

The Third Sunday after the Epiphany

January 22, 2023

8:00 am



The Holy Eucharist, Rite One **Trinity Church, Swarthmore**

From today's scriptures...

*The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.*

~ Isaiah 9:2

Welcome! Wherever we are as we prepare to worship this morning, we seek to be as one Body enlivened by the one Spirit in our worship, relationships, and loving service. Our worship in this service follows Rite One of the Holy Eucharist in the 1979 Episcopal Book of Common Prayer (BCP), beginning on page 323.

This service is broadcast live and is being recorded on our [Trinity YouTube channel](#).

Opening Acclamation

BCP p. 323

The people standing, the Presider says

Presider Blessed be God, Creator, Redeemer and Sustainer.

People **And blessed be God's kingdom, now and forever. Amen.**

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Liturgy of the Word

Scripture selections are from the NRSV translation, with the psalm as in the 1979 Book of Common Prayer.

The Collect of the Day

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
 those who lived in a land of deep darkness—
 on them light has shined.
 You have multiplied the nation,
 you have increased its joy;
 they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
 For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm of the Day

Psalm 27:1, 5-13, *Dominus illuminatio*

The Congregation recites the half-verse printed in bold.

1. The Lord is my light and my salvation; whom then shall I fear? *
**the Lord is the strength of my life;
 of whom then shall I be afraid?**
5. One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
6. To behold the fair beauty of the Lord *
and to seek him in his temple.
7. For in the day of trouble he shall keep me safe in his shelter; *
**he shall hide me in the secrecy of his dwelling
 and set me high upon a rock.**
8. Even now he lifts up my head *
above my enemies round about me.
9. Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.
10. Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
11. You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
12. Hide not your face from me, *
nor turn away your servant in displeasure.
13. You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

The Epistle

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has

Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People **Thanks be to God.**

The Holy Gospel

Matthew 4:12-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
 have seen a great light,
and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon

The Nicene Creed

BCP p. 326

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form IV p. 388

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

O Lord, In the light of your loving-kindness,
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good....

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory....

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us....

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation....

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom....

Silence, then the Presider adds a concluding Collect

Confession of Sin and Absolution

BCP p. 331

Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,**

**and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Presider concludes with an absolution.

Sharing a Sign of Christ's Peace

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

Announcements follow, after which offerings of bread, wine and gifts for the work of the Church are brought to the table for consecration.

Liturgy of the Table: Holy Communion

All are welcome to come to the altar rail. All who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion at Trinity Church. Instructions for receiving sacramental Communion follow after the Great Thanksgiving.

The Great Thanksgiving

Eucharistic Prayer II, BCP p. 340

The people remain standing. The Presider, whether bishop or priest, faces them and sings or says

People The Lord be with you.
People **And with thy spirit.**
Presider Lift up your hearts.
People **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Presider continues, including a Preface suitable to the day or liturgical season and concluding

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presider and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People are invited to stand or kneel. The Presider then continues with Jesus' Words of Institution at the Last Supper and an invocation of the Holy Spirit asking God to bless both the elements of Holy Communion and those present. The Presider concludes

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread and says

People **Christ our Passover is sacrificed for us;
 Therefore let us keep the feast.**
Presider Let us pray.

BCP p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Presider The Gifts of God for the People of God.

On receiving Communion:

To receive, please come up the center aisle and stretch out your hands, palms up. Eucharistic wine may be received directly from the common cup or, as a safety measure, from the tray with individual servings. but not required for full Communion. The lay eucharistic minister will offer the tray of cups and the words of reception. Please choose a cup close to you. Empty glasses may be put on the empty trays at the head of either side aisle. Wine is not required for full Communion. To receive instead a spoken blessing, simply fold your hands across your chest. Gluten-free wafers are available from the priest upon request.

Following Communion, all are invited to join in prayer

Let us pray.

Presider and People

**Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries,**

**with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

The priest, or bishop if present, may bless the congregation before the dismissal

Dismissal

BCP p. 340

Clergy Let us bless the Lord.

People **Thanks be to God.**

*Following worship, all are welcome to join in fellowship over coffee,
tea and snacks in the Shero Room.*

*Please join in a special presentation and conversation with members of Swarthmore's
Committee for Affordability and Housing, 10am in the Cleaves Room.*

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Assisting this morning:

Verger

Rich Englebach

Reader

Karen Puopolo

Intercessor

Bob Toland

Chalice Bearers

Agnès Wozniak and Bob Toland

Altar Guild

Gale Donoghue, Tom Izbicki, Barbara Hibben, Kristin Cardi

A/V Minister

Ed West

The Rev. Dr. Edward ("Ted") Thompson, preaching and presiding

Vestry Members and Officers

Catherine Gardner (Rector's Warden) * Bill Scarborough (People's Warden)

Jay Gillespie (Treasurer, non-voting) * Sharon Graham (Secretary)

Kristin Cardi * Angela Cimino * Rebecca Clemmer * Mike Donoghue

Jan Dreachslin * John McCurry * Jim Meehan * Andy Millett * Suzanne West

Rector The Rev. Edward E. ("Ted") Thompson, Ph.D.

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