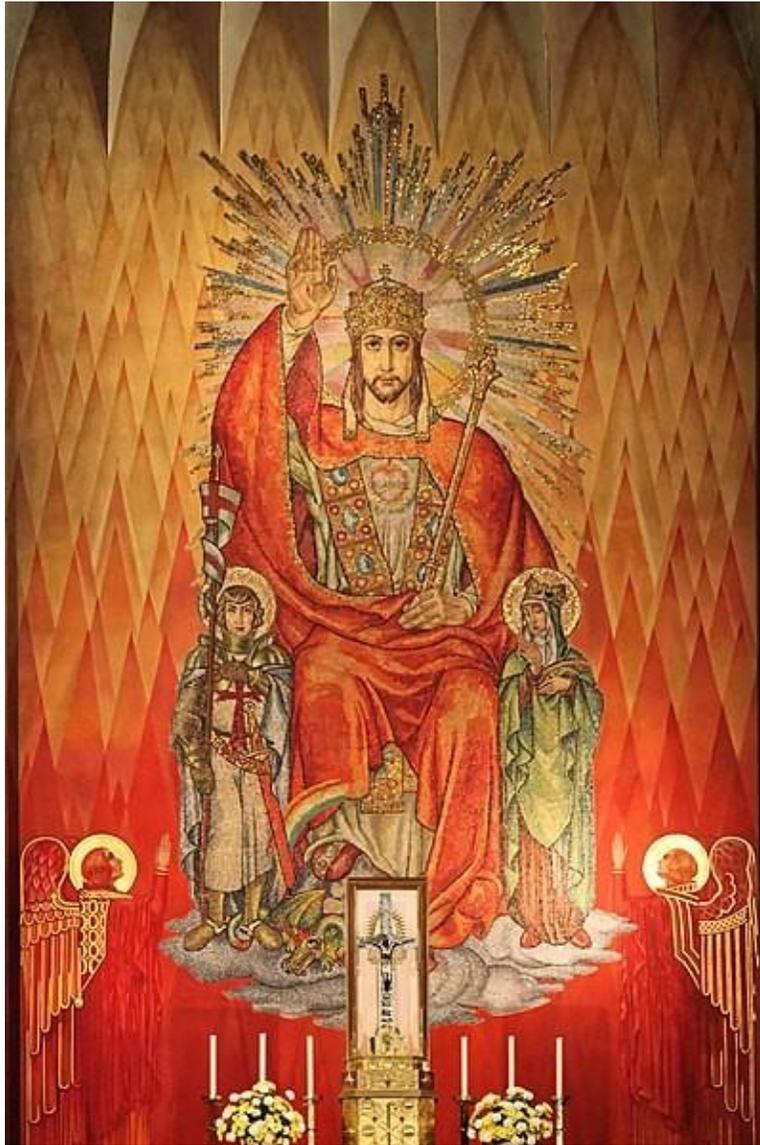


# The Last Sunday after Pentecost: Feast of Christ the King

*November 20, 2022*

*8:00 am*



*The Holy Eucharist, Rite One*  
**Trinity Church, Swarthmore**

**Welcome!** As we prepare to worship this morning, we seek to be as one Body enlivened by the one Spirit in our worship, relationships, and loving service.

*Then he said, "Jesus, remember me when you come into your kingdom..."*

- Luke 23:42

*Our worship in this service follows Rite One of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on page 323. This service is broadcast live and is being recorded on our [Trinity YouTube channel](#).*

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## **Liturgy of the Word**

*Scriptural excerpts are from the NRSV translation, with the psalm as in the 1979 Book of Common Prayer.*

Opening Acclamation

BCP p. 323

*The People standing, the Presider says*

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God, forever and forever. Amen.**

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

The Collect of the Day

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of Lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit for the readings*

A reading from the book of Jeremiah

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

Canticle 16

The Song of Zechariah (*Benedictus Dominus Deus*)

Luke 1:68-79

*Seated, the congregation recites the half-verse printed in bold*

Blessed be the Lord, the God of Israel; \*

**he has come to his people and set them free.**

He has raised up for us a mighty savior, \*

**born of the house of his servant David.**

Through his holy prophets he promised of old, that he would save us from our enemies, \*

**from the hands of all who hate us.**

He promised to show mercy to our fathers \*

**and to remember his holy covenant.**

This was the oath he swore to our father Abraham, \*

**to set us free from the hands of our enemies,**

Free to worship him without fear, \*

**holy and righteous in his sight**

**all the days of our life.**

You, my child, shall be called the prophet of the Most High, \*

**for you will go before the Lord to prepare his way,**

To give his people knowledge of salvation \*

**by the forgiveness of their sins.**

In the tender compassion of our God \*

**the dawn from on high shall break upon us,**

To shine on those who dwell in darkness and the shadow of death, \*

**and to guide our feet into the way of peace.**

Glory to the Father, and to the Son, and to the Holy Spirit: \*

**as it was in the beginning, is now, and will be for ever. Amen.**

A reading from the Letter to the Colossians

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

The Holy Gospel

Luke 23:33-43

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        **Glory to you, O Lord.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Gospeller*    The Gospel of the Lord.  
*People*        **Praise be to thee, O Christ.**

The Sermon

The Nicene Creed

*BCP* p. 326

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father and the  
Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and  
apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People

Form IV, *BCP* p. 387

*All are invited to stand or kneel. A deacon or other leader begins*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good... Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory... Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us... Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation... Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom... Lord, in your mercy, **Hear our prayer.**

*The Presider adds a concluding Collect, then bids the Confession*

Confession

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Presider concludes with an absolution and invites all to share a sign of Christ's peace*

*Presider*        The peace of the Lord be always with you.  
*People*         **And with thy spirit.**

*Announcements follow, after which offerings are brought to the table for consecration. Contributions to the ministries of the church are also brought forward for consecration.*

### **Liturgy of the Table: Holy Communion**

*All are welcome to come to the altar rail. All who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion at Trinity Church. Instructions for receiving sacramental Communion follow after the Great Thanksgiving.*

#### **The Great Thanksgiving**

Eucharistic Prayer II, BCP p. 340

*The people remain standing. The Presider, whether bishop or priest, faces them and sings or says*

*People*         The Lord be with you.  
*People*         **And with thy spirit.**  
*Presider*       Lift up your hearts.  
*People*         **We lift them up unto the Lord.**  
*Presider*       Let us give thanks unto our Lord God.  
*People*         **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Presider continues, including a Preface suitable to the day or liturgical season and concluding*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presider and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

Blessed is he that cometh in the name of the Lord.  
**Hosanna in the highest.**

*The People are invited to stand or kneel. The Presider then continues with Jesus' Words of Institution at the Last Supper and an invocation of the Holy Spirit asking God to bless both the elements of Holy Communion and those present. The Presider concludes*

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*All*            **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory,  
                  forever and ever. Amen.**

The Breaking of the Bread

*Presider*        Alleluia. Christ our Passover is sacrificed for us;

*People*            **Therefore let us keep the feast. Alleluia.**

*Presider*        Let us pray.

Prayer of Humble Access

*BCP p. 337*

**We do not presume to come to this thy Table,  
O merciful Lord, trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under thy Table.**

**But thou art the same Lord whose property  
is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that we may evermore  
dwell in him, and he in us. Amen.**

*Presider*      The Gifts of God for the People of God.

*On receiving Communion:*

*If you wish to receive, please come up the center aisle and stretch out your arms at full length, both hands palm up. Wine-host is available but not required for full Communion. The lay eucharistic minister will offer the tray of cups and the words of reception. Please choose a cup close to you. After receiving, place the empty cup on one of the trays against either side wall, returning down a side aisle. To receive instead a spoken blessing, simply fold your hands across your chest. Gluten-free wafers are available from the priest upon request.*

Prayer after Communion

**Almighty and everliving God,  
we most heartily thank thee  
for that thou dost feed us, in these holy mysteries,  
with the spiritual food  
of the most precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us thereby  
of thy favor and goodness towards us;  
and that we are very members incorporate  
in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works  
as thou hast prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory,  
world without end. Amen.**

*The priest, or bishop if present, may bless the congregation or proceed as below*

*Clergy*      Let us go forth in the name of Christ.  
*People*      **Thanks be to God.**

*Coffee is available in the Shero Room after the service, through the interior double doors.*

*Assisting this morning:*

Verger

Rich Englebach

Reader

Ashley Nagle

Intercessor

Jean Arnold

Chalice Bearer

Jean Arnold

Altar Guild

Gale Donoghue, Tom Izbicki, Kristin Cardi and Barbara Hibben

A/V Minister

Ed West

The Rev. Edward ("Ted") Thompson, preaching and presiding

*Vestry Members and Officers*

Catherine Gardner (Rector's Warden) \* Bill Scarborough (People's Warden)

Jay Gillespie (Treasurer, non-voting) \* Sharon Graham (Secretary)

Kristin Cardi \* Angela Cimino \* Rebecca Clemmer \* Mike Donoghue

Jan Dreachslin \* John McCurry \* Jim Meehan \* Andy Millett \* Suzanne West

*Rector* The Rev. Edward E. ("Ted") Thompson, Ph.D.

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*A parish of the Episcopal Diocese of Pennsylvania*