sacrificing our privileges to build a world that all can share:  
**Be merciful, Lord, and fill us with your truth.**

When we would rather crucify the prophets than unweave the web of injustice:  
**Be merciful, Lord, and fill us with your justice.**

When we demand instant results and scorn those who find value in waiting, in yearning, even in suffering, even in dying;  
**Be merciful, Lord and fill us with your life.**

When we look for an easier Gospel, a lighter cross, a less demanding Savior:  
**Save us from our sin, O Lord, and guide us on Your path.**

*The Presider offers a concluding Collect.*