

The Eighth Sunday after Pentecost

July 18, 2021

10:00 am



Holy Eucharist, Rite II

Trinity Church, Swarthmore

Welcome! Wherever we are as we prepare to worship this morning, we seek to be as one Body enlivened by the one Spirit in our worship, relationships, and loving service.

*So then you are no longer strangers and aliens,
but you are citizens with the saints and also members of the household of God...*

~ Ephesians 2:19

Our Worship Today Follows Rite Two of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on p. 355. We also gather for this service of worship by Zoom ([linked here](#)).

Voluntary "Adagio" from *Clarinet Concerto* W.A. Mozart

Welcome

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie (*Sung by the choir*)

Missa de Angelis

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

Liturgy of The Word

The Collect of the Day

BCP p. 357

Presider The Lord be with you.

People **And also with you.**

Presider Let pray

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Jeremiah 23:1-6

Lector A Reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord.

People **Thanks be to God.**

For the Psalm

"The King of love my shepherd is"

Hymnal 1982 #645

1) **The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever.**

2) **Where streams of living water flow,
my ransomed soul he leadeth,
and where the verdant pastures grow,
With food celestial feedeth.**

3) **Perverse and foolish oft I strayed
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.**

4) **In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**

5) **Thou spread'st a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!**

6) **And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.**

Second Reading

Ephesians 2:11-22

Lector A Reading from the Letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

“We sing the praise of him who died” (vv. 2,3 & 5)

Hymnal 1982 #471

2) **Inscribed upon the cross we see
in shining letters, God is love:
he bears our sins upon the tree:
he brings us mercy from above.**

3) **The cross: it takes our guilt away,
and holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup.**

5) **The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.**

The Holy Gospel

Mark 6:30-34, 53-56

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon
An Affirmation of Faith

The Nicene Creed, *BCP* p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form IV, *BCP* p. 388

After each bidding, the People respond, "Hear our prayer." The Presider concludes the prayers with a final collect.

The Deacon or Presider says

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

A priest then offers God's absolution of sins for all those who repent and seek God's forgiveness through Christ.

Sharing a Sign of Christ's Peace

Presider The peace of Christ be always with you.

People **And also with you.**

All are invited to share a sign of Christ's peace. Announcements follow.

An Invitation to Communion

Presider The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor and marginalized of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come, let us gather as we are able. It is Christ who invites us to meet him.

People **Jesus, we cannot all gather in community round your altar as we desire.
Yet, you are with God; you are of God.
Give us grace so to be in communion with you and one another,
that we may know your presence in and among us. Amen.**

Offertory motet

"Nocte Surgentes"

Joseph Rheinberger

Father, we praise thee, now the night is over;
active and watchful, stand we all before thee;
singing we offer prayer and meditation:
thus we adore thee.

Monarch of all things, fit us for thy mansions;
banish our weakness, health and wholeness sending;
bring us to heaven, where thy saints united
joy without ending.

LITURGY OF THE TABLE: HOLY COMMUNION

All who are drawn to God in the way of Jesus Christ are welcome to receive the consecrated host in the community of Trinity Church. If you wish to receive, please come up the center aisle, maintaining six feet of physical space between you and non-family members. Please stretch out your arms at full length to receive, holding both hands palm up, then return down a side aisle. Gluten-free wafers are available upon request. If possible, please let an usher know in advance. Those who would like to receive a blessing instead may come to the rail and fold their arms across their chest.

The Great Thanksgiving

EOW 1, Prayer 1, p. 57

The People remain standing.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues with an acclamation praising God, concluding

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982 S-127

**Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with an account of God's saving grace as focused in the last supper, at which Jesus instituted the sacrament of Holy Communion, concluding

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

The Presider then calls on the Holy Spirit to bless the elements of bread and wine, that through them we may be connected to God in the sacrifice of Christ and in risen life with him, and that we may be connected to one another in the Spirit. The service continues with the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Agnus Dei

Missa de Angelis

"Hail, true Body, born of the Virgin Mary, who truly suffered for us on the cross, from whose pierced side flowed water and blood. Feed us with this food at the hour of Our death. O Sweet Jesus, O beloved Jesus, O Jesus Son of Mary."

The Presider breaks the consecrated Bread, then follows

Presider We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

The Presider says

The Gifts of God for the People of God.

Those wishing to receive the host or a blessing are invited to come forward.

After Communion, the Presider says

Presider Let us pray. God of abundance,

People **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The priest (or bishop, if present) may bless the congregation.

Post-Communion Hymn

“Ye holy angels bright”

Hymnal 1982 #625

1) **Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
Too High Doth seem
for mortal tongue.**

3) **Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good or ill,
who ever lives!**

2) **Ye bless'd souls at rest,
who ran this earthly race
and now, from sin released,
behold the Savior's face,
God's praises sound,
as in his sight
with sweet delight
ye do abound.**

4) **My soul, bear thou thy part,
triumph in God above:
and with a well-tuned heart
sing thou the songs of love!
Let all thy days
till life shall end,
whate'er he send,
be filled with praise.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary

Cornet Voluntary

William Walond

Participants online are invited to remain in Zoom after the postlude to share in fellowship.

In-person participants are invited to gather in the Circle Drive for a brief time of fellowship.

Vaccinated persons are welcome to remove their masks outdoors.

We ask that unvaccinated persons continue to wear their masks outdoors.

Title: Christ Preaching from a Boat in the Lake of Gennesaret (one of a set of 12 scenes from The Life of Christ) Date: ca. 1525–30. Maker: Jan Rombouts (South Netherlandish (Duchy of Brabant), 1475–1535), Flemish, Leuven, Medium: Stained glass, Source: [Jan Rombouts | Christ Preaching from a Boat in the Lake of Gennesaret \(one of a set of 12 scenes from The Life of Christ\) | Flemish, Leuven | The Metropolitan Museum of Art \(metmuseum.org\)](#)

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Assisting this morning:

Preacher and Presider
Organist and Choirmaster
Lectors
Intercessor
Ushers
Altar Guild
A/V Ministers:
On-site
Zoom Host
Zoom Chat Host

The Rev. Dr. Edward E. Thompson
James Smith
Beth Naughton-Beck and Carol Williamson
Gale Donoghue
Rebecca and David Clemmer
Betsy Breakell, Suzanne West, Angela Cimino

Andy Millett
Sharon Graham
Gale Donoghue

Rector
Associate Rector

The Rev. Edward E. (“Ted”) Thompson, Ph.D.
The Rev. Sabrina LaBelle

Vestry Members and Officers

Catherine Gardner (Rector’s Warden) * Bill Scarborough (People’s Warden)
Jay Gillespie (Treasurer, non-voting) * Sharon Graham (Secretary)
Jim Meehan * Kristin Cardi * Angela Cimino * Rebecca Clemmer
Jan Dreachslin * John McCurry * Andy Millett * John Sturgis * Suzanne West

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