

The Fifteenth Sunday after Pentecost

September 18, 2022

8:00 am



The Holy Eucharist, Rite One

Trinity Church, Swarthmore

Welcome! Wherever we are as we prepare to worship this morning, we seek to be as one Body enlivened by the one Spirit in our worship, relationships, and loving service.

*Hear this, you that trample on the needy,
and bring to ruin the poor of the land. . .*

~ Amos 8:4

Our worship in this service follows Rite One of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on page 323. This service is broadcast live on our [Trinity YouTube channel](#).

Liturgy of the Word

Scriptural excerpts are from the NRSV translation, with the psalm as in the 1979 Book of Common Prayer.

Opening Acclamation

BCP p. 323

The People standing, the Presider says

Presider Blessed be the one, holy, and living God.

People **Glory to God, forever and forever. Amen.**

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm of the Day

Psalm 113 *Laudate, pueri*

The Congregation recites the half-verse printed in bold.

1. Hallelujah! Give praise, you servants of the Lord; *
praise the Name of the Lord.
2. Let the Name of the Lord be blessed, *
from this time forth for evermore.
3. From the rising of the sun to its going down *
let the Name of the Lord be praised.
4. The Lord is high above all nations, *
and his glory above the heavens.
5. Who is like the Lord our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?
6. He takes up the weak out of the dust *
and lifts up the poor from the ashes.
7. He sets them with the princes, *
with the princes of his people.
8. He makes the woman of a childless house *
to be a joyful mother of children.

A reading from the first letter of Paul to Timothy

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Gospeller The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon

The Nicene Creed

BCP p. 326

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

In the time given after each bidding, the People offer their own prayers, either silently or aloud.

Creator God, You have promised to hear when we pray in the name of your Son.
Therefore in confidence and trust we pray for the Church...

Enliven, we ask, the Church for its mission
that we may be salt of the earth and light to the world.

Breathe fresh life into your people.
Give us power to reveal Christ in word and action.

We pray for the world...

Creator of all, lead us and every people into ways of justice and peace.
That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

We pray for the community...

God of truth, inspire with your wisdom those whose decisions affect the lives of others
that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

We pray for those in need...

God of hope, comfort and restore all who suffer in body, mind or spirit.
May they know the power of your healing love.

Make us willing agents of your compassion.
Strengthen us as we share in making people whole.

We remember those who have died and those who mourn...

We remember with thanksgiving those who have died in the faith of Christ,
and those whose faith is known to you alone.
Father, into your hands we commend them.

Give comfort to those who mourn.
Bring them peace in their time of loss.

We praise you for all your saints who have entered your eternal glory.
May their example inspire and encourage us.

We pray for ourselves and our ministries...

Lord, you have called us to serve you.
**Grant that we may walk in your presence:
your love in our hearts,
your truth in our minds,
your strength in our wills;
until, at the end of our journey,
we know the joy of our homecoming
and the welcome of your embrace,
through Jesus Christ our Lord. Amen.**

Confession

The Presider begins, the People following with words in bold

Most merciful God,
**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Presider concludes with an absolution.

Sharing a Sign of Christ's Peace

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

Announcements follow, after which offerings are brought to the table for consecration. Contributions to the ministries of the church are also brought forward for consecration.

Liturgy of the Table: Holy Communion

All who are drawn to God in the way of Jesus Christ are welcome to receive the host, blessed and broken, in the community of Trinity Church. If you wish to receive, please come up the center aisle, maintaining six feet of physical space between you and non-family members. Please stretch out your arms at full length to receive, holding both hands palm up, then return down a side aisle. Gluten-free wafers are available upon request. If possible, please let an usher know in advance. Those who would like to receive a blessing instead may come to the rail and fold their arms across their chest.

The Great Thanksgiving

Eucharistic Prayer II, BCP p. 340

The people remain standing. The Presider, whether bishop or priest, faces them and sings or says

People The Lord be with you.
People **And with thy spirit.**
Presider Lift up your hearts.
People **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Presider continues, including a Preface suitable to the day or liturgical season and concluding

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presider and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The People are invited to stand or kneel. The Presider then continues with Jesus' Words of Institution at the Last Supper and an invocation of the Holy Spirit asking God to bless both the elements of Holy Communion and those present. The Presider concludes

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider Let us pray.

Prayer of Humble Access

BCP p. 337

**We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under thy Table.
But thou art the same Lord whose property
is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore
dwell in him, and he in us. Amen.**

Presider The Gifts of God for the People of God.

Post-Communion Prayer

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The priest, or bishop if present, may bless the congregation or proceed as below

Clergy Let us go forth to love and serve the Lord.
People **Thanks be to God.**

*Coffee is available in the Shero Room after the service.
Weather permitting, clergy greet worshippers outside.*

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Assisting this morning:

Reader	Jean Arnold
Intercessor	Agnès Wozniak
Chalice Bearer	Agnès Wozniak
Altar Guild	Tom Izbicki, Kristin Cardi, Barbara Hibben and Gale Donoghue
A/V Minister	Ed West
The Rev. Edward ("Ted") Thompson, preaching and presiding	
<i>Vestry Members and Officers</i>	

Catherine Gardner (Rector's Warden) * Bill Scarborough (People's Warden)
Jay Gillespie (Treasurer, non-voting) * Sharon Graham (Secretary)
Kristin Cardi * Angela Cimino * Rebecca Clemmer * Mike Donoghue
Jan Dreachslin * John McCurry * Jim Meehan * Andy Millett * Suzanne West

Rector The Rev. Edward E. ("Ted") Thompson, Ph.D.

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