
Cover image: *Simeon in the Temple* [detail]. Gerbrand van den Eeckhout, 1672. Oil on canvas. The Leiden Collection (private).
Source: <https://www.theleidencollection.com/artwork/simeon-in-the-temple/>

Assisting today:

Lector	Karen Puopolo
Verger	Rich Englebach
Intercessor	Bill Lawon
Chalice Bearer	Agnès Wozniak, Rich Englebach
Altar Guild	Rich Englebach, AnnMarie Stanton Lance & Mary Donaldson-Evans
A/V Ministry	Ed West

The Rev. Dr. Edward “Ted” Thompson, presiding

Vestry Members and Officers

Rebecca Clemmer (Rector’s Warden) Bill Scarborough (People’s Warden)
Jay Gillespie (Treasurer, non-voting) * Sharon Graham (Secretary)
Mike Donoghue * John McCurry * Jim Meehan * Andy Millett
Jeff Orlando * Suzanne West * Agnès Wozniak

Rector The Rev. Edward E. (“Ted”) Thompson, Ph.D.

Trinity Church, Swarthmore

301 N. Chester Rd. * Swarthmore, PA 19081
Tel: 610-544-2297 * Email: office@trinity-swarthmore.org
www.trinity-swarthmore.org

A parish of the Episcopal Diocese of Pennsylvania

The Fourth Sunday after the Epiphany: The Presentation of Our Lord

February 2, 2025
8:00 a.m.



Holy Eucharist, Rite One
Trinity Church, Swarthmore

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah.

~Luke 2:25-26



WELCOME! Our worship of God is a communal experience, with many parts of the liturgy inviting response. The order for Holy Eucharist, Rite One, is found in the Book of Common Prayer (BCP) beginning on page 323. **LARGE PRINT PRAYER BOOKS** are available in the back of the church nave.

Please visit our [website](#) to find out more about Trinity. This service is being **livestreamed and recorded** on our [Trinity YouTube channel](#).

Liturgy of the Word

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever.**
Amen.

The Collect for Purity BCP p. 323

Hymn of Praise Gloria, BCP p. 324

The Collect of the Day (insert)

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

The Lessons

After the reading of the first and second lessons, the People respond,
"Thanks be to God."

First lesson Malachi 3:1-4 (insert)

Psalm of the Day Psalm 84:1-7 (insert)

Second lesson Hebrews 2:14-18 (insert)

Gospel Luke 2:22-40 (insert)

Before the Gospel, the People respond, "Glory be to thee, O Lord."

After the Gospel, the People respond, "Praise be to thee, O Christ."

The Sermon

The Nicene Creed BCP p. 326

The Prayers of the People Form VI, BCP p. 392

Sharing of Peace BCP p. 332

We offer a sign to one another of the gift of Christ's peace. A brief time of welcome and announcements follows.

Offertory

Gifts of bread and wine for the eucharistic feast and offerings of money for the life and ministry of the church are brought forward, to be consecrated and blessed.

Liturgy of the Table: Holy Communion

All are welcome to come to the altar rail, and all who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion in this community.

The Great Thanksgiving Eucharistic Prayer II, BCP p. 340

The Lord's Prayer BCP p. 336

Breaking of the Bread BCP p. 337

The Presider breaks the bread, then says

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

To receive Communion: Please come to the rail and stand or kneel. Wine-Host may be taken by sipping from the first chalice or by intinction (dipping the wafer) in the second chalice. To receive a spoken blessing only, simply cross your arms in front of your chest. Gluten-free wafers are available by request at the rail. To receive Communion at your pew, please inform an usher.

Prayer after Communion (*said together*) BCP p. 339

Blessing and Dismissal

A deacon or priest dismisses and invites the final acclamation, the People responding

People **Thanks be to God.**

All are invited to join in discussion of today's scriptures in the Cleaves Room. The Cleaves Room through the double doors in the nave, straight ahead and near the restrooms.