

# The Second Sunday after Pentecost

*June 19, 2022*

*10:00 am*



*The Holy Eucharist, Rite Two*

**Trinity Church, Swarthmore**

**Welcome!** Wherever we are as we prepare to worship this morning, we seek to be as one Body enlivened by the one Spirit in our worship, relationships, and loving service.

*Now there was a great wind,  
so strong that it was splitting mountains and breaking rocks in pieces before the LORD,  
but the LORD was not in the wind....*

~1 Kings 19:11

Our worship today follows Rite One of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on p. 355. Our service is also being shared by livestream and recorded on our [Trinity YouTube channel](#).

---

Voluntary

## Liturgy of The Word

Opening Acclamation

BCP p. 355

*Presider* Blessed be the one, holy and living God.

*People* **Glory to God, for ever and ever. Amen.**

For the Gloria

“Praise to the living God”

*Hymnal 1982 #372*

1. **Praise to the living God!  
All prais'd be his Name  
who was, and is, and is to be  
for ay the same.  
The one eternal God  
ere aught that now appears:  
the first, the last, beyond all thought  
his timeless years!**
2. **Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Lo, he is Lord of all.  
Creation speaks his praise,  
and everywhere above, below,  
his will obeys.**
3. **His Spirit floweth free,  
high surging where it will:  
in prophet's word he spoke of old;  
he speaketh still.  
Established is his law,  
and changeless it shall stand,  
deep writ upon the human heart,  
on sea, on land.**
4. **Eternal life hath he  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.  
Praise to the living God!  
All prais'd be his Name  
who was, and is, and is to be,  
for ay the same.**

The Collect of the Day

BCP p. 357

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the First Book of Kings

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

The Psalm

Psalm 42 *Quemadmodum*

1. As the deer longs for the water-brooks, \*  
**so longs my soul for you, O God.**
2. My soul is athirst for God, athirst for the living God; \*  
**when shall I come to appear before the presence of God?**
3. My tears have been my food day and night, \*  
**while all day long they say to me,  
"Where now is your God?"**
4. I pour out my soul when I think on these things: \*  
**how I went with the multitude and led them into the house of God,**
5. With the voice of praise and thanksgiving, \*  
**among those who keep holy-day.**
6. Why are you so full of heaviness, O my soul? \*  
**and why are you so disquieted within me?**
7. Put your trust in God; \*  
**for I will yet give thanks to him,  
who is the help of my countenance, and my God.**

A Reading from the Letter of Paul to the Galatians

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

Sequence Hymn

"In Christ there is no East or West"

*Hymnal 1982 #529*

1. **In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.**
2. **Join hands, disciples of the faith,  
whate'er your race may be.  
Who serves my Father as his child  
is surely kin to me.**
3. **In Christ now meet both east and west,  
in him meet south and north,  
all Christly souls are one in him,  
throughout the whole wide earth.**

Proclamation of the Gospel

*Gospeller*      The Holy Gospel of our Lord Jesus Christ According to Luke  
*People*            **Glory to you, Lord Christ.**

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Gospeller*      The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

The Sermon

An Affirmation of Faith

The Nicene Creed, *BCP* p. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.**

**He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of  
life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People

Form VI, *BCP* p. 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Daniel our Bishop; and for all bishops and other ministers;  
**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.  
*The People may add their own petitions*

Hear us Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.  
**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Presider concludes with an absolution*

Sharing a Sign of Christ's Peace

*Presider*            The peace of Christ be always with you.  
*People*             **And also with you.**

*Announcements follow. During the Offertory, gifts of bread of wine for the altar and offerings in support of the ministries of the Church are brought forward to be blessed and consecrated.*

Offertory Anthem

“Sing praise to God who reigns above”

*Hymnal 1982 #408*

- Sing praise to God who reigns above,  
the God of all creation,  
the God of power, the God of love,  
the God of our salvation;  
with healing balm my soul he fills,  
and every faithless murmur stills:  
to God all praise and glory.**
- What God's almighty power hath made,  
his gracious mercy keepeth;  
by morning glow or evening shade  
his watchful eye ne'er sleepeth.  
Within the kingdom of his might,  
lo! All is just and all is right:  
to God all praise and glory**

3. **Let all who name Christ's holy Name  
give God all praise and glory;  
let all who know his power proclaim  
aloud the wondrous story!  
Cast each false idol from its throne,  
the Lord is God, and he alone:  
to God all praise and glory.**

### **Liturgy of the Table: Holy Communion**

*All are welcome to come to the altar rail. All who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion at Trinity Church. Instructions for receiving sacramental Communion follow after the Great Thanksgiving.*

The Great Thanksgiving

Eucharistic Prayer C, BCP p. 369

*The Presider says*

The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then the Presider proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Presider and People*

Sanctus, Hymnal 1982 S-129

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Rachel, Leah and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
The people respond with a loud **AMEN**.

*The Presider says*

And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespasses against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
forever and ever. Amen.**

The Breaking of the Bread and the Invitation to Communion

*Hymnal 1982 S-167*



*The Presider offers God's gifts, saying*

The Gifts of God for the People of God.

*On receiving Communion:* If you wish to receive, please come up the center aisle and stretch out your arms at full length, both hands palm up, returning down a side aisle. Wine-Host is available at the altar rail. The lay eucharistic minister will pass an individual cup, which after use may be placed on the tray at the head of each side aisle. To receive instead a spoken blessing, simply fold your hands across your chest. Gluten-free wafers are available upon request from the priest.

*After Communion, all join in prayer*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Lord. Amen.**

*The priest (or bishop, if present) may bless the congregation.*

Closing hymn

“O bless the Lord, my soul!”

*Hymnal 1982 #411*

- |   |  |
|---|--|
| <p>1. <b>O bless the Lord, my soul!<br/>His grace to thee proclaim!<br/>And all that is within me join<br/>to bless his holy Name!</b></p> <p>2. <b>O bless the Lord, my soul!<br/>His mercies bear in mind!<br/>Forget not all his benefits!<br/>The Lord to thee is kind.</b></p> <p>3. <b>He will not always chide;<br/>he will with patience wait;<br/>his wrath is ever slow to rise<br/>and ready to abate.</b></p> | <p>4. <b>He pardons all thy sins,<br/>prolongs thy feeble breath;<br/>he healeth thine infirmities<br/>and ransoms thee from death.</b></p> <p>5. <b>He clothes thee with his love,<br/>upholds thee with his truth;<br/>and like the eagle he renews<br/>the vigor of thy youth.</b></p> <p>6. <b>Then bless his holy Name,<br/>whose grace hath made thee whole,<br/>whose loving-kindness crowns thy days:<br/>O bless the Lord, my soul.</b></p> |
|---|--|

Dismissal

*BCP p. 365*

*Presider* Let us go forth, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

Voluntary

*Fellowship continues outside in the Circle Drive, weather permitting.*

Image at the top is licensed under the Creative Commons Attribution-Share Alike 3.0 Unported license.. Spotted deer are drinking water from a water body in Pench National Park, Madhya Pradesh, India. Source: [File:Spotted deers \(Axis axis\).jpg - Wikimedia Commons](https://commons.wikimedia.org/wiki/File:Spotted_deers_(Axis_axis).jpg)

Episcopal liturgical texts downloaded from [riteplanning.com](http://riteplanning.com). Copyright © 2021 Church Publishing Inc. All rights reserved.

---

*Assisting this morning:*

Preacher and Presider

The Rev. Dr. Edward E. Thompson

Organist and Choirmaster

James Smith

Lectors

Alan Levi and Catherine Caruso

Crucifer

Catherine Caruso

Verger

Rich Englebach

Intercessor

Carol Williamson

Usher

Rebecca and David Clemmer

Altar Guild

Suzanne West, Betsy Breakell, Angela Cimino

Chalice Bearers

Bella Englebach, Jay Gillespie

*Vestry Members and Officers*

Catherine Gardner (Rector's Warden) \* Bill Scarborough (People's Warden)

Jay Gillespie (Treasurer, non-voting) \* Sharon Graham (Secretary)

Kristin Cardi \* Angela Cimino \* Rebecca Clemmer \* Mike Donoghue

Jan Dreachslin \* John McCurry \* Jim Meehan \* Andy Millett \* Suzanne West

The Rev. Edward E. ("Ted") Thompson, Ph.D., Rector

---

**Trinity Church, Swarthmore**

301 N. Chester Rd. \* Swarthmore, PA 19081

Tel: 610-544-2297 \* Email: [office@trinity-swarthmore.org](mailto:office@trinity-swarthmore.org)

Web: [www.trinity-swarthmore.org](http://www.trinity-swarthmore.org)

*A parish of the Episcopal Diocese of Pennsylvania*