

The Twenty-Fifth Sunday after Pentecost

November 19, 2023

11:00 a.m.



Holy Eucharist, Rite Two
Trinity Church, Swarthmore

But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him.

~1 Thessalonians 5:8-10

Welcome! Wherever we are as we worship this morning, we seek to be as one body in One Spirit with the risen Christ. Our worship today follows Rite Two of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on p. 355. Our main hymnal for this service is the Hymnal 1982, in which “service” music (marked with an S) comprises the front section and numbered hymns follow.

This service is being **livestreamed** and **recorded** on our [Trinity YouTube channel](#).

Voluntary “O sacred head now wounded” Hassler, arr. Jim Lucas

Liturgy of the Word

All scriptural texts are in the NRSV translation except the psalm, which follows the Book of Common Prayer translation.

Processional Hymn “Awake, my soul, stretch every nerve” Hymnal 1982 #546

Opening Acclamation

Presider Blessed be the one, true and living God.

People **Glory to God in the highest.**

Collect for Purity

BCP p. 355

Hymn of Praise

Gloria, Hymnal 1982 S-280

Collect of the Day

(insert)

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

First Reading

Judges 4:1-7 (insert)

After the readings:

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm of the Day

Psalm 123

The following antiphon is sung at the beginning by the choir, then by all, and then repeated as indicated.

Refrain



Our eyes look to the Lord our God, from whom we seek mer - cy.

Second Reading

1 Thessalonians 5:1-11 (insert)

Sequence Hymn

“O Jesus, I have promised”

Hymnal 1982 #655

Proclamation of the Holy Gospel

Matthew 25:14-30 (insert)

Before the gospel:

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

After the gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Affirmation of Faith

Nicene Creed, BCP p. 358

Confession

BCP p. 360

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

The congregation greet one another in the Spirit of Christ. Announcements may follow.

Liturgy of the Table: Holy Communion

All are welcome to approach the altar, the Lord's Table, and all who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion in this community. Instructions for Holy Communion follow the Great Thanksgiving.

Offertory Anthem

Wachet Auf!

St. Paulus, Mendelssohn

During the offertory, gifts of bread of wine for the altar and offerings in support of the ministries of the Church are brought forward to be blessed and consecrated.

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Presider gives praise to God for the work of creation through Christ, ending

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982 S-129

After the Sanctus, the Great Thanksgiving continues with a history of God's love, to include Jesus's last meal with his followers in the event of the Last Supper. The Presider then asks the congregation to affirm the faith

Memorial Acclamation

Hymnal 1982 S-133

Celebrant There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People Christ has died. Christ is ris - en. Christ will come a - gain.

The Great Thanksgiving concludes by asking God the Holy Spirit to sanctify the feast and all who partake, the People responding with the Great Amen.



The Lord's Prayer (*sung*)

Hymnal 1982 S-119

Breaking of the Bread and Invitation

The Cantor chants the Antiphon, then all sing at the beginning and end of the anthem

Hymnal 1982 S-171



The Presider offers God's gifts.

On Receiving Holy Communion: All are welcome to come to the altar rail. Those wishing to share in Communion should stand or kneel and extend their hands, palms up. Gluten-free wafers are available upon request. Wine-host may be received by sipping directly from the chalice or from the tray of individual servings. If you would like instead a spoken blessing from the priest, please cross your arms over your chest.

Communion Hymn

“Come risen Lord, and deign to be our guest”

Hymnal 1982 #306

Post-Communion

Prayer

BCP p. 365

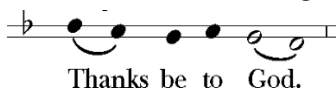
Closing hymn

“Jerusalem the golden”

Hymnal 1982 #624

Dismissal

The Priest or Deacon dismisses the congregation, the people responding



Postlude

“Because He Lives”

W. & G. Gaither, arr. Bill Wolaver

Cover image source: <http://www.thehistoryblog.com/wp-content/uploads/2020/09/Illustration-of-soldier-in-lorica-segmentata.jpg>

Greeters/Ushers

David and Rebecca Clemmer

Director of Music

Jared Agee

Verger

Rich Englebach

Crucifer

Catherine Caruso

Lectors

Bella Englebach, Joseph Caruso

Intercessor

Janice Dreachslin

Chalice bearers

Jay Gillespie, Mary Thompson

Altar Guild

Suzanne West, Betsy Breakell, Linda Howard

Barb Swartz, Angela Cimino

A/V Ministry

Mason Hartley

Rev. Maggie Ainslie, preaching; the Rev. Dr. Edward “Ted” Thompson, presiding

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A parish of the Episcopal Diocese of Pennsylvania