

# The Seventeenth Sunday after Pentecost

*September 24, 2023*  
*11:00 a.m.*



*Holy Eucharist, Rite Two*  
**Trinity Church, Swarthmore**

*Then Jonah went out of the city and sat down east of the city, and made a booth for himself there.  
He sat under it in the shade, waiting to see what would become of the city.*

*~Jonah 4:5*

**Welcome!** Wherever we are as we worship this morning, we seek to be as one body in One Spirit with the risen Christ. Our worship today follows Rite Two of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on p. 355. Our main hymnal for this service is the Hymnal 1982, in which “service” music (marked with an S) comprises the front section and numbered hymns follow.

This service is being **livestreamed** and **recorded** on our [Trinity YouTube channel](#).

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Voluntary “Prelude in E minor Op. 28 No. 4” F. Chopin

## Liturgy of the Word

All scriptural texts are in the NRSV translation except the psalm, which follows the Book of Common Prayer translation.

Processional Hymn “Glorious things of thee are spoken” Hymnal 1982 #522

Opening Acclamation

*Presider* Blessed be the one, true and living God.

*People* **Glory to God in the highest.**

Collect for Purity BCP p. 355

Hymn of Praise *Gloria* Hymnal 1982 S-280

Collect of the Day (insert)

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

First Reading Jonah 3:10-4:11 (insert)

*After the readings:*

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Psalm of the Day Psalm 145:1-8

The following antiphon is sung at the beginning by the choir, then by all, and then repeated as indicated.

REFRAIN



I will ex - alt you, O God my King, and bless your Name for ev - er and ev - er.

Second Reading Philippians 1:21-30 (insert)

Sequence Hymn “We will extol you, ever blessed Lord” Hymnal 1982 #404

Proclamation of the Holy Gospel Matthew 20:1-16 (insert)

*Before the gospel:*

*Gospeller* The Holy Gospel of our Lord Jesus Christ, according to Matthew

*People* **Glory to you, Lord Christ.**

*After the gospel:*

*Gospeller* The Gospel of the Lord.

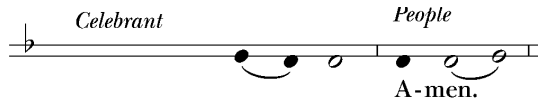
*People* **Praise to you, Lord Christ.**

The Sermon

Affirmation of Faith Nicene Creed, BCP p. 358



The Great Thanksgiving concludes by asking God the Holy Spirit to sanctify the feast and all who partake, the People responding with the Great Amen.



The Lord's Prayer (sung)

Hymnal 1982 S-119

Breaking of the Bread and Invitation

The Cantor chants the Antiphon, then all sing at the beginning and end of the anthem

Hymnal 1982 S-171



The Presider offers God's gifts.

On Receiving Holy Communion: All are welcome to come to the altar rail. Those wishing to share in Communion should stand or kneel and extend their hands, palms up. Gluten-free wafers are available upon request. Wine-host may be received by sipping directly from the chalice or from the tray of individual servings. If you would like instead a spoken blessing from the priest, please cross your arms over your chest.

Communion Hymn

"Let thy blood in mercy poured"

Hymnal 1982 #313

**Post-Communion**

Prayer

BCP p. 365

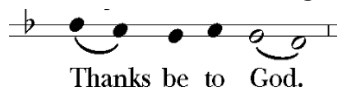
Closing hymn

"Come, labor on"

Hymnal 1982 #541

Dismissal

The Priest or Deacon dismisses the congregation, the people responding



Postlude

"O God Beyond all Praising"

Gustave Holst arr. Mark Hayes

Cover image: Jonah under the fig tree. Ultimate Bible Picture Collection

<https://achristianpilgrim.wordpress.com/2013/10/09/gods-mercy-and-compassion-extend-to-everyone-jonah-41-11/>

Greeters/Ushers  
 Director of Music  
 Verger  
 Crucifer  
 Lectors  
 Intercessor  
 Chalice bearers  
 Altar Guild

Rebecca Clemmer, Jesse Clemmer  
 Jared Agee  
 Rich Englebach  
 Rich Englebach  
 Janiece Oblak, Carol Williamson  
 Tom Izbicki  
 Rich Englebach, AnnMarie Stanton  
 Rich Englebach, AnnMarie Stanton  
 Lance & Mary Donaldson-Evans  
 Mason Hartley

A/V Ministry

The Rev. Lee Peyton, preaching; The Rev. Dr. Edward E. Thompson, preaching and presiding

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*A parish of the Episcopal Diocese of Pennsylvania*