

# The Twenty-first Sunday after Pentecost

October 13, 2024

10:30 a.m.



*Holy Eucharist, Rite Two*  
**Trinity Church, Swarthmore**

As [Jesus] was setting out on a journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?"

~ Mark 10:17

**Welcome!** Our worship today follows Rite Two of the Holy Eucharist in the *Episcopal Book of Common Prayer (BCP)*, beginning on p. 355, supplemented by authorized materials such as *Enriching Our Worship (EOW)*. This service takes music from a variety of sources. For hymns not in *Hymnal 1982*, the words and music are printed in this bulletin, or words only if the tune is familiar or simple.

**Children** are invited to take Prayer Cards for drawing or writing out their prayers, which will be shared during the service. There is no Sunday School today during service.

This service is being **livestreamed** and **recorded** on our [Trinity YouTube channel](#).

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Prelude "Children of the Heavenly Father" Traditional Swedish  
Arr. Don Hustad

## Liturgy of the Word

Hymn "Lead me, guide me" (LEVAS II #194)

*Refrain:*

**Lead me, guide me, along the way,  
For if you lead me, I cannot stray.  
Lord, let me walk each day with Thee.  
Lead me, Oh Lord, lead me.**

2. **Help me tread in the paths of righteousness,  
Be my aid when satan and sin oppress;  
I am putting all my trust in thee.  
Lead me, Oh Lord, lead me. Refrain**

1. **I am weak and I need thy strength and power,  
To help me over my weakest hour;  
Help me through the darkness thy face to see,  
Lead me, Oh Lord, lead me. Refrain**

3. **I am lost if you take your hand from me,  
I am blind without thy light to see;  
Lord, just always let me thy servant be.  
Lead me, Oh Lord, lead me. Refrain**

Opening Acclamation (EOW 1)

*Presider* Blessed be the one, holy and living God.

*People* **Glory to God, for ever and ever. Amen.**

Hymn of Praise Gloria, *Hymnal 1982* S-278

Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Lord, we pray that your grace may always go before us and follow us, that we may continually be given to doing what you ask; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

First Reading Job 23:1-9, 16-17

Then Job answered: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. ...

God has made my heart faint; the Almighty has terrified me; if only I could vanish in darkness, and thick darkness would cover my face!

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



We be - held him des - pised and re - ject - ed, a man of sor - rows, and ac - quaint - ed with grief.

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame. ...
- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

Second Reading

Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

Sequence Hymn

"I want to walk as a child of the light"

*Hymnal 1982 #490*

Proclamation of the Gospel

Mark 10:17-31

The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

As he was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good

news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

The Prayers of the People

(ANZPB, pp. 413-414)

*Children are invited to bring forward their Prayer Cards to be shared at the beginning of our prayers. We then enter into a litany of prayer, as follows.*

Heavenly Father, you have promised to hear when we pray in the name of your Son.

Therefore in trust we pray for the Church:

Father, help us to know new life in the risen Christ.

**Give us power to reveal Christ in word and action.**

We pray for the world:

Creator of all, lead all people into ways of justice and peace.

**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.

**Teach us to care for its resources.**

We pray for the community:

God of truth, inspire with your wisdom those whose decisions affect the lives of others

**that all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

**May we serve Christ in one another, and love as he loves us.**

We pray for those in need:

God of hope, comfort and restore all who suffer in body, mind or spirit.

**May they know the power of your healing love.**

Help us have your compassion.

**Strengthen us as we share in making people whole.**

We remember those who have died and those who mourn:

We remember with thanksgiving those who have died.

**Father, into your hands we commend them.**

Comfort those who mourn.

**Bring them peace in their time of loss.**

We praise you for (N and) all your saints who have entered your eternal glory.

**May their example inspire and encourage us.**

We pray for ourselves and our ministries:

Lord, you have called us to serve you.

**Grant that we may walk in your presence:**

**your love in our hearts,**

**your truth in our minds,**

**your strength in our wills;**

**until, at the end of our journey,**

**we know the joy of our homecoming**

**and the welcome of your embrace,**

**through Jesus Christ our Lord. Amen.**

## Confession and Absolution (EOW 1)

*The Presider begins, then all join in the Confession*

Let us confess our sins to God.

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## Bidding the Peace

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*All are invited to share a sign of Christ's peace. Announcements follow. Gifts of bread and wine for the table, and contributions toward the ministries of the church, are brought forward to be consecrated and blessed.*

## Offertory Anthem

"Come be the light"  
*Sung by The Trinity Youth Choir*

Mark Patterson

*All are invited to rise as the gifts are brought to the altar.*

## Liturgy of the Table: Holy Communion

*All are welcome to come to the altar rail. All who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion in the community of Trinity Church. Instructions for joining in Holy Communion follow the Great Thanksgiving.*

### The Great Thanksgiving

(Eucharistic Prayer 3, EOW 1)

*The People remain standing. The Presider begins, the People responding*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins,**

**as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and ever. Amen.**

*The priest breaks the bread in silence and then says*

The bread we break is a sharing in the body of Christ.

**We who are many are one body,  
for we all share the one bread.**

The gifts of God for the people of God.

*To join in Holy Communion, please come to the altar rail and stand or kneel. Gluten-free wafers are available by request at the rail. Wine-Host may be taken by sipping from the first chalice or by “intinction” (dipping the wafer) in the second chalice. To receive a spoken blessing only, simply cross your arms in front of your chest. To have the elements of Holy Communion brought to you in your pew, please inform an usher.*

Communion Anthem

“Adoramus Te”

G. P. Palestrina (1525-1594)

*We adore thee, O Christ, and we bless thee:  
because by thy holy cross thou hast redeemed the world.*

Communion Hymn

“Taste and See”

(LEVAS II #154)

*Refrain:*

**Taste and see. Taste and see,  
The goodness of the Lord.  
O Taste and see. Taste and see,  
The goodness of the Lord, of the Lord.**

1. **I will bless the Lord at all times.  
His praise shall always be on my lips;  
My soul shall glory in the Lord;  
For He has been so good to me.**

*Refrain*

2. **Glorify the Lord with me.  
Together let us all praise His name.  
I called the Lord and He answered me;  
From all my troubles He set me free.**

*Refrain*

3. **Worship the Lord all you people.  
You’ll want for nothing if you ask.  
Taste and see that God is good;  
In Him we need put all our trust.**

*Refrain*

## After Communion

*Presider and People*

(ANZP, pp. 248-9, modified)

**Creator of all, giver of life,  
we give you thanks and praise,  
that when we were still far off,  
you met us in your Son  
and brought us home.**

**Born into the world,  
living among us,  
dying and yet alive again,  
he declared your love,**

**gave us grace  
and opened the gate of glory.**

**May we who share Christ’s body  
live his risen life;  
we who drink his cup  
bring life to others;  
we whom the Spirit lights  
give light to the world.**

*After the prayer, the Presider may pronounce a blessing*

Closing hymn

“He’s got the whole world in His hand”

(LEVAS II #217)

1. **He’s got the whole world in His hand.**  
(x4)
2. **He’s got you and me sister, in His hand.**  
(x4)
3. **He’s got you and me brother, in His hand.**  
(x4)
4. **He’s got the pretty little baby, in His hand.**  
(x4)
5. **He’s got everybody here, in His hand.** (x4)

Dismissal

*A Deacon or Priest concludes the Eucharist with a call to bless or serve God, the People responding*

*People*     **Thanks be to God. (Alleluia, alleluia)**

Postlude

“He’s got the whole world in His hand”

Traditional Spiritual

Arr. Philip Keveren

*Fellowship continues with our “Take Ten” refreshment and fellowship time  
in the Shero Room (through the double doors).*

Front cover image: Income Inequality by John Darkow, PoliticalCartoons.com. 1/24/2014.

Downloaded from <https://johndavies.typepad.com/blog/love-comes-blinking-through-the-needles-eye-2018.html>

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*Serving in worship this morning:*

*We give thanks for all children and youth serving in leadership roles today, including*

Cole Dangerfield, Kylie Elliot, Jensen Englebach, Bridget Golden, Thomas Golden, Ezra Hill, Liam Hill, and Julia Orlando

*And in our Youth Choir*

Bridget Golden, Thomas Golden, Cecilia Orlando, Hannah Smith, and Tillie Turbiville

*Also:*

Adult Greeters/Ushers

John McCurry, Barb Swartz

Verger

AnnMarie Stanton

Chalice Bearers

Jay Gillespie, Jean Arnold

Altar Guild

Suzanne West, Betsy Breakell

Organ/piano

Linda Howard, Barb Swartz

Guitar, Song leader

Jared Agee, Director of Music

Nate Hill, Natalee Hill

Fr. Ted Thompson, preaching and presiding

## **Trinity Church, Swarthmore**

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