

The Sixteenth Sunday after Pentecost

*September 17, 2023
11:00 a.m.*



Holy Eucharist, Rite Two
Trinity Church, Swarthmore

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided.

~ Exodus 14:21

Welcome! Our worship today follows Rite Two of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on p. 355. Our main hymnal for this service is the Hymnal 1982, in which “service” music (marked with an S) comprises the front section and numbered hymns follow.

This service is being **livestreamed** and **recorded** on our [Trinity YouTube channel](#).

Voluntary “Arabesque No. 1” Claude Debussy

Liturgy of the Word

All scriptural texts are in the NRSV translation except the psalm, which follows the Book of Common Prayer translation.

Processional Hymn “God of grace and God of glory” Hymnal 1982 #594

Opening Acclamation

Presider Blessed be the one, true and living God.

People **Glory to God in the highest.**

Collect for Purity BCP p. 355

Song of Praise Gloria Hymnal 1982 S-280

Collect of the Day (insert)

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

First Reading Exodus 14:19-31 (insert)

After the readings:

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm of the Day Psalm 114

The following antiphon is sung at the beginning by the choir, then by all, and then repeated as indicated.

REFRAIN ALLELUIA VII

Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah!

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes and half notes with various accidentals. Below the staff, the lyrics 'Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah!' are written in a simple font.

Second Reading Roman 14:1-12 (insert)

Sequence Hymn “When Israel was in Egypt’s Land” Hymnal 1982 #648

Proclamation of the Holy Gospel Matthew 18:21-35 (insert)

Before the gospel:

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Matthew

People **Glory to you, Lord Christ.**

After the gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Affirmation of Faith Nicene Creed, BCP p. 358

Confession

BCP p. 360

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

The congregation greet one another in the Spirit of Christ. Announcements may follow.

Liturgy of the Table: Holy Communion

All are welcome to approach the altar, the Lord's Table, and all who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion in this community. Instructions for Holy Communion follow the Great Thanksgiving.

Offertory Anthem

"Ubi Caritas"

Maurice Duruflé

During the offertory, gifts of bread of wine for the altar and offerings in support of the ministries of the Church are brought forward to be blessed and consecrated.

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 365

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Presider gives praise to God for the work of creation through Christ, ending

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982 S-129

After the Sanctus, the Great Thanksgiving continues with a history of God's love, to include Jesus's last meal with his followers in the event of the Last Supper. The Presider then asks the congregation to affirm the faith

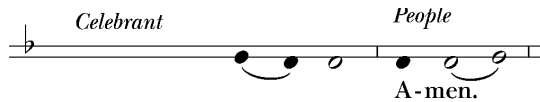
Memorial Acclamation

Hymnal 1982 S-133

Celebrant There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People Christ has died. Christ is ris - en. Christ will come a - gain.

The Great Thanksgiving concludes by asking God the Holy Spirit to sanctify the feast and all who partake, the People responding with the Great Amen.



The Lord's Prayer (*sung*)

Hymnal 1982 S-119

Breaking of the Bread and Invitation

The Cantor chants the Antiphon, then all sing at the beginning and end of the anthem

Hymnal 1982 S-171



The Presider offers God's gifts.

On Receiving Holy Communion: All are welcome to come to the altar rail. Those wishing to share in Communion should stand or kneel and extend their hands, palms up. Gluten-free wafers are available upon request. Wine-host may be received by sipping directly from the chalice or from the tray of individual servings. If you would like instead a spoken blessing from the priest, please cross your arms over your chest.

Communion Hymn

“Lord, make us servants of your peace”

Hymnal 1982 #593

Post-Communion

Prayer

BCP p. 365

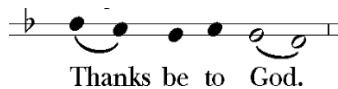
Closing hymn

“O God, our help in ages past”

Hymnal 1982 #680

Dismissal

The Priest or Deacon dismisses the congregation, the people responding



Postlude

“Awesome God”

Rich Mullins arr. Bill Wolaver

Cover image: fresco, Moses, early 8th cent. Church of Agios Panteleimon, Tsaritsani, Larissa, Greece.

https://russianicons.files.wordpress.com/2022/01/118461769_204728201005437_1261471156550169609_n.jpg

Greeters/Ushers

Andrew Millett, Fran Vartanian

Director of Music

Jared Agee

Vergar

AnnMarie Stanton

Crucifer

Rich Englebach

Lectors

Joe Caruso, Carol Williamson

Intercessor

Carol Williamson

Chalice bearers

Rich Englebach, Bill Scarborough

Altar Guild

Suzanne West, Betsy Breakell, Linda Howard

Barb Swartz, Angela Cimino

Mason Hartley

A/V Ministry

The Rev. Dr. Edward E. Thompson, preaching and presiding

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A parish of the Episcopal Diocese of Pennsylvania