

# The Eighth Sunday after Pentecost

*July 31, 2022*

*8:00 am*



*The Holy Eucharist, Rite Two*

**Trinity Church, Swarthmore**

**Welcome!** Wherever you are as you worship this morning, may you come  
with an open heart and leave refreshed in God's Spirit.

"Take care! Be on your guard against all kinds of greed; for one's life does not consist in the  
abundance of possessions."

~Luke 12:15

*Our worship today follows Rite One of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on p. 323. This service is being livestreamed and recorded on our [Trinity YouTube channel](#).*

Today we welcome the Rev. Tim Gavin, Head Chaplain of The Episcopal Academy

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## Liturgy of the Word

*All scriptural texts except the psalm are taken from the NRSV translation.*

*Presider* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

*BCP p. 324*

*Presider and People*

**Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

Collect of the Day

*Presider* The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

The Psalm of the Day

Psalm 49:1-11 *Audite haec, omnes*

*The People read the words in bold.*

- 1 Hear this, all you peoples;  
    hearken, all you who dwell in the world, \*  
    **you of high degree and low, rich and poor together.**
- 2 My mouth shall speak of wisdom, \*  
    **and my heart shall meditate on understanding.**
- 3 I will incline my ear to a proverb \*  
    **and set forth my riddle upon the harp.**
- 4 Why should I be afraid in evil days, \*  
    **when the wickedness of those at my heels surrounds me,**
- 5 The wickedness of those who put their trust in their goods, \*  
    **and boast of their great riches?**
- 6 We can never ransom ourselves, \*  
    **or deliver to God the price of our life;**
- 7 For the ransom of our life is so great, \*  
    **that we should never have enough to pay it,**
- 8 In order to live for ever and ever, \*  
    **and never see the grave.**
- 9 For we see that the wise die also;  
    like the dull and stupid they perish \*  
    **and leave their wealth to those who come after them.**
- 10 Their graves shall be their homes for ever,  
    their dwelling places from generation to generation, \*  
    **though they call the lands after their own names.**
- 11 Even though honored, they cannot live for ever; \*  
    **they are like the beasts that perish.**

A Reading from the Letter of Paul to the Colossians

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

Proclamation of the Gospel

Luke 12:13-21

*Gospeller*       The Holy Gospel of Our Lord Jesus Christ, According to Luke

*People*           **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Gospeller*       The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

Sermon

An Affirmation of Faith

The Nicene Creed, *BCP* p. 326

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. For our sake he was  
crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the  
giver of life, who proceeds from the Father  
and the Son. With the Father and the Son he  
is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and  
apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, for Daniel, our Bishop, for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*A Priest or Deacon says*

Let us humbly confess our sins unto almighty God.

**Most merciful God,**

**we confess that we have sinned against thee**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved thee with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ,**

**have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Standing, the Bishop if present or a priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Sharing a Sign of Christ's Peace

*Presider* The peace of Christ be always with you.  
*People* **And with thy spirit.**

*The Presider offers any announcements. Gifts of bread and wine are brought forward, along with contributions placed in the collection plates, for consecration at the altar.*

### **Liturgy of the Table: Holy Communion**

*All who are drawn to God in the way of Jesus Christ are welcome to receive the consecrated Host in the community of Trinity Church. Instructions for receiving sacramental Communion follow after the Great Thanksgiving.*

The Great Thanksgiving

Eucharistic Prayer I, BCP p. 333

*The Presider begins*

The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Lift up your hearts.  
*People* **We lift them up unto to the Lord.**  
*Presider* Let us give thanks to unto our Lord our God.  
*People* **It is meet and right so to do.**

*The Presider continues with an acclamation praising God in relation to the Passion of Jesus Christ, concluding,*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presider and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

*Presider* Blessed is he that cometh in the name of the Lord.  
*People* **Hosanna in the highest.**

*The people kneel or stand. Then the Presider continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

*The Presider continues with the invocation of the Holy Spirit over the gifts and bread and wine, and over the people, concluding*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*The Presider breaks the consecrated Bread and says*

Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*The Presider says*

The Gifts of God for the People of God.

*On receiving Communion:*

*If you wish to receive, please come up the center aisle and stretch out your arms at full length, both hands palm up, returning down a side aisle. Wine-Host is available at the altar rail. The lay eucharistic minister will pass an individual cup, which after use may be placed on the tray at the head of each side aisle. To receive instead a spoken blessing, simply fold your hands across your chest. Gluten-free wafers are available upon request from the priest.*

*After Communion, the Presider says*

Let us pray.

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all**

**such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The priest may bless the congregation here.*

Dismissal

Let us go forth to love and serve the Lord.

*People*      **Thanks be to God!**

*Fellowship continues over coffee in the Shero Room and outdoors (weather permitting).*

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*Assisting this morning:*

Preacher and Presider

The Rev. Tim Gavin

Lector

Lance Donaldson-Evans

Verger

Rich Englebach

Intercessor

Bill Lawson

Altar Guild

Angela Cimino, Betsy Breakell and Suzanne West

Chalice Bearers

Suzanne West

*Vestry Members and Officers*

Catherine Gardner (Rector's Warden) \* Bill Scarborough (People's Warden)  
Jay Gillespie (Treasurer, non-voting) \* Sharon Graham (Secretary)  
Kristin Cardi \* Angela Cimino \* Rebecca Clemmer \* Mike Donoghue  
Jan Dreachslin \* John McCurry \* Jim Meehan \* Andy Millett \* Suzanne West

The Rev. Edward E. ("Ted") Thompson, Ph.D., Rector

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*A parish of the Episcopal Diocese of Pennsylvania*