

# The Seventeenth Sunday after Pentecost

*October 2, 2022*

*11:00 am*



*The Holy Eucharist, Rite One*  
**Trinity Church, Swarthmore**

**Welcome!** Wherever we are as we prepare to worship this morning, we seek to be as one Body enlivened by the one Spirit in our worship, relationships, and loving service.

*I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.  
Then the Lord answered me and said...*

~ Habakkuk 2:1-2

Our worship today follows Rite Two in the Episcopal 1979 Book of Common Prayer. As permitted, the Prayers of the People are drawn from a different source: A New Zealand Prayer Book (ANZPB). Today's service is being livestreamed and recorded on our [Trinity YouTube channel](#).

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Voluntary

## Liturgy of the Word

Opening Hymn

"Only begotten, Word of God eternal"

*Hymnal 1982 #360 (vv. 1-3,6)*

1. **Only-begotten, Word of God eternal,  
Lord of creation, merciful and mighty,  
hear now thy servants when their joyful voices  
rise to thy presence.**
2. **This is thy temple; here thy presence-chamber;  
here may thy servants, at the mystic banquet,  
humbly adoring, take thy Body broken,  
drink of thy chalice.**
3. **Here in our sickness healing grace aboundeth,  
light in our blindness, in our toil refreshment:  
sin is forgiven, hope o'er fear prevaleth,  
joy over sorrow.**
6. **God in three Persons, Father everlasting,  
Son co-eternal, ever-blesséd Spirit,  
thine be the glory, praise, and adoration,  
now and for ever.**

Opening Acclamation

*BCP p. 355*

*Presider* Blessed be the one, holy and living God.

*People* **Glory to God, for ever and ever. Amen.**

*The Presider may add*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Sung by the Choir* Gloria

Missa de Angelis

Plainchant

*The words to the Gloria may be found on p. 365 in the Book of Common Prayer or in the Hymnal 1982, S-201.*

The Collect of the Day

*BCP p. 357*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from the book of Habakkuk

Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

Why do you make me see wrong-doing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack  
and justice never prevails.

The wicked surround the righteous--  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;

I will keep watch to see what he will say to me,

and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision;

make it plain on tablets,  
so that a runner may read it.

For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;

it will surely come, it will not delay.

Look at the proud!

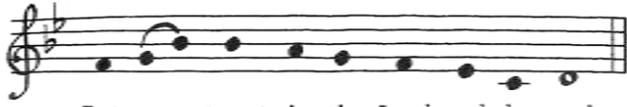
Their spirit is not right in them,  
but the righteous live by their faith.

Lector            The Word of the Lord.  
People            **Thanks be to God.**

The Psalm

Psalm 37:1-10 *Noli aemulari*

The Cantor sings the following antiphon, which is then repeated with the congregation. Choir sings verses 1, 3-8, 10.



Put your trust in the Lord and do good.

1. Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
2. [For they shall soon wither like the grass, \*  
and like the green grass fade away.]
3. Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches. (*All sing the Antiphon.*)
4. Take delight in the Lord,\*  
and he shall give you your heart's desire.
5. Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass. (*Antiphon*)
6. He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.
7. Be still before the Lord \*  
and wait patiently for him. (*Antiphon*)
8. Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
9. [Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.]
10. For evildoers shall be cut off, \*  
but those who wait upon the Lord shall possess the land. (*Antiphon*)

A reading from the second letter of Paul to Timothy

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader            The Word of the Lord.  
People            **Thanks be to God.**

Sequence Hymn

"O thou who camest from above"

*Hymnal 1982 #704*

**O thou who camest from above  
the fire celestial to impart,  
kindle a flame of sacred love  
upon the altar of my heart.**

2. **There let it for thy glory burn  
with ever-bright, undying blaze,  
and trembling to its source return  
in humble prayer and fervent praise.**

3. **Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire  
and still stir up the gift in me.**

4. **Still let me prove thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make the sacrifice complete.**

The Holy Gospel

Luke 17:5-10

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, O Lord.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The Sermon

An Affirmation of Faith

The Nicene Creed, *BCP* p. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and his kingdom will have  
no end.**

**We believe in one Lord, Jesus Christ  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic  
Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

**For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.**

The Prayers of the People

*A New Zealand Prayer Book, First Form, p. 413, adapted*

*The following response is sung before and after the Prayers. The cantor sings once, the congregation then joins in repeating.*

O Lord, hear my prayer, O Lord hear my prayer, When I call an - swer me! O  
Lord, hear my prayer, O Lord hear my prayer, come and lis-ten to me.

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*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

Creator God,

you have promised to hear when we pray in the name of your Son.  
Therefore in confidence and trust we pray for the Church...

Enliven, we ask, the Church for its mission  
**that we may be salt of the earth and light to the world.**

Breathe fresh life into your people.  
**Give us power to reveal Christ in word and action.**

We pray for the world...

Creator of all, lead us and every people into ways of justice and peace.  
**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.  
**Teach us to care creatively for its resources.**

We pray for the community...

God of truth, inspire with your wisdom  
those whose decisions affect the lives of others  
**that all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.  
**May we serve Christ in one another, and love as he loves us.**

We pray for those in need...

God of hope, comfort and restore all who suffer in body, mind or spirit.  
**May they know the power of your healing love.**

Make us willing agents of your compassion.  
**Strengthen us as we share in making people whole.**

We remember those who have died and those who mourn...

We remember with thanksgiving those who have died in the faith  
of Christ, and those whose faith is known to you alone.  
**Father, into your hands we commend them.**

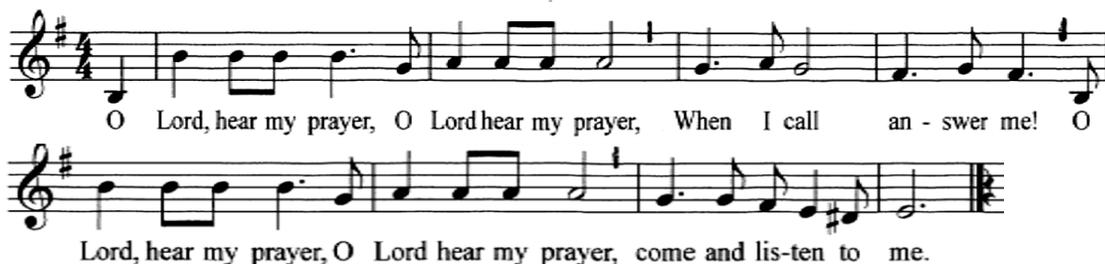
Give comfort to those who mourn.  
**Bring them peace in their time of loss.**

We praise you for all your saints who have entered your eternal glory.  
**May their example inspire and encourage us.**

We pray for ourselves and our ministries...

Lord, you have called us to serve you.  
**Grant that we may walk in your presence:**  
**your love in our hearts,**  
**your truth in our minds,**  
**your strength in our wills;**  
**until, at the end of our journey,**  
**we know the joy of our homecoming**  
**and the welcome of your embrace,**  
**through Jesus Christ our Lord. Amen.**

*All repeat the prayer antiphon*



O Lord, hear my prayer, O Lord hear my prayer, When I call an - swer me! O  
Lord, hear my prayer, O Lord hear my prayer, come and lis-ten to me.



The Presider continues by invoking the Holy Spirit, then concludes

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

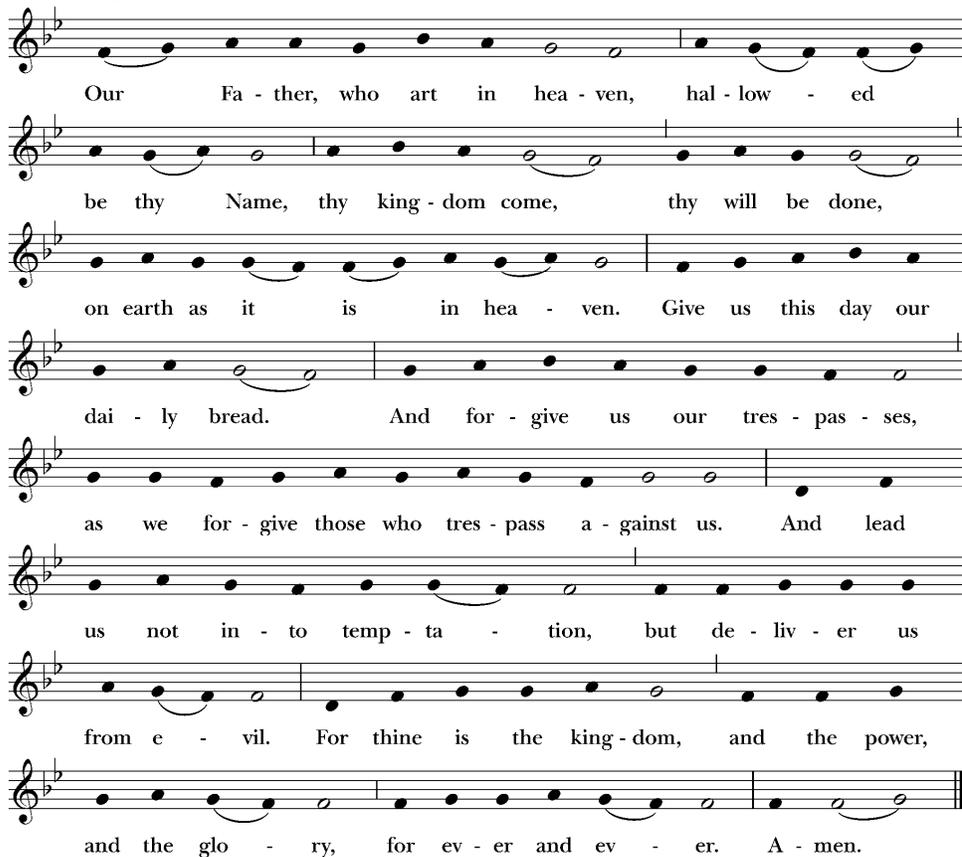
All join in singing "Amen"



Presider And now, as our Savior Christ has taught us, we are bold to say,

All join in the Lord's Prayer

Hymnal, 1982 S-119

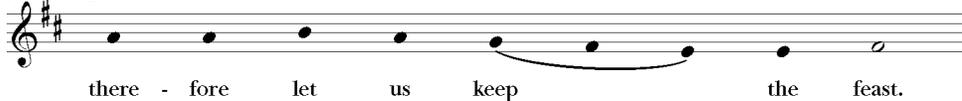


The Presider breaks the consecrated Bread and sings

Hymnal 1982 S-154



The People responding



Sung by the Choir Agnus Dei

Plainchant

The Presider offers God's gifts

On receiving Communion:

If you wish to receive, please come up the center aisle and stretch out your arms at full length, both hands palm up. Wine-Host is available. The lay eucharistic minister will offer the tray of cups and the words of reception. Please choose a cup close to you. After receiving, place the empty cup on one of the trays against either side wall, returning down a side aisle. To receive instead a spoken blessing, simply fold your hands across your chest. Gluten-free wafers are available from the priest upon request.

Communion motet

Nobis datus

Tomas Luis de Victoria

Given for us, and condescending to born for us below, He with us in converse blending, dwelt the seed of truth to sow, 'til he closed with wondrous ending his most patient life of woe.

After Communion, all join in prayer.

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The priest (or bishop, if present) may bless the congregation.*

Closing hymn

“Come, labor on”

*Hymnal 1982 #541 (vv. 1-3,5)*

1. **Come, labor on.**

**Who dares stand idle on the harvest plain,  
while all around us waves the golden grain?  
And to each servant does the Master say,  
“Go work today.”**

2. **Come, labor on.**

**Away with gloomy doubts and faithless fear!  
No arm so weak but may do service here:  
by feeblest agents may our God fulfill  
his righteous will.**

3. **Come, labor on.**

**Claim the high calling angels cannot share—  
to young and old the Gospel gladness bear:  
redeem the time; its hours too swiftly fly.  
The night draws nigh.**

5. **Come, labor on.**

**No time for rest, till glows the western sky,  
till the long shadows o’er our pathway lie,  
and a glad sound comes with the setting sun,  
“Servants, well done.”**

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

Voluntary

*All are invited to our “Take 10” time for coffee and fellowship in the Shero Room, through the interior double doors.*

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*Assisting this morning:*

Preacher

Joseph German, Candidate for ordination to the diaconate

Readers

Laura Matheny and Bella Englebach

Intercessor

Tom Izbicki

Altar Guild

Betsy Breakell, Suzanne West Angela Cimino

Greeters/Ushers

Jean Arnold and Linda Sauer

Chalice bearer

Suzanne West and AnnMarie Stanton

Verger

Rich Englebach

Crucifer

Noah Millett

The Rev Edward “Ted” Thompson, presiding

*Vestry Members and Officers*

Catherine Gardner (Rector’s Warden) \* Bill Scarborough (People’s Warden)

Jay Gillespie (Treasurer, non-voting) \* Sharon Graham (Secretary)

Kristin Cardi \* Angela Cimino \* Rebecca Clemmer \* Mike Donoghue

Jan Dreachslin \* John McCurry \* Jim Meehan \* Andy Millett \* Suzanne West

*Rector* The Rev. Edward E. (“Ted”) Thompson, Ph.D.

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*A parish in the Episcopal Diocese of Pennsylvania*