

The Fifth Sunday of Easter

May 15, 2022

10:00 a.m.



Holy Eucharist, Rite Two

Trinity Church, Swarthmore

Welcome! Wherever we are as we worship this morning, we seek to be as one body in one Spirit with the risen Christ. That same Spirit that moved over the deep at the beginning of time and called Jesus from the grave now calls to us, saying: Come, Live in my Love. Blessings and peace as we continue together in worship and thanksgiving this "Eastertide," the great 50 days of Easter.

Our worship today follows Rite One of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on p. 355. Our service is also being shared by livestream and recorded on our [Trinity YouTube channel](#).

Prelude

“The Call”

Ralph Vaughan Williams

Liturgy of the Word

All scriptural texts except the psalm are taken from the NRSV translation.

Processional Hymn

“We know that Christ is raised and dies no more”

Hymnal 1982 #296

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| <p>1) We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
and our despair he turned to blazing joy.
Alleluia!</p> <p>2) We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ.
Alleluia!</p> | <p>3) The Father’s splendor clothes the Son with life.
The Spirit’s power shakes the Church of God.
Baptized we live with God the Three in One.
Alleluia!</p> <p>4) A new creation comes to life and grows
as Christ’s new body takes on flesh and blood.
The universe restored and whole will sing:
Alleluia! Amen.</p> |
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The Easter Acclamation

Presider

Alleluia! Christ is risen!

People

The Lord is risen indeed. Alleluia!

Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal 1982 S-278

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Acts 11:1-18

Lector A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 145: 3-6, 8,9

Exaltabo te, Deu

The congregation may remain seated. After the cantor sings the following antiphon once, please join in the repeat of the refrain and then after the verses indicated.



I will ex - alt you, O God my King, and bless your Name for ev - er and ev - er.

- 3) Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4) One generation shall praise your works to another *
and shall declare your power. *REFRAIN*
- 5) I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6) They shall speak of the might of your wondrous acts, *
and I will tell of your greatness. *REFRAIN*
- 8) The LORD is gracious and full of compassion, *
slow to anger and of great kindness.
- 9) The LORD is loving to everyone *
and his compassion is over all his works. *REFRAIN*

Lector A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Lector The Word of the Lord.
People **Thanks be to God.**

Alleluia verse
All are asked to rise.



Sequence Hymn "Christ the Lord is risen again!" *Hymnal 1982 184*

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| <p>1) Christ the Lord is risen again!
Christ has broken every chain!
Now through all the world it rings
that the Lamb is King of kings. Alleluia!</p> <p><i>Refrain: Alleluia, alleluia, alleluia!</i>
Christ, our Paschal Lamb indeed,
Christ, today your people feed. Alleluia!</p> | <p>2) He who gave for us his life,
who for us endured the strife,
takes our sin and guilt away
that with angels we may say: Alleluia! Refrain</p> <p>3) He who bore all pain and loss
comfortless upon the cross
is exalted now to save,
wresting victory from the grave. Alleluia! Refrain</p> |
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Proclamation of the Holy Gospel John 13:31-35

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

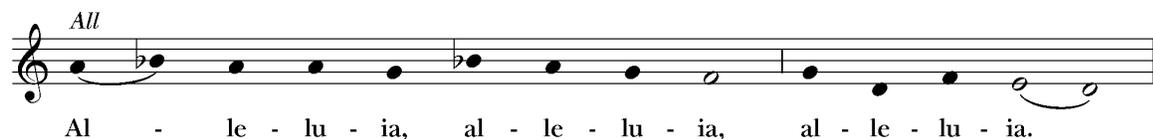
And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Presider breaks the consecrated Bread. The congregation repeats after the cantor:

Hymnal 1982 S-151



The Presider says

The Gifts of God for the People of God.

On receiving Communion: *If you wish to receive, please come up the center aisle and stretch out your arms at full length, both hands palm up, returning down a side aisle. Wine-Host is available at the altar rail. The lay eucharistic minister will pass an individual cup, which after use may be placed on the tray at the head of each side aisle. To receive instead a spoken blessing, simply fold your hands across your chest. Gluten-free wafers are available upon request from the priest.*

Music during Communion

“Ubi Caritas”

Ola Gjielo

Where there is charity and love, God is there.

*The love of Christ has called us together, therefore let us rejoice and be glad,
and with true hearts let us love one another sincerely.”*

After Communion, the Presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The priest may bless the people.

Closing hymn

“Thou art the way, to thee alone”

Hymnal 1982 #457

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| 1) Thou art the Way, to thee alone
from sin and death we flee;
and all who would the Father seek,
must seek him, Lord, by thee. | 3) Thou art the Life, the rending tomb
proclaims thy conquering arm;
and those who put their trust in thee
nor death nor hell shall harm. |
| 2) Thou art the Truth, thy word alone
true wisdom can impart;
thou only canst inform the mind
and purify the heart. | 4) Thou art the Way, the Truth, the Life:
grant us that way to know,
that truth to keep, that life to win,
whose joys eternal flow. |

Dismissal

*Deacon
People*

Let us go forth in the name of the risen Christ! Alleluia. Alleluia.
Thanks be to God. Alleluia, Alleluia.

Voluntary

"Basse et dessus de trompette"

François Couperin

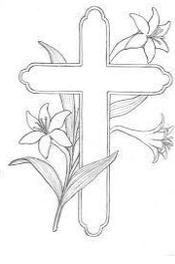
Clergy greet worshippers outside in the Circle Drive, weather permitting.

Assisting in worship this morning:

Readers
Intercessor
Altar Guild
Crucifer
Ushers
Chalice bearer
Verger
A/V Desk
Organist and Choirmaster

Beth Naughton Beck & Tom Izbicki
Carol Williamson
Barbara Hibben, Gale Donoghue and Tom Izbicki
Jake Millett
Rebecca and David Clemmer
Bill Scarborough
AnnMarie Stanton
Peter Wu
James Smith, Director of Music

The Rev. Maggie Ainslie, preaching and presiding



Easter continues...

In the liturgical life of the Church, Easter is a season, not a day, extending through fifty days to the Day of Pentecost. Beyond this, every Sunday is a "mini-Easter".

Let the good news of Easter shape your life. Join us in this spiritual fellowship of Trinity Church, and we will be blessed by the journey with you. God bless and direct all our efforts and intentions this day and hereafter to the glory of God, through our risen Lord, Jesus Christ.

~Fr. Ted

Vestry Members and Officers

Catherine Gardner (Rector's Warden) * Bill Scarborough (People's Warden)
Jay Gillespie (Treasurer, non-voting) * Sharon Graham (Secretary)
Kristin Cardi * Angela Cimino * Rebecca Clemmer * Mike Donoghue
Jan Dreachslin * John McCurry * Jim Meehan * Andy Millett * Suzanne West

The Rev. Edward E. ("Ted") Thompson, Ph.D., *Rector*

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A parish of the Episcopal Diocese of Pennsylvania