

EASTER DAY

The Resurrection of our Lord Jesus Christ

Sunday, April 17, 2022
8:00 a.m.



Holy Eucharist, Rite One
Trinity Church, Swarthmore

Welcome this happy morning to our celebration of Easter! Wherever we are as we worship this morning, we seek to be as one body in One Spirit with the risen Christ. The same Spirit that moved over the deep at the beginning of time and called Jesus from the grave now calls to us, saying:

Come, Live in my Love.

Alleluia! Christ is risen! The Lord is risen indeed. Alleluia!

Our worship today follows Rite One of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on p. 323. This service is being livestreamed and recorded on our [Trinity YouTube channel](#).

Liturgy of the Word

All scriptural texts except the psalm are taken from the NRSV translation.

Presider Alleluia! Christ is risen!
People **The Lord is risen indeed. Alleluia!**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

BCP p. 324

Presider and People

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Isaiah 65:17-25

Lector A reading from the Book of the Prophet Isaiah.
I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
 in what I am creating;
 for I am about to create Jerusalem as a joy,
 and its people as a delight.
 I will rejoice in Jerusalem,
 and delight in my people;
 no more shall the sound of weeping be heard in it,
 or the cry of distress.
 No more shall there be in it
 an infant that lives but a few days,
 or an old person who does not live out a lifetime;
 for one who dies at a hundred years will be considered a youth,
 and one who falls short of a hundred will be considered accursed.
 They shall build houses and inhabit them;
 they shall plant vineyards and eat their fruit.
 They shall not build and another inhabit;
 they shall not plant and another eat;
 for like the days of a tree shall the days of my people be,
 and my chosen shall long enjoy the work of their hands.
 They shall not labor in vain,
 or bear children for calamity;
 for they shall be offspring blessed by the Lord--
 and their descendants as well.
 Before they call I will answer,
 while they are yet speaking I will hear.
 The wolf and the lamb shall feed together,
 the lion shall eat straw like the ox;
 but the serpent-- its food shall be dust!
 They shall not hurt or destroy
 on all my holy mountain, says the Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm of the Day

Psalm 118:1-2, 14-24 *Confitemini Domino*

The congregation responds at the half-verse with the words in bold.

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
The right hand of the Lord is exalted! The right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

Second Reading

Acts 10:34-43

Lector A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

Proclamation of the Holy Gospel

John 20:1-18

Gospeller The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example of the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers of the People

After each bidding, the People respond, "We give you thanks."

The Presider concludes the prayers with a final collect.

Sharing a Sign of Christ's Peace

Presider The peace of Christ be always with you.

People **And with thy spirit.**

Invitation to Communion

Presider The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor and marginalized of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come, let us gather as we are able. It is Christ who invites us to meet him.

People **Jesus, we cannot all gather in community round your altar as we desire.**

Yet, you are with God; you are of God.

Give us grace so to be in communion with you and one another, that we may know your presence in and among us. Amen.

Liturgy of the Table: Holy Communion

All who are drawn to God in the way of Jesus Christ are welcome to receive the consecrated Host in the community of Trinity Church.

The Great Thanksgiving

Eucharistic Prayer II, *BCP* p. 340

The Presider begins

The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto to the Lord.**

Presider Let us give thanks to unto our Lord our God.

People **It is meet and right so to do.**

The Presider continues with an acclamation praising God in relation to the Passion of Jesus Christ, concluding,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presider and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

Presider Blessed is he that cometh in the name of the Lord.

People **Hosanna in the highest.**

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

The Presider continues with the invocation of the Holy Spirit over the gifts and bread and wine, and over the people, concluding

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Presider breaks the consecrated Bread and says

Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Presider says

The Gifts of God for the People of God.

On receiving Communion:

If you wish to receive, please come up the center aisle and stretch out your arms at full length, both hands palm up. Wine-Host is available at the altar rail. To receive instead a spoken blessing, simply fold your hands across your chest. Gluten-free wafers are available upon request from the priest. Please return down a side aisle.

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Easter Blessing

- + May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**
- + May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**
- + May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**
- + And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Dismissal

Alleluia, alleluia! Let us go forth in the name of the risen Christ!

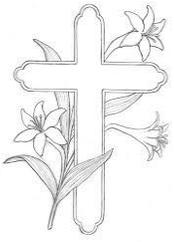
People **Thanks be to God! Alleluia! Alleluia!**

All are invited to gather in the Circle Drive for fellowship.

Assisting this morning:

Preacher and Presider
Lector
Intercessor
Ushers
Verger
Altar Guild
A/V ministry

The Rev. Dr. Edward E. Thompson
Ashley Nagle
Agnès Wozniak
Jean Arnold and Ed West
Rich Englebach
AnnMarie Stanton, Suzanne West, Gale Donoghue
Peter Wu



Easter continues...

In the liturgical life of the Church, Easter is a season, not a day, extending through fifty days to the Day of Pentecost. Beyond this, every Sunday is a “mini-Easter”. Let the good news of Easter shape your life, and you will be blessed. Join us in this spiritual fellowship of Trinity Church, and we will be blessed by the journey with you. May God direct all our efforts and intentions this day and hereafter, through our risen Lord, Jesus Christ.

~Fr. Ted

Easter Memorials, 2022

Dave Stanton; Vera & Howard Stanton; Mary & Harry Huber; May Belle Ball
by AnnMarie Stanton

Elizabeth & Herbert Howard; Mary & Charles Todd; Thomas Howard; Barbara Petty; Anne Schroeder
by Linda Howard

Sam Gary, Brad Gary, Adrienne and Frannie Shero
by Eunice Gary

Dorothy, Charles and Joan Swartz
by Barbara Swartz

In memory of our parents, Charles & Miriam Baier; Walter & Hazel Adams; and Louise Belles
by Nancy & Walt Adams

David F. McCallister, III; Dorothea McCallister; David F. McCallister, IV and Charles Mazza
by Mike & Skip Werley

Arthur S. & Anna M. Englebach and Peter & Cynthia Macdonald
by Bella & Rich Englebach

With gratitude and love for our parents: Bill & Sally Kimura and Brad & Lynn Thompson
by Ted & Mary Thompson

Vestry Members and Officers:

Catherine Gardner (Rector's Warden) * Bill Scarborough (People's Warden)
Jay Gillespie (Treasurer, non-voting) * Sharon Graham (Secretary)
Kristin Cardi * Angela Cimino * Rebecca Clemmer * Mike Donoghue
Jan Dreachslin * John McCurry * Jim Meehan * Andy Millett * Suzanne West
The Rev. Edward E. ("Ted") Thompson, Ph.D., Rector

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A parish of the Episcopal Diocese of Pennsylvania