

# **EASTER DAY**

## **The Resurrection of our Lord Jesus Christ**

*April 17, 2022*  
*11:00 a.m.*



*Holy Eucharist, Rite Two*  
**Trinity Church, Swarthmore**

**Welcome this happy morning to our celebration of Easter!** Wherever we are as we worship this morning, we seek to be as one body in One Spirit with the risen Christ. The same Spirit that moved over the deep at the beginning of time and called Jesus from the grave now calls to us, saying: "Come, Live in my Love."

*Alleluia! Christ is risen!*  
*The Lord is risen indeed. Alleluia!*

Our worship today follows Rite One of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on p. 355. This service is being livestreamed and recorded on our [Trinity YouTube channel](#).

Prelude

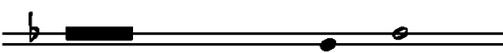
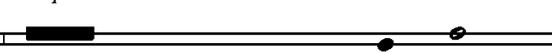
Church Sonata K.67

W.A. Mozart

## Liturgy of the Word

All scriptural texts except the psalm are taken from the NRSV translation.

Call to Procession (all stand)

<i>Deacon</i>	<i>People</i>
	
Let us go forth in peace.	In the name of Christ. A - men.

Processional Hymn

"Hail thee, festival day"

Hymnal 1982 #175

[High voices sing the odd-numbered stanzas, low voices the even, all singing the refrain]

*Refrain*

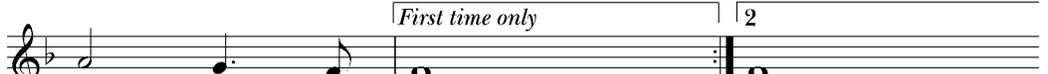


Hail thee, fes - ti - val day! blest day that art hal - lowed for -



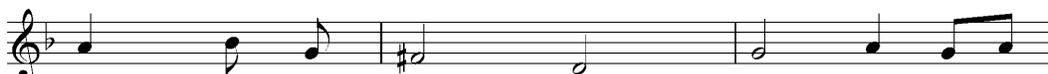
ev - er, day where - on Christ a - rose, break - ing the

*First time only* 2



king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the  
 3 Dai - ly the love - li - ness grows, a - dorned with the  
 5 God the cre - a - tor, the Lord, who — rul - est the  
 7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good  
 glo - ry of blos - som; hea - ven her  
 earth and the hea - vens, guard us from  
 fount of our be - ing, light that dost

*Repeat Refrain*



gift of the year now with its Mas - ter re - turns:  
 gates un - bars, fling - ing her in - crease of light:  
 harm with - out, cleanse us from e - vil with - in:  
 light - en — all, life that in all dost a - bide:



2 He who was nailed to the cross is — Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of  
 6 Je - sus the health of the world, en - light - en our  
 8 Praise to the Giv - er of good! Thou — Love who art

ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

*Repeat Refrain*

The Easter Acclamation

*Presider* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed. Alleluia!**

Collect for Purity *BCP p. 355*  
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie and Gloria (*Missa Brevis Sancti Joahnnis de Deo*) F.J. Haydn  
*The congregation may be seated to pray.*

“Lord have mercy, Christ have mercy, Lord have mercy.”

“Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
 you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,  
 with the Holy Spirit, in the glory of God the Father. Amen.”

The Collect of the Day

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading Isaiah 65:17-25  
*Lector* A reading from the Book of the Prophet Isaiah.

I am about to create new heavens  
 and a new earth;  
 the former things shall not be remembered  
 or come to mind.  
 But be glad and rejoice forever  
 in what I am creating;  
 for I am about to create Jerusalem as a joy,  
 and its people as a delight.  
 I will rejoice in Jerusalem,  
 and delight in my people;

no more shall the sound of weeping be heard in it,  
or the cry of distress.  
No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.  
They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the Lord--  
and their descendants as well.  
Before they call I will answer,  
while they are yet speaking I will hear.  
The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent-- its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain, says the Lord.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

Psalm 114 *In exitu Israel (The congregation sits and joins in singing the Alleluia refrain of the Psalm)*



- 1 Hallelujah!  
When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary \*  
and Israel his dominion. *[Refrain]*
- 3 The sea beheld it and fled; \*  
Jordan turned and went back.
- 4 The mountains skipped like rams, \*  
and the little hills like young sheep. *[Refrain]*
- 5 What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? \*  
you little hills like young sheep? *[Refrain]*
- 7 Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring. *[Refrain]*

Second Reading

Acts 10:34-43

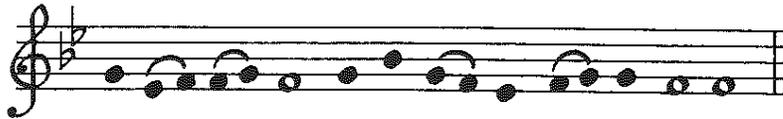
*Lector* A reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector            The Word of the Lord.  
 People            Thanks be to God.

Alleluia verse (*All stand*)

The congregation repeats the Alleluia after the cantor and at the conclusion of the verse.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: Christ our Passover is sacrificed for us, therefore let us keep the feast.

Sequence Hymn

"Christ the Lord is risen again"

Hymnal 1982 #184

The congregation stands to sing



1 Christ the Lord is risen a - gain!      Christ has bro - ken ev - ery chain!  
 2 He who gave for us his life,            who for us en - dured the strife,  
 3 He who bore all pain and loss          com - fort - less up - on the cross



Now through all the world it rings      that the Lamb is King of kings.  
 takes our sin and guilt a - way        that with an - gels we may say:  
 is ex - alt - ed now to save,          wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!  
 Al - le - lu - ia!      Al - le - lu - ia,      al - le - lu - ia,  
 Al - le - lu - ia!



al - le - lu - ia!      Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed.      Al - le - lu - ia!

Proclamation of the Holy Gospel

John 20:1-18

Gospeller        The Holy Gospel of our Lord Jesus Christ, according to John.  
 People            **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Gospeller*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

The Sermon

Renewal of the Baptismal Covenant

*Presider*        Do you believe in God the Father?  
*People*            **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider*        Do you believe in Jesus Christ, the Son of God?  
*People*            **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider*        Do you believe in God the Holy Spirit?  
*People*            **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider*        Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People*            **I will, with God's help.**

*Presider*        Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People*            **I will, with God's help.**

*Presider*        Will you proclaim by word and example the Good News of God in Christ?  
*People*            **I will, with God's help.**

*Presider*        Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People*            **I will, with God's help.**

*Presider*        Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People*            **I will, with God's help.**

*Presider*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Prayers of the People

After each bidding, the People respond, **"We give you thanks."**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

*The congregation greet one another in the Spirit of Christ.*

## Holy Communion

*All are welcome to come to the altar rail. All who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion at Trinity Church. Instructions for receiving sacramental Communion follow after the Great Thanksgiving.*

At the Offertory

*Gifts of bread of wine for the altar and offerings in support of the ministries of the Church are brought forward to be blessed and consecrated.*

Offertory motet

"Regina Coeli" K. 276

W.A. Mozart

"Rejoice, O Queen of heaven, for he whom you were worthy to bear  
is risen as he promised. Pray to God for us. Alleluia."

## The Great Thanksgiving

Eucharistic Prayer D, BCP 372

The musical notation consists of four lines, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Presider continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

"Sanctus" (*sung by choir*)

F.J. Haydn

"Holy, holy, holy Lord, God of power and might:  
Heaven and earth are full of your glory. Hosanna in the highest."

*The people stand or kneel. Then the Presider continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

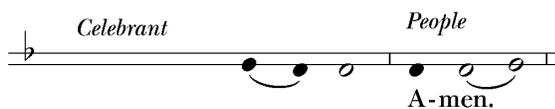
**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Presider continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. *[Other remembrances may be added.]*

And grant that we may find our inheritance with Mary the mother of Jesus, with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

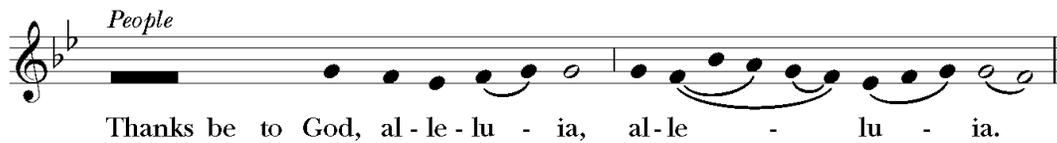
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**



Dismissal

Deacon  
People

Let us go forth in the name of the risen Christ! Alleluia. Alleluia.



Postlude

*Church Sonata, K. 144*

W. A. Mozart



*The image at top is in the public domain.*

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*Assisting in worship this morning:*

*Greeters/Ushers: Rebecca and David Clemmer*

*Organist and Choirmaster: James Smith*

*Verger: Rich Englebach*

*Crucifer: Catherine Caruso*

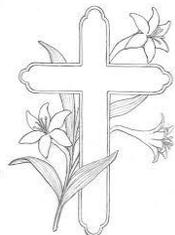
*Lectors: Laura Matheny and Joe Caruso*

*Intercessor: Jay Gillespie*

*Chalice bearers: Gale Donoghue and AnnMarie Stanton*

*Altar Guild: AnnMarie Stanton, Suzanne West, Gale Donoghue*

*The Rev. Dr. Edward E. Thompson, preaching and presiding*



### ***Easter continues...***

*In the liturgical life of the Church, Easter is a season, not a day, extending through fifty days to the Day of Pentecost. Beyond this, every Sunday is a "mini-Easter".*

*Let the good news of Easter shape your life. Join us in this spiritual fellowship of Trinity Church, and we will be blessed by the journey with you. God bless and direct all our efforts and intentions this day and hereafter to the glory of God, through our risen Lord, Jesus Christ.*

*~Fr. Ted*

## **Easter Memorials, 2022**

Dave Stanton; Vera & Howard Stanton; Mary & Harry Huber; May Belle Ball  
by AnnMarie Stanton

Elizabeth & Herbert Howard; Mary & Charles Todd; Thomas Howard; Barbara Petty; Anne Schroeder  
by Linda Howard

Sam Gary, Brad Gary, Adrienne and Frannie Shero  
by Eunice Gary

Dorothy, Charles and Joan Swartz  
by Barbara Swartz

In memory of our parents, Charles & Miriam Baier; Walter & Hazel Adams; and Louise Belles  
by Nancy & Walt Adams

David F. McCallister, III; Dorothea McCallister; David F. McCallister, IV and Charles Mazza  
by Mike & Skip Werley

Arthur S. & Anna M. Englebach and Peter & Cynthia Macdonald  
by Bella & Rich Englebach

With gratitude and love for our parents: Bill & Sally Kimura and Brad & Lynn Thompson  
by Ted & Mary Thompson



### **On behalf of Trinity Church...**

*Fr. Ted gives thanks for the*

*Altar Guild*

*Flower Guild*

*Musicians (vocal and instrumental)*

*Readers*

*Vergers*

*Ushers*

*Office workers*

*Buildings and Grounds team*

*and*

*All Others*

*...who have contributed time and talent toward our corporate devotions  
in Holy Week and Easter celebrations, to the glory of God and our risen Lord, Jesus Christ.*

*Vestry Members and Officers*

Catherine Gardner (Rector's Warden) \* Bill Scarborough (People's Warden)  
Jay Gillespie (Treasurer, non-voting) \* Sharon Graham (Secretary)  
Kristin Cardi \* Angela Cimino \* Rebecca Clemmer \* Mike Donoghue  
Jan Dreachslin \* John McCurry \* Jim Meehan \* Andy Millett \* Suzanne West

The Rev. Edward E. ("Ted") Thompson, Ph.D., Rector

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**Trinity Church, Swarthmore**

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*A parish of the Episcopal Diocese of Pennsylvania*