

# The Twenty-Third Sunday after Pentecost

October 27, 2024

10:30 a.m.



*Holy Eucharist, Rite Two*  
**Trinity Church, Swarthmore**

**Welcome!** Our worship today follows Rite Two of the Holy Eucharist in the *Episcopal Book of Common Prayer (BCP)*, beginning on p. 355, supplemented by authorized materials such as *Enriching Our Worship (EOW)*. Our main hymnal for this service is *Hymnal 1982*, in which “service” music (marked with an “S”) comprises the front section and numbered hymns follow. For hymns not in *Hymnal 1982*, the words and music are printed in this bulletin, or words only if the tune is familiar or simple.

This service is being **livestreamed** and **recorded** on our [Trinity YouTube channel](#).

Organ Voluntary

Piano arrangement on Hyfrydol

Trad. Welsh  
Arr. K.L. Phillips

## Liturgy of the Word

Hymn

“Alleluia, sing to Jesus”

*Hymnal 1982* #460 vv. 1-4

Opening Acclamation

*EOW* 1

*Presider* Blessed be the one, holy and living God.

*People* **Glory to God, for ever and ever. Amen.**

Collect for Purity

*BCP* p. 355

Hymn of Praise

Gloria, *Hymnal 1982* S-278

Collect

(insert)

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray...

First Reading

Jeremiah 31:7-9 (insert)

*After the readings:*

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Psalm of the Day (*chanted by choir*)

Psalm 126 (insert)

*The choir introduces the refrain, the congregation then repeats the refrain with choir.*



Those who sowed with tears will reap with songs of joy.

Second Reading

Hebrews 7:23-28 (insert)

Sequence Hymn

“Amazing grace, how sweet the sound”

*Hymnal 1982* #671 vv. 1,2,4

Proclamation of the Gospel

Mark 10:46-52(insert)

*Before the gospel:*

The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

*After the gospel:*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

Sermon

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Form III (modified), *BCP* p. 387

*With this prayer form, the responses to each bidding change as below and on p. 387. The Prayer Leader intersperses special intentions, with time after the last bidding for all to add their own.*

Gracious God, we pray for your holy, universal Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

## Confession and Absolution

EOW 1

*The Presider begins, then all join in the Confession*

Let us confess our sins to God.

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## Bidding the Peace

*Presider*        The peace of Christ be always with you.  
*People*         **And also with you.**

*All are invited to share a sign of Christ's peace. Announcements follow. Gifts of bread and wine for the table, and contributions toward the ministries of the church, are brought forward to be consecrated and blessed.*

## Offertory Anthem

“Sow in tears, reap in joy”

Debbie Freidman  
Arr. Ben Achi Shalom

*All are invited to rise as the gifts are brought to the altar.*

## Liturgy of the Table: Holy Communion

*All are welcome to come to the altar rail. All who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion in the community of Trinity Church. Instructions for joining in Holy Communion follow the Great Thanksgiving.*

## The Great Thanksgiving

Eucharistic Prayer 1, EOW 1

*The People remain standing. The Presider begins, the People responding*



*Celebrant*

There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*

Christ has died. Christ is ris - en. Christ will come a - gain.

After the Presider raises the elements of Holy Communion, all join in singing the "Amen"

*(Presider)*                      *People*

for ev - er and ev - er.    A - MEN.

The Presider then invites all to say the Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

Breaking of the Bread and Invitation

Choir and congregation sing together as directed.

WLP #866

*Cantor*                      *Choir*                      *Congregation & Choir*

Al - le - lu - ia.                      Al - le - lu - ia.                      Al - le - lu -

ia.                      Christ our Pass - o - ver is                      sac - ri - ficed for us;

There - fore let us keep the                      feast.                      Al - le - lu - ia.

Al - le - lu - ia.                      Al - le - lu - ia.

*To join in Holy Communion, please come to the altar rail and stand or kneel. Gluten-free wafers are available by request at the rail. Wine-Host may be taken by sipping from the first chalice or by “intinction” (dipping the wafer) in the second chalice. To receive a spoken blessing only, simply cross your arms in front of your chest. To have the elements of Holy Communion brought to you in your pew, please inform an usher.*

Communion Anthem “My eyes for beauty pine” Herbert Howells (1892-1983)

Communion Hymn “Father, we thank thee who hast planted” *Hymnal 1982 #302*

### **After Communion**

*All pray together*

*BCP p. 365*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*After the prayer, priest may pronounce a blessing*

Closing hymn “O for a thousand tongues to sing” *Hymnal 1982 #493*

### Dismissal

*A Deacon or Priest concludes the Eucharist with a call to bless or serve God, the People responding*

*People* **Thanks be to God.**

Postlude “Suite from Water Music” G. F. Handel  
VI. Allegro Maestoso arr. Carl McKinley

*Fellowship continues with our “Take Ten” refreshment and fellowship time  
in the Shero Room (through the double doors)*

Front cover image: Ethiopian icon. Jesus healing the blind man. Downloaded from <https://peliciandaries.wordpress.com/inquirers-class/healing/>

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### *Serving in worship this morning:*

Ushers	Jean Arnold, Linda Sauer
Verger	Rich Englebach
Readers	Bella Englebach, Peter Atsaves
Intercessor	Carol Williamson
Chalice Bearers	Sharon & Rick Graham
Crucifer	Cole Dangerfield
Altar Guild	Kristin Cardi, Tom Izbicki
	Gale Donoghue, Tina Sheehan
	Jared Agee, Director of Music
Organist and Choirmaster	The Rev. Dr. Edward E. Thompson, preaching and presiding

## *“Let Our Light Shine”*

*We are gathering in various ways this fall to consider how God is calling us to be church in 2025 and beyond.*

*If you did not attend the Dessert event at the Rectory on Oct. 9, you are invited to join Fr. Ted, Mary Thompson, and members of the vestry for our second event: Tea at the Rectory, on Wednesday, November 6, at 3:30pm.*

*This will be a social and stewardship event, where we will discuss 2025 and what is emerging in our “Re-imagining Trinity” visioning process. Invitations have been sent by email. If you would like to attend but don’t find an invitation in your in-box, please email the office ([office@trinity-swarthmore.org](mailto:office@trinity-swarthmore.org)).*

*Jesus said, “You are the light of the world,” encouraging all who live in his Spirit to know and share the treasures bestowed on them. Now is the time we work together to ensure that this community can continue to shine in faith and good works in the year ahead.*

### **Trinity Church, Swarthmore**

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