

The Sixteenth Sunday after Pentecost

October 2, 2022

8:00 am



The Holy Eucharist, Rite One
Trinity Church, Swarthmore

Welcome! Wherever we are as we prepare to worship this morning, we seek to be as one Body enlivened by the one Spirit in our worship, relationships, and loving service.

*I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.
Then the Lord answered me and said...*

~ Habbukuk 2:1-2

Our worship in this service follows Rite One of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on page 323. This service is broadcast live on our [Trinity YouTube channel](#).

Liturgy of the Word

Scriptural excerpts are from the NRSV translation, with the psalm as in the 1979 Book of Common Prayer.

Opening Acclamation

BCP p. 323

The People standing, the Presider says

Presider Blessed be the one, holy, and living God.

People **Glory to God, forever and forever. Amen.**

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from the book of Habakkuk

Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.
O Lord, how long shall I cry for help,
and you will not listen?
Or cry to you "Violence!"
and you will not save?
Why do you make me see wrong-doing
and look at trouble?
Destruction and violence are before me;
strife and contention arise.
So the law becomes slack
and justice never prevails.
The wicked surround the righteous--
therefore judgment comes forth perverted.
I will stand at my watchpost,
and station myself on the rampart;

I will keep watch to see what he will say to me,
and what he will answer concerning my
complaint.
Then the Lord answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.
For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.
Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm of the Day

Psalm 37:1-10 *Noli aemulari*

The Congregation recites the half-verse printed in bold.

1. Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
2. For they shall soon wither like the grass, *
and like the green grass fade away.
3. Put your trust in the Lord and do good; *
dwel in the land and feed on its riches.
4. Take delight in the Lord,*
and he shall give you your heart's desire.
5. Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
6. He will make your righteousness as clear as the light *
and your just dealing as the noonday.
7. Be still before the Lord *
and wait patiently for him.
8. Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
9. Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
10. For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.

A reading from the second letter of Paul to Timothy

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be

ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.
People **Thanks be to God.**

The Holy Gospel

Luke 17:5-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, O Lord.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Gospeller The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon

The Nicene Creed

BCP p. 326

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

In the time given after each bidding, the People offer their own prayers, either silently or aloud.

Creator God, You have promised to hear when we pray in the name of your Son.
Therefore in confidence and trust we pray for the Church...

Enliven, we ask, the Church for its mission
that we may be salt of the earth and light to the world.

Breathe fresh life into your people.
Give us power to reveal Christ in word and action.

We pray for the world...

Creator of all, lead us and every people into ways of justice and peace.
That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

We pray for the community...

God of truth, inspire with your wisdom those whose decisions affect the lives of others
that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

We pray for those in need...

God of hope, comfort and restore all who suffer in body, mind or spirit.
May they know the power of your healing love.

Make us willing agents of your compassion.
Strengthen us as we share in making people whole.

We remember those who have died and those who mourn...

We remember with thanksgiving those who have died in the faith of Christ,
and those whose faith is known to you alone.

Father, into your hands we commend them.

Give comfort to those who mourn.
Bring them peace in their time of loss.

We praise you for all your saints who have entered your eternal glory.
May their example inspire and encourage us.

We pray for ourselves and our ministries...

Lord, you have called us to serve you.
Grant that we may walk in your presence:
your love in our hearts,
your truth in our minds,
your strength in our wills;
until, at the end of our journey,
we know the joy of our homecoming
and the welcome of your embrace,
through Jesus Christ our Lord. Amen.

Confession

The Presider begins, the People following with words in bold

Most merciful God,
**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Presider concludes with an absolution.

Sharing a Sign of Christ's Peace

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

Announcements follow, after which offerings are brought to the table for consecration. Contributions to the ministries of the church are also brought forward for consecration.

Liturgy of the Table: Holy Communion

All are welcome to come to the altar rail. All who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion at Trinity Church. Instructions for receiving sacramental Communion follow after the Great Thanksgiving.

The Great Thanksgiving

Eucharistic Prayer II, BCP p. 340

The people remain standing. The Presider, whether bishop or priest, faces them and sings or says

People The Lord be with you.
People **And with thy spirit.**
Presider Lift up your hearts.
People **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Presider continues, including a Preface suitable to the day or liturgical season and concluding

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presider and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People are invited to stand or kneel. The Presider then continues with Jesus' Words of Institution at the Last Supper and an invocation of the Holy Spirit asking God to bless both the elements of Holy Communion and those present. The Presider concludes

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Presider Let us pray.

Prayer of Humble Access

BCP p. 337

**We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under thy Table.
But thou art the same Lord whose property
is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore
dwell in him, and he in us. Amen.**

Presider The Gifts of God for the People of God.

On receiving Communion:

If you wish to receive, please come up the center aisle and stretch out your arms at full length, both hands palm up. Wine-host is available but not required for full Communion. The lay eucharistic minister will offer the tray of cups and the words of reception. Please choose a cup close to you. After receiving, place the empty cup on one of the trays against either side wall, returning down a side aisle. To receive instead a spoken blessing, simply fold your hands across your chest. Gluten-free wafers are available from the priest upon request.

Post-Communion Prayer

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The priest, or bishop if present, may bless the congregation or proceed as below

Clergy Let us go forth to love and serve the Lord.
People **Thanks be to God.**

Coffee is available in the Shero Room after the service.

The image at the top is in the public domain. Korean mulberry tree in Bergian garden in Stockholm. This file is licensed under the Creative Commons Attribution-Share Alike 4.0 International license. Source: file:Morus Australis 191019.jpg - [Wikimedia Commons](https://commons.wikimedia.org/wiki/File:Morus_Australis_191019.jpg)

Episcopal liturgical texts downloaded from riteplanning.com. Copyright © 2021 Church Publishing Inc. All rights reserved.

Assisting this morning:

| | |
|---|---|
| Preacher | Joseph German, candidate for ordination to the diaconate |
| Verger | Rich Englebach |
| Reader | Bob Toland |
| Intercessor | Jean Arnold |
| Chalice Bearer | Jean Arnold |
| Altar Guild | Betsy Breakell, Suzanne West Angela Cimino |
| A/V Minister | Ed West |
| The Rev. Edward ("Ted") Thompson, presiding | |

Vestry Members and Officers

Catherine Gardner (Rector's Warden) * Bill Scarborough (People's Warden)
Jay Gillespie (Treasurer, non-voting) * Sharon Graham (Secretary)
Kristin Cardi * Angela Cimino * Rebecca Clemmer * Mike Donoghue
Jan Dreachslin * John McCurry * Jim Meehan * Andy Millett * Suzanne West

Rector The Rev. Edward E. ("Ted") Thompson, Ph.D.

Trinity Church, Swarthmore

301 N. Chester Rd. * Swarthmore, PA 19081

Tel: 610-544-2297 * Email: office@trinity-swarthmore.org

Web: www.trinity-swarthmore.org

A parish of the Episcopal Diocese of Pennsylvania