

# The Last Sunday after Pentecost

November 20, 2022

9:15 am



*An Order for Holy Eucharist*  
**Trinity Church, Swarthmore**

**Welcome!** As we prepare to worship this morning, we seek to be as one Body enlivened by the one Spirit in our worship, relationships, and loving service.

*Then he said, "Jesus, remember me when you come into your kingdom..."*

- Luke 23:42

Welcome! This service is meant to be especially suitable for children and their friends, of any age. There is room in it for interaction and play, as well as unplanned sounds and events! Upon entering, children and invited to **take a plain "Prayer Card" and write or draw a prayer or thanksgiving**, which will be shared with all by the priest during the service. We encourage older persons to help younger persons with **reading (or memorizing) the words in bold**.

The form for worship for this season has been adapted from the "Eucharist for Creation and Redemption," A New Zealand Prayer Book, pp. 467-473. This service **is not** livestreamed or recorded.

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## The Ministry of Word and Prayer

### The People Gather

We greet one another informally. Children are invited to take a Prayer Card and packet of markers (crayons or pencils) to their pews, to draw or write a prayer for sharing in the service. We warm up our voices and spirits by practicing one or two of the day's songs.

All standing, the presiding priest or minister then says

In the name of God: Creator, Redeemer and Giver of life.

**Amen.**

Grace to you and peace from God our Creator,  
the love at our beginning and without end,  
the love among us.

**God is with us.**

Let us give thanks  
for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,  
release for the captives,  
recovery of sight for the blind  
and liberty for those who are oppressed.**

Song of Praise

"King of Kings"

Taizé

**King of Kings and Lord of Lords  
Glory! Hallelujah! (Repeat)**

**Jesus, Prince of Peace  
Glory! Hallelujah! (Repeat)**

Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of Lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation sits.*

### The Proclamation

A reading from the Book of Jeremiah

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I

myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

Canticle 16: The Song of Zechariah (modified)

Blessed be the Lord, the God of Israel; \*

**he has come to his people and set them free.**

He has raised up for us a mighty savior, \*

**born of the house of his servant David.**

Through his holy prophets he promised of old,

that he would save us from our enemies, \*

**from the hands of all who hate us.**

He promised to show mercy to our fathers and mothers, \*

**and to remember his holy covenant.**

This was the oath he swore to our father Abraham, \*

**to set us free from the hands of our enemies,**

Free to worship him without fear, \*

**holy and righteous in his sight**

**all the days of our life.**

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

Song of Bringing

"Alleluia"

James Smith

The Holy Gospel according to Luke

Luke 23:33-43

**Praise and glory to God.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

May the Gospel of Christ be heard.

**Praise to Christ, the Word.**

## Homily

*Children are invited forward for a children's homily. Children are then asked to return to their seats to continue working on their Prayer Cards.*

## Affirmation of Faith

The Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,**

**is seated at the right hand of the Father,  
and will come again to judge the living and the  
dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the People

*Allowing silence between biddings, the presiding priest or minister says*

Let us pray for the Church and for the world, giving thanks for God's goodness.

Caring God, we thank you for all creation:  
**the heavens and earth tell of your glory;**  
for our land, its beauty and its resources,  
**for the rich heritage we enjoy.**

We pray:

for those who decide about the resources of the earth,  
**that we may use your gifts well;**  
for those who work on the land and sea, in city and country,  
**that all may enjoy the fruits of their labors**  
for artists, scientists and visionaries, that through their work  
**we may see as you would have us see.**

We thank you for giving us life;  
**and for all who bless us.**

We pray:

for all who are deprived of fullness of life,  
**for prisoners, refugees, and those who are sick;**  
for those in politics, medical science, social and relief work, and in your Church,  
**and all who seek to bring life to others.**

We thank you for your redeeming love;  
**may your word and sacrament  
strengthen us to love as you love us.**

At this time, Prayer Cards are shown and described to the congregation. After intercessions or thanksgivings, the following may be used.

AFTER THANKSGIVING For your love and goodness <b>we give you thanks, O God.</b>	AFTER INTERCESSION God of love <b>grant our prayer.</b>
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Let us conclude our prayers.

God, you shape our dreams.

**As we put our trust in you,**  
may your hopes and desires be ours  
**and we your expectant people. Amen.**

### Confession and Forgiveness

Happy are those whose sins are forgiven, whose wrongs are pardoned.  
Let us confess our sins against God and neighbor.

God forgives and heals us.

**We need your healing, merciful God:**  
**give us true repentance.**  
**Some sins are plain to us;**  
**some escape us,**  
**some we cannot face.**  
**Forgive us;**  
**set us free to hear your word to us;**  
**set us free to serve you.**

God forgives you.

Forgive others; forgive yourself.

Be at peace.

**Amen.**

### We Share in Christ's Peace

Beloved of Christ, Christ calls us to live in unity.

**We seek to live in the Spirit of Christ.**

*All are invited to share a sign of Christ's peace with one another. Announcements may be offered. As we sing the following song, bread and wine for Holy Communion and financial gifts for the work of the church are brought to the altar. We encourage families to allow children to put in small coins as a lesson in giving to the church for our shared ministries.*

### Song of Offering

### "Ain't a that Good News"

LEVAS #180

1. I got a crown up in-a that kingdom,  
Ain't-a that good news! (x2)  
I'm-a gonna lay down this world,  
gonna shoulder up-a my cross.  
Gonna take it home-a to my Jesus,  
Ain't-a that good news!

2. I got a robe up in-a that kingdom,  
Ain't-a that good news! (x2)  
I'm-a gonna lay down this world,  
gonna shoulder up-a my cross.  
Gonna take it home-a to my Jesus,  
Ain't-a that good news!

3. I got a Savior in-a that kingdom,  
Ain't-a that good news! (x2)  
I'm-a gonna lay down this world,  
gonna shoulder up-a my cross.  
Gonna take it home-a to my Jesus,  
Ain't-a that good news!

## The Ministry of the Sacrament

*The offerings of the people are presented. Bread and wine for communion are placed on the table.*

### The Great Thanksgiving

*The presiding priest says*

The Spirit of God be with you.

**And also with you.**

Lift your hearts to heaven

**where Christ in glory reigns.**

Let us give thanks to God.

**It is right to offer thanks and praise.**

... We thank you that you make us  
human

and stay with us even when we turn from you to  
sin.

**God's love is shown to us:  
while we were yet sinners,  
Christ died for us.**

... We entrust ourselves to you,  
for you alone do justice  
to all people, living and departed.

**Now is the acceptable time,  
now is the day of salvation.**

Therefore with saints and martyrs,  
apostles and prophets,  
with all the redeemed,  
joyfully we praise you and say:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one  
who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

... Here and now, with this bread and wine,  
we celebrate your great acts of liberation,  
ever present and living in Jesus Christ,



crucified and risen,  
who was and is and is to come.

**Amen! Come Lord Jesus.**

... Empower our celebration with your Holy Spirit,  
feed us with your life, fire us with your love,  
confront us with your justice, and make us one in  
the body of Christ with all who share your gifts of  
love.

**Through Christ,  
in the power of the Holy Spirit,  
with all who stand before you  
in earth and heaven,  
we worship you, Creator God. Amen.**

*Silence may be kept.*

As Christ teaches us we now pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

*The priest breaks the bread in silence and then says*

The bread we break  
is a sharing in the body of Christ.  
**We who are many are one body,  
for we all share the one bread.**

*Lifting the bread and cup, the priest invites the people, saying*

Bread and wine; the gifts of God  
for the people of God.

**May we who share these gifts  
be found in Christ  
and Christ in us.**

*The presiding priest and people then share in receiving communion.*

## Songs during Communion

### "One Bread, One Body"

LEVAS #151

*REFRAIN:*

**One bread, one body,  
one Lord of all,  
one cup of blessing which we bless.  
And we, though many,  
throughout the earth,  
we are one body in this one Lord.**

- 1. Gentile or Jew,  
servant or free,  
woman or man, no more. (Refrain)**
- 2. Many the gifts,  
many the works,  
one in the Lord of all. (Refrain)**
- 3. Grain for the fields,  
scattered and grown,  
gathered to one, for all. (Refrain)**

### "Sanctuary"

Randy Scruggs and John Thompson

- 1. Lord, prepare me to be a  
sanctuary,  
Pure and holy, tried and true.  
With thanksgiving,  
I'll be a living  
Sanctuary for You.**
- 2. Lead me on, Lord, from  
temptation;  
Purify me from within;  
Fill my heart  
With your Holy Spirit,  
Take away all my sin.**
- 3. Lord, prepare me to be a  
sanctuary,  
Pure and holy, tried and true.  
With thanksgiving,  
I'll be a living  
Sanctuary for You.**

## Prayer After Communion

*The priest says*

Most loving God, creator and redeemer,  
we give you thanks  
for this foretaste of your glory.

**Through Christ, and with all your saints,  
we offer ourselves  
and our lives to your service.**

**Now send us out in the power of your Spirit,  
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

*A blessing may be given. The congregation is sent out  
with these words.*

Grace be with you.  
**Thanks be to God.**

Go in peace.  
**Amen. We go in the name of Christ.**

## Sending Hymn

### "We're Marching to Zion"

Hymnal 1982 #490

- 1. Come, we that love the Lord,  
And let our joys be known;  
Join in a song with sweet accord,  
Join in a song with sweet accord,**

**And thus surround the throne,  
And thus surround the throne.  
Refrain (next page)**

Refrain:

**We're marching to Zion,  
Beautiful, beautiful Zion;  
We're marching upward to Zion,  
The beautiful city of God.**

2. **Let those refuse to sing  
Who never knew our God;  
But children of the heav'nly King,  
But children of the heav'nly King,  
May speak their joys abroad,  
May speak their joys abroad.** Refrain

3. **The hill of Zion yields  
A thousand sacred sweets  
Before we reach the heav'nly fields,  
Before we reach the heav'nly fields,  
Or walk the golden streets,  
Or walk the golden streets.** Refrain
4. **Then let our songs abound,  
And ev'ry tear be dry;  
We're marching through Immanuel's ground,  
We're marching thro' Immanuel's ground,  
To fairer worlds on high,  
To fairer worlds on high.** Refrain

*All are invited to join the various programs and discussions outlined in the announcements. Coffee is available at the kitchen window in the Shero Room, through the interior double doors of our worship space.*

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*Assisting this morning:*

Family of the Week  
Altar Guild  
Verger  
Chalice bearers  
Guitar

The Golden family (Kristine, Tom, Thomas & Bridget)  
Gale Donoghue, Tom Izbicki, Kristin Cardi and Barbara Hibben  
Rich Englebach  
Rick & Sharon Graham  
Nathan Hill  
The Rev. Edward ("Ted") Thompson, preaching and presiding

*Vestry Members and Officers*

Catherine Gardner (Rector's Warden) \* Bill Scarborough (People's Warden)  
Jay Gillespie (Treasurer, non-voting) \* Sharon Graham (Secretary)  
Kristin Cardi \* Angela Cimino \* Rebecca Clemmer \* Mike Donoghue  
Jan Dreachslin \* John McCurry \* Jim Meehan \* Andy Millett \* Suzanne West

*Rector* The Rev. Edward E. ("Ted") Thompson, Ph.D.

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*A parish of the Episcopal Diocese of Pennsylvania*