

The Eighth Sunday after Pentecost

July 31, 2022
10:00 am



The Holy Eucharist, Rite Two
Trinity Church, Swarthmore

Welcome! Wherever you are as you worship this morning, may you come
with an open heart and leave refreshed in God's Spirit.

"Take care! Be on your guard against all kinds of greed; for one's life does not consist in the
abundance of possessions."

~Luke 12:15

Our worship today follows Rite Two of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on p. 355. Our service is also being shared by livestream and recorded on our [Trinity YouTube channel](#).

Today we welcome the Rev. Tim Gavin, Head Chaplain of The Episcopal Academy

Voluntary

Liturgy of The Word

Opening Acclamation

BCP p. 355

Presider Blessed be the one, holy and living God.
People **Glory to God, for ever and ever. Amen.**

Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

“Sing praise to God who reigns above”

Hymnal 1982 #408

1. **Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul he fills,
and every faithless murmur stills:
to God all praise and glory.**
2. **What God's almighty power hath made,
his gracious mercy keepeth;
by morning glow or evening shade
his watchful eye ne'er sleepeth.
Within the kingdom of his might,
lo! All is just and all is right:
to God all praise and glory.**
3. **Let all who name Christ's holy Name
give God all praise and glory;
let all who know his power proclaim
aloud the wondrous story!
Cast each false idol from its throne,
the Lord is God, and he alone:
to God all praise and glory.**

The Collect of the Day

BCP p. 357

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from the Book of Ecclesiastes

Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Lector The Word of the Lord.
People **Thanks be to God.**

The People read the words in bold.

- 1 Hear this, all you peoples;
hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb *
and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, *
and boast of their great riches?
- 6 We can never ransom ourselves, *
or deliver to God the price of our life;
- 7 For the ransom of our life is so great, *
that we should never have enough to pay it,
- 8 In order to live for ever and ever, *
and never see the grave.
- 9 For we see that the wise die also;
like the dull and stupid they perish *
and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; *
they are like the beasts that perish.

A Reading from the Letter of Paul to the Colossians

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

"In Christ there is no East or West"

Hymnal 1982 #529

- | | | |
|--|---|---|
| <p>1. In Christ there is no east or west,
in him no south or north;
but one great fellowship of love
throughout the whole wide earth.</p> | <p>2. Join hand, disciples of the faith, 3. Whate'er you race may be!
Who serves my Father as his child
Is surely kin to me.</p> | <p>In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.</p> |
|--|---|---|

Proclamation of the Gospel

Luke 12:13-21

Gospeller The Holy Gospel of our Lord Jesus Christ According to Luke
People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

An Affirmation of Faith

The Nicene Creed, *BCP* p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form VI, *BCP* p. 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Daniel our Bishop; and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution

Sharing a Sign of Christ's Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Announcements follow. During the Offertory, gifts of bread of wine for the altar and offerings in support of the ministries of the Church are brought forward to be blessed and consecrated.

Offertory Anthem

"At the Name of Jesus" (verses 1-4)

Hymnal 1982 #435

1. **At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord
who from the beginning
was the mighty Word.**
2. **Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;**
3. **bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.**
4. **Name him, Christians, name him,
with love strong as death,
name with awe and wonder
and with bated breath;
he is God the Savior,
he is Christ the Lord,
ever to be worshiped,
trusted, and adored.**

Liturgy of the Table: Holy Communion

All are welcome to come to the altar rail. All who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion at Trinity Church. Instructions for receiving sacramental Communion follow after the Great Thanksgiving.

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

The Presider says

The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Presider includes a Proper Preface according to the season or focus of the day, then invites the congregation into praise of God

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982 S-124

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with the story of Salvation, remembering the Institution of the Last Supper and then saying

Therefore, according to his command, O Father,

Presider and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Presider asks for the gift of the Holy Spirit upon the offerings of the people, concluding

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Presider says

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespasses against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

**and the glory,
forever and ever. Amen.**

The Breaking of the Bread and the Invitation to Communion

Fraction Anthem

Hymnal 1982 S-154

All repeat the refrain after the Cantor and then again, at the end

Alleluia, Alleluia, Alleluia.
Christ our Passover is sacrificed for us.
Therefore let us keep the feast.
Alleluia, Alleluia, Alleluia.

The Presider offers God's gifts, saying

The Gifts of God for the People of God.

Communion Hymn

"Come with us, O blessed Jesus" (verse 1)

Hymnal 1982 #336

**Come with us, O blessed Jesus,
with us evermore to be;
and though leaving now thine altar,
let us nevermore leave thee.
Be thou one with us for ever,
in our life thy love divine
our own flesh and blood has taken,
and to us thou givest thine.**

On receiving Communion: *If you wish to receive, please come up the center aisle and stretch out your arms at full length, both hands palm up, returning down a side aisle. Wine-Host is available at the altar rail. The lay eucharistic minister will pass an individual cup, which after use may be placed on the tray at the head of each side aisle. To receive instead a spoken blessing, simply fold your hands across your chest. Gluten-free wafers are available upon request from the priest.*

After Communion, all join in prayer

BCP p. 365

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The priest (or bishop if present) may bless the congregation.

Closing hymn

"All my hope on God is founded"

Hymnal 1982 #665

- 1. All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.**
- 2. Mortal pride and earthly glory,
sword and crown betray his trust;
though with care and toil we build them,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.**

3. **God's great goodness e'er endureth,
deep his wisdom, passing thought:
splendor, light, and life attend him,
beauty springeth out of nought.
Evermore
from his store
new-born worlds rise and adore.**
4. **Daily doth th' Almighty Giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.**
5. **Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.**

Dismissal

Presider Let us go forth to love and serve the Lord.
People **Thanks be to God.**

Voluntary

Fellowship continues outside in the Circle Drive, weather permitting.

Image at the top is a still of a royalty-free video "Golden wheat with ripe ears blowing in the wind in a field in a blue sky. Agricultural landscape with the flag of Ukraine." Permission granted for personal and commercial purposes according to the Standard License. Source: [Golden wheat with ripe ears blowing in the wind in a field in a blue sky. Agricultural landscape with the flag of Ukraine – Stock video, footage](#)

Episcopal liturgical texts downloaded from riteplanning.com. Copyright © 2021 Church Publishing Inc. All rights reserved.

Assisting this morning:

Preacher and Presider
Organist and Choirmaster
Lectors
Verger
Intercessor
Usher
Altar Guild
Chalice Bearers

The Rev. Tim Gavin
James Smith
Heather Koelle and Claire Larson
Rich Englebach
Carol Williamson
Rebecca and David Clemmer
Angela Cimino, Betsy Breakell and Suzanne West
Sharon and Rick Graham

Vestry Members and Officers

Catherine Gardner (Rector's Warden) * Bill Scarborough (People's Warden)
Jay Gillespie (Treasurer, non-voting) * Sharon Graham (Secretary)
Kristin Cardi * Angela Cimino * Rebecca Clemmer * Mike Donoghue
Jan Dreachslin * John McCurry * Jim Meehan * Andy Millett * Suzanne West

The Rev. Edward E. ("Ted") Thompson, Ph.D., Rector

Trinity Church, Swarthmore

301 N. Chester Rd. * Swarthmore, PA 19081

Tel: 610-544-2297 * Email: office@trinity-swarthmore.org

Web: www.trinity-swarthmore.org

A parish of the Episcopal Diocese of Pennsylvania