

The Twenty-Sixth Sunday after Pentecost

Feast of Christ the King

November 21, 2021
10:00 am



The Holy Eucharist, Rite Two

Trinity Church, Swarthmore

Welcome! Wherever we are as we prepare to worship this morning, we seek to be as one Body enlivened by the one Spirit in our worship, relationships, and loving service.

His dominion is an everlasting dominion that shall not pass away,
and his kingship is one that shall never be destroyed.

~ Daniel 7:14b

Our worship today follows Rite Two of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on p. 355. We also gather for this service of worship by Zoom ([linked here](#)). After the service of worship, please join us for time in fellowship: on site (outdoors, weather permitting) or on Zoom.

Voluntary "When in the Hour of Utmost Need" J. S. Bach

Opening Hymn "Lord Christ, when first thou came'st to earth" *Hymnal 1982 #598*

Welcome

Opening Acclamation *BCP p. 355*

Presider Blessed be the one, holy and living God.

People **Glory to God, for ever and ever. Amen.**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Gloria *Hymnal 1982 S-277*

Liturgy of The Word

The Collect of the Day *BCP p. 357*

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Daniel 7:9-10, 13-14*

Lector A Reading from the book of Daniel.

As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.
As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

+ + +

After the proclamation of the Gospel, young children (Kindergarten – 5th grade) are invited to follow Natalee Hill out of the sanctuary to hear a message through stories and activities, then return for the sharing of God's peace.

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The Sermon

An Affirmation of Faith

The Nicene Creed, *BCP* p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The following response is sung before and after the Prayers. The Cantor sings the following antiphon, which is then repeated with the congregation.

O Lord, hear my prayer, O Lord hear my prayer, When I call an - swer me! O

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Lord, hear my prayer, O Lord hear my prayer, come and lis-ten to me.

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Prayer leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world.

Prayer leader Lord, in your mercy

People **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)* Lord, in your mercy...

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)* Lord, in your mercy...

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)* Lord, in your mercy...

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. *(Silence)* Lord, in your mercy...

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)* Lord, in your mercy...

The Presider adds a concluding Collect, after which the antiphon is sung by choir and people.

Confession of Sin and Absolution

BCP p. 331

The Deacon or Presider says the following

Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider concludes with an absolution.

Sharing a Sign of Christ's Peace

Presider The peace of Christ be always with you.

People **And also with you.**

All are invited to share a sign of Christ's peace, during which time the children who left with Natalee Hill for the Children's Message return to their families. Announcements follow.

An Invitation to Communion

Presider The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor and marginalized of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come, let us gather as we are able. It is Christ who invites us to meet him.

People **Jesus, we cannot all gather in community round your altar as we desire.**

Yet, you are with God; you are of God.

**Give us grace so to be in communion with you and one another,
that we may know your presence in and among us. Amen.**

Offertory hymn

"Let all mortal flesh keep silence"

Hymnal 1982, #324

Liturgy of the Table: Holy Communion

All who are drawn to God in the way of Jesus Christ are welcome to receive the consecrated host in the community of Trinity Church. If you wish to receive, please come up the center aisle, maintaining six feet of physical space between you and non-family members. Please stretch out your arms at full length to receive, holding both hands palm up, then return down a side aisle. Gluten-free wafers are available upon request. If possible, please let an usher know in advance. Those who would like to receive a blessing instead may come to the rail and fold their arms across their chest.

The Great Thanksgiving

Eucharistic Prayer A, *BCP* p. 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The presider continues with an acclamation praising God, concluding

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus, Hymnal 1982 S-127

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with an account of God's saving grace as focused in the last supper, at which Jesus instituted the sacrament of Holy Communion, concluding

Therefore according to his command, O Father:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption...

Voluntary

“Cornet Voluntary”

William Walond

Participants online are invited to remain in Zoom after the postlude to share in fellowship.

Participants on-site are invited to stay for “Just Juice” and fellowship in the Circle Drive (weather permitting).

Vaccinated persons are welcome to remove their masks outdoors.

We ask that unvaccinated persons and children continue to wear their masks outdoors when not eating.

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Assisting this morning:

Preacher

The Rev. Dr. Edward E. Thompson

Presider

The Rev. Sabrina LaBelle

Organist and Choirmaster

James Smith

Crucifer

Jake Millett

Lectors

Beth Naughton-Beck & Claire Larson

Intercessor

Bella Englebach

Ushers

Fran Vartanian, Claire Larson

Altar Guild

Betsy Breakell, Suzanne West, Angela Cimino, Nancy Adams

A/V Ministers:

On-site

Ed West

Zoom Host

John McCurry

Zoom Chat Host

Jay Gillespie

Rector

The Rev. Dr. Edward E. Thompson, Ph.D.

Associate Rector, Children and Youth Ministries

The Rev. Sabrina LaBelle

Vestry Members and Officers

Catherine Gardner (Rector's Warden) * Bill Scarborough (People's Warden)

Jay Gillespie (Treasurer, non-voting) * Sharon Graham (Secretary)

Jim Meehan * Kristin Cardi * Angela Cimino * Rebecca Clemmer

Jan Dreachslin * John McCurry * Andy Millett * John Sturgis * Suzanne West

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