

# The Third Sunday after the Epiphany

January 22, 2023  
11:00 am



## *The Holy Eucharist, Rite Two* **Trinity Church, Swarthmore**

From today's scriptures....

*The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.*

~ Isaiah 9:2

Welcome! Wherever we are as we prepare to worship this morning, we seek to be as one Body enlivened by the one Spirit in our worship, relationships, and loving service. Our worship today follows Rite Two in the Episcopal 1979 Book of Common Prayer. Today's service is being **livestreamed and recorded** on our [Trinity YouTube channel](#).

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Voluntary

"How bright appears the Morning Star"

Paul Manz

### **Liturgy of the Word**

*All rise to sing, as the choir and clergy enter*

Hymn

"How bright appears the Morning Star"

*Hymnal 1982 #496*

1. **How bright appears the Morning Star, with mercy beaming from afar; the host of heaven rejoices; O righteous Branch, O Jesse's Rod! Thou Son of Man and Son of God! We, too, will lift our voices: Jesus, Jesus! Holy, holy, yet most lowly, draw thou near us; great Emmanuel, come and hear us.**
2. **Though circled by the hosts on high, he deigned to cast a pitying eye upon his helpless creature; the whole creation's Head and Lord, by highest seraphim adored, assumed our very nature; Jesus, grant us, through thy merit, to inherit thy salvation hear, O hear our supplication.**
3. **Rejoice, ye heavens; thou earth, reply; with praise, ye sinners, fill the sky, for this his Incarnation. Incarnate God, put forth thy power, ride on, ride on, great Conqueror, till all know thy salvation. Amen, amen! Alleluia, alleluia! Praise be given evermore, by earth and heaven.**

Opening Acclamation

*BCP p. 355*

*Presider* Blessed be the one, holy and living God.

*People* **Glory to God, for ever and ever. Amen.**

*The Presider may add*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Gloria

*Hymnal 1982 S-279*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

From the Hebrew Scriptures

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
 have seen a great light;  
 those who lived in a land of deep darkness--  
 on them light has shined.  
 You have multiplied the nation,  
 you have increased its joy;  
 they rejoice before you  
 as with joy at the harvest,  
 as people exult when dividing plunder.  
 For the yoke of their burden,  
 and the bar across their shoulders,  
 the rod of their oppressor,  
 you have broken as on the day of Midian.

Reader The Word of the Lord  
 People **Thanks be to God.**

Psalm of the Day

Psalm 27:1-7, 9, *Dominus illuminatio*

The Cantor sings the following Antiphon, which is then repeated by the congregation.



The Lord is my light and my sal - va - tion.

1. The Lord is my light and my salvation;  
 whom then shall I fear? \*  
 the Lord is the strength of my life;  
 of whom then shall I be afraid?
2. When evildoers came upon me to eat up my flesh, \*  
 it was they, my foes and my adversaries, who stumbled and fell. (*Antiphon*)
3. Though an army should encamp against me, \*  
 yet my heart shall not be afraid;
4. And though war should rise up against me, \*  
 yet will I put my trust in him. (*Antiphon*)
5. One thing have I asked of the Lord;  
 one thing I seek; \*  
 that I may dwell in the house of the Lord all the days of my life;
6. To behold the fair beauty of the Lord \*  
 and to seek him in his temple. (*Antiphon*)
7. For in the day of trouble he shall keep me safe in his shelter; \*  
 he shall hide me in the secrecy of his dwelling  
 and set me high upon a rock.
9. Therefore I will offer in his dwelling an oblation  
 with sounds of great gladness; \*  
 I will sing and make music to the Lord. (*Antiphon*)

The Epistle

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

People The Word of the Lord.  
**Thanks be to God.**

1. **The people who in darkness walked  
have seen a glorious light;  
on them broke forth the heavenly dawn  
who dwelt in death and night.**
2. **To hail thy rising, Sun of life,  
the gathering nations come,  
joyous as when the reapers bear  
their harvest treasures home.**
3. **To us the promised Child is born,  
to us the Son is given;  
him shall the tribes of earth obey,  
and all the hosts of heaven.**
4. **His name shall be the Prince of Peace  
for evermore adored,  
the Wonderful, the Counselor,  
the mighty God and Lord.**
5. **His power increasing still shall spread,  
his reign no end shall know;  
justice shall guard his throne above,  
and peace abound below.**

## The Holy Gospel

Matthew 4:12-23

*Gospeller*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People***Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."  
As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people."  
Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

*People***Praise to you, Lord Christ.**

## Sermon

## Affirmation of Faith

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.**

**He has spoken through the Prophets.**

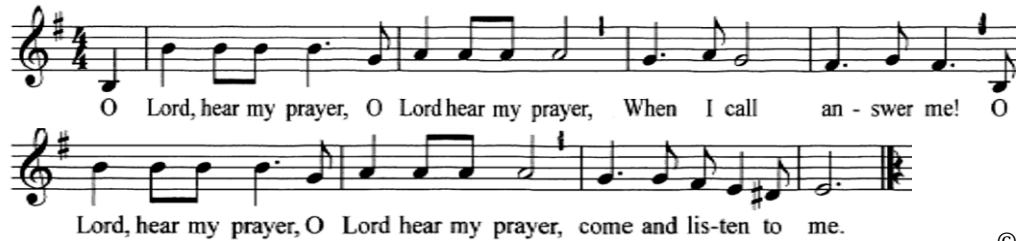
**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Prayer leader* Let us pray for the Church and the world.

*All sing*



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- + Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world...

Lord, in the light of your loving-kindness,  
**Hear our prayer.**

- + Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good... Lord, in the light of your loving-kindness...
- + Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory... Lord, in the light of your loving-kindness...
- + Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us... Lord, in the light of your loving-kindness...
- + Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation... Lord, in the light of your loving-kindness...
- + We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom... Lord, in the light of your loving-kindness...

*All repeat the prayer antiphon above, after which the Presider concludes with an absolution or a suitable Collect.*

Confession and Absolution

BCP p. 331

*A deacon or other clergy person bids the Confession*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of you Name. Amen.**

Sharing a Sign of Christ's Peace

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*All are invited to share a sign of Christ's peace. Announcements may follow.*

Offertory Anthem

"How lovely are the messengers"

Felix Mendelssohn

### **Liturgy of the Table: Holy Communion**

*All are welcome to come to the altar rail. All who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion at Trinity Church. Instructions for receiving sacramental Communion follow after the Great Thanksgiving.*

*Celebrant*  
The Lord be with you. *People*  
And al - so with you.

*Celebrant*  
Lift up your hearts. *People*  
We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

The presider continues with an acclamation praising God, concluding  
...giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Sanctus, *Hymnal 1982 S-131*

The Presider continues with an account of God's saving grace through Jesus Christ, giving thanks for the last supper at which Jesus instituted the sacrament of Holy Communion and concluding

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people...

The Presider then calls on the Holy Spirit to bless the elements of bread and wine, that through them we may be connected to God in the sacrifice of Christ and in risen life with him, and that we may be connected to one another in the Spirit, ending

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, for ever and ever. **AMEN.** [sung, as below]

*Celebrant*  
*People*  
A-men.

*Presider* And now, as our Savior Christ has taught us, we are bold to say

The Lord's Prayer

*Hymnal 1982 S-119*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Breaking of the Bread and Invitation

*Presider* Christ our Passover is sacrificed for us,

there - fore let us keep the feast.

Agnus Dei

*Hymnal 1982 S-166*

Je - sus, Lamb of God: Have mer - cy on  
 us. Je - sus, bear - er of our sins: Have mer - cy on us.  
 Je - sus, re - deem - er of the world: Give us your peace.

*The Presider offers God's gifts to the People*

On receiving Communion:

*To receive, please come up the center aisle and stretch out your hands, palms up. Eucharistic wine may be received directly from the common cup or, as a safety measure, from the tray with individual servings. Empty glasses are put on the empty trays at either side aisle. Gluten-free wafers are available upon request of the priest. To receive instead a spoken blessing, simply cross your arms in front of your chest.*

Communion motet

"Ubi Caritas"

Ola Gjeilo

*Where charity and love are found, God is there. The love of Christ has gathered us together, therefore let us be glad and rejoice. Let us fear and love the Living God, and love each other with a sincere heart.*

Communion hymn

"They cast their nets in Galilee"

*Hymnal 1982 #661*

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| <p>1. <b>They cast their nets in Galilee just off the hills of brown; such happy, simple fisherfolk, before the Lord came down.</b></p> <p>2. <b>Contented, peaceful fishermen, before they ever knew the peace of God that filled their hearts brimful, and broke them too.</b></p> | <p>3. <b>Young John who trimmed the flapping sail, homeless, in Patmos died. Peter, who hauled the teeming net, head-down was crucified.</b></p> <p>4. <b>The peace of God, it is no peace, but strife closed in the sod. Yet let us pray for but one thing, the marvelous peace of God.</b></p> |
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After Communion, the Presider says

Presider Let us pray.

BCP p. 366

**Almighty and everliving God,  
we thank you for feeding us  
with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,**

**and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The priest (or bishop if present) may bless the congregation*

Hymn

"Spread, O spread, thou mighty word"

*Hymnal 1982 #530*

1. **Spread, O spread, thou mighty word,  
spread the kingdom of the Lord,  
that to earth's remotest bound  
all may heed the joyful sound;**
2. **word of how the Father's will  
made the world, and keeps it, still;  
how his only Son he gave,  
earth from sin and death to save;**
3. **word of how the Savior's love  
earth's sore burden doth remove;  
how forever, in its need,  
through his death the world is freed;**
4. **word of how the Spirit came  
bringing peace in Jesus' name;  
how his never-failing love  
guides us on to heaven above.**
5. **Word of life, most pure and strong,  
word for which the nations long,  
spread abroad, until from night  
all the world awakes to light.**

Dismissal

BCP p. 366

Presider Let us go forth in the light of Christ.  
People **Thanks be to God.**

Closing voluntary

"How bright appears the Morning Star"

Dietrich Buxtehude

*All are invited to join in fellowship over snacks in the Shero Room, through the interior double doors.*

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*Assisting this morning:*

Greeters/Ushers

AnnMarie Stanton and Fran Vartanian

Organist and Choirmaster

James Smith

Verger

Rich Englebach

Crucifer

Noah Millett

Lectors

Barb Swartz and Ashleigh Ayres

Intercessor

Bella Englebach

Altar Guild

Gale Donoghue, Tom Izbicki, Barbara Hibben, Kristin Cardi

Chalice Bearers

Gale Donoghue and Bill Scarborough

The Rev. Dr. Edward E. Thompson, preaching and presiding

## **Trinity Church, Swarthmore**

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