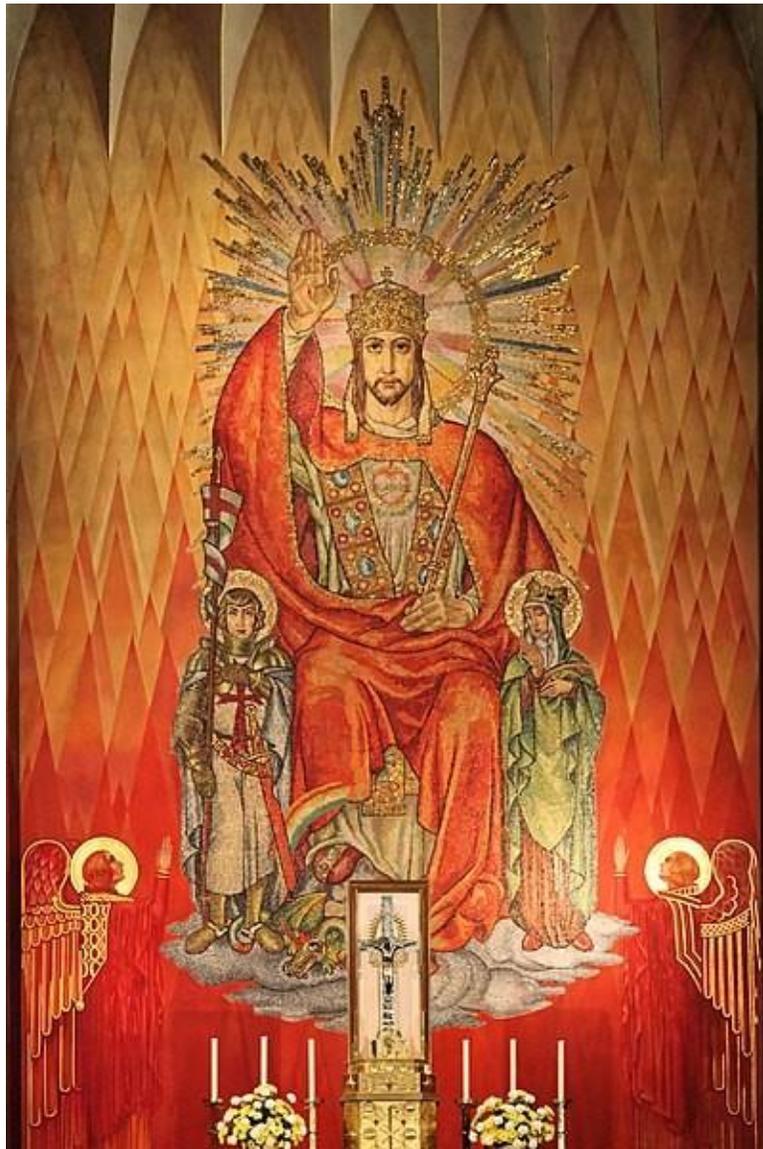


The Last Sunday after Pentecost: Feast of Christ the King

November 20, 2022

11:00 am



The Holy Eucharist, Rite Two

Trinity Church, Swarthmore

Welcome! As we prepare to worship this morning, we seek to be as one Body enlivened by the one Spirit in our worship, relationships, and loving service.

Then he said, "Jesus, remember me when you come into your kingdom..."

- Luke 23:42

Voluntary

Liturgy of the Word

Opening Hymn

"Crown him with many crowns"

Hymnal 1982 #494

1. **Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.**
2. **Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.**
3. **Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.**
4. **Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.**
5. **Crown him the Lord of heaven,
enthroned in worlds above;
Crown him the King, to whom is given
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many crowns,
for he is King of all.**

Opening Acclamation

BCP p. 355

Presider Blessed be the one, holy and living God.

People **Glory to God, for ever and ever. Amen.**

The Presider may add

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Gloria

Hymnal 1982 S-279

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of Lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A reading from the book of Jeremiah

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm of the Day

Psalm 46, *Deus noster refugium*

All repeat the Antiphon after hearing the Cantor sing it once through.



The Lord of hosts is with us; the God of Ja-cob is our strong-hold.

1. God is our refuge and strength, *
a very present help in trouble.
2. Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
3. Though its waters rage and foam, *
and though the mountains tremble at its tumult. *(Refrain)*
4. The Lord of hosts is with us; *
the God of Jacob is our stronghold.
5. There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
6. God is in the midst of her; she shall not be overthrown; *
God shall help her at the break of day. *(Refrain)*
7. The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
8. The Lord of hosts is with us; *
the God of Jacob is our stronghold.
9. Come now and look upon the works of the LORD, *
what awesome things he has done on earth. *(Refrain)*
10. It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear, and burns the shields with fire.
11. "Be still, then, and know that I am God; *
I will be exalted among the nations; I will be exalted in the earth."
12. The Lord of hosts is with us; *
the God of Jacob is our stronghold. *(Refrain)*

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

"Blessed be the God of Israel" (Tune: Munich)

Hymnal 1982 #444

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|---|--|--|
| <p>1. Blessed be the God of Israel,
who comes to set us free;
he visits and redeems us,
he grants us liberty.
The prophets spoke of mercy,
of freedom and release;
God shall fulfill his promise
and bring his people peace.</p> | <p>2. He from the house of David
a child of grace has given;
a Savior comes among us
to raise us up to heaven.
Before him goes his herald,
forerunner in the way,
the prophet of salvation,
the harbinger of Day.</p> | <p>3. On prisoners of darkness
the sun begins to rise,
the dawning of forgiveness
upon the sinner's eyes.
He guides the feet of pilgrims
along the paths of peace.
O bless our God and Savior,
with songs that never cease.</p> |
|---|--|--|

The Holy Gospel

Luke 23:33-43

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, O Lord.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

An Affirmation of Faith

The Nicene Creed, *BCP* p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have
no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped
and glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

The Prayers of the People

All are invited to stand. A deacon or other leader begins

Form IV, BCP p. 387

Let us pray for the Church and for the world.

Choir and People sing

O Lord, hear my prayer, O Lord hear my prayer, When I call an - swer me! O
Lord, hear my prayer, O Lord hear my prayer, come and lis-ten to me.

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Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world... Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good... Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory... Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us... Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation... Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom... Lord, in your mercy, **Hear our prayer.**

All repeat the prayer antiphon. The Presider adds a concluding Collect, the People are invited to stand or kneel for the Confession

Confession

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider concludes with an absolution and invites all to share a sign of Christ's peace.

Presider The peace of Christ be always with you.
People **And also with you.**

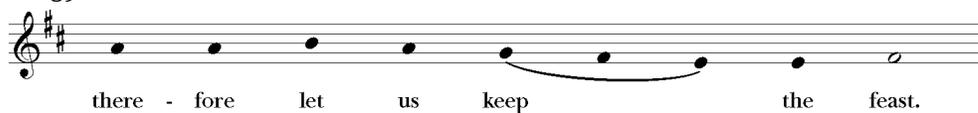


Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Presider breaks the consecrated Bread

Presider (chanting) Christ our Passover is sacrificed for us;

Hymnal 1982 S-154

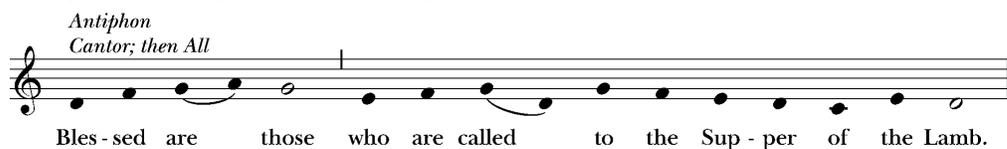


there - fore let us keep the feast.

The People then repeat the Antiphon introduced by the Cantor

Hymnal 1982 S-172

Antiphon
Cantor; then All



Bles - sed are those who are called to the Sup - per of the Lamb.

The Presider offers God's gifts. After the altar party and choir are served, the People come forward to receive.

On receiving Communion:

If you wish to receive, please come up the center aisle and stretch out your arms at full length, both hands palm up. Wine-Host is available. The lay eucharistic minister will offer the tray of cups and the words of reception. Please choose a cup close to you. After receiving, place the empty cup on one of the trays against either side wall, returning down a side aisle. To receive instead a spoken blessing, simply fold your hands across your chest. Gluten-free wafers are available from the priest upon request.

Communion motet

"O Salutaris Hostia"

Edward Elgar

*O saving Victim, opening wide the gate of heaven to us below,
 our foes press on from every side; thine aid supply, thy strength bestow.
 All praise and thanks to thee ascend, eternal Godhead one in three.
 O grant us life that shall not end in our true native land with thee. Amen.*

After Communion, all join in prayer

