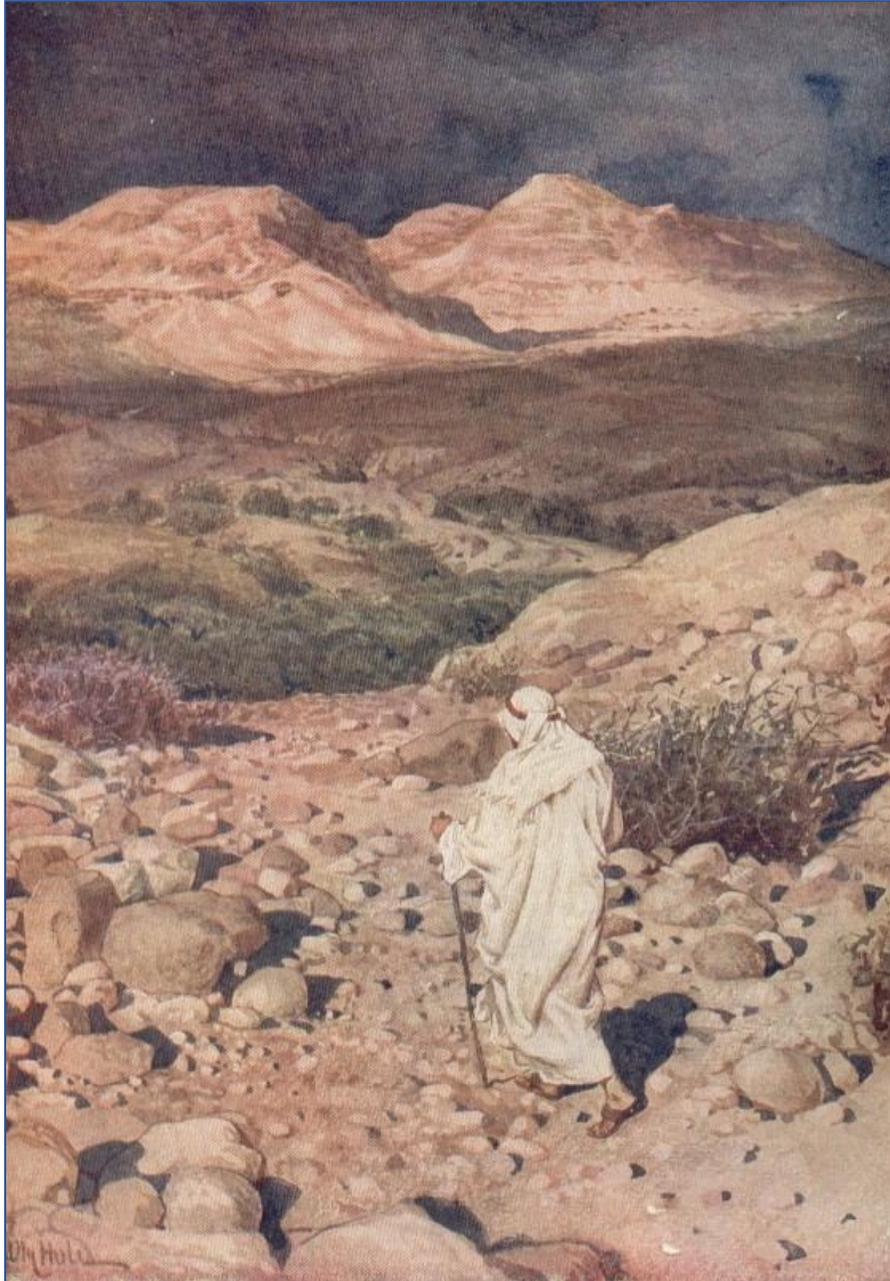


The First Sunday in Lent

February 21, 2021, 10:00 a.m.



Holy Eucharist, Rite II

Trinity Church, Swarthmore

WELCOME! *However you are taking part today, it is a joy to worship with you. Our worship of God is a communal experience. Please join in as fully as you are comfortable doing.*

If you are worshipping at home, know that God's Spirit connects us more powerfully than any virus or physical distancing can separate us.

We encourage children to participate as they can.

Today, we join in worship using Rite II of the Holy Eucharist. We join in worship today on-site and by [Zoom](#). Zoom call-in information is available on Trinity's [website](#). "BCP" refers to the Episcopal Book of Common Prayer (1979). During Lent, we begin with The Penitential Order beginning on p. 351, then continue with Select "The Holy Eucharist Rite Two," from p. 355. The lessons are printed below and also linked [HERE](#).

Organ Voluntary

"Kyrie, good the everlasting Father"

J. S. Bach

Hymn

"Forty days and forty nights"

Hymnal 1982 #150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Penitential Order, Rite II

BCP p. 351

The people standing, the Presider says

Bless the Lord who forgives all our sins.

People

God's mercy endures for ever.

The Presider and people join responsively in reciting the Decalogue

p. 349

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Presider may add a sentence, after which the Confession is bid

Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

A Priest stands and speaks God's absolution of sins

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Hymnal 1982 S-88

Text: Kyrie eleison. Christe eleison. Kyrie eleison.

(Lord, have mercy. Christ, have mercy. Lord, have mercy.)

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Liturgy of the Word

All scriptural passages are from the New Revised Standard Version (NRSV) translation.

First Lesson

Genesis 9:8-17

Reader A reading from the Book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9

Ad te, Domine, levavi

- 1) To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2) Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3) Show me your ways, O LORD, *
and teach me your paths.
- 4) Lead me in your truth and teach me, *
**for you are the God of my salvation;
in you have I trusted all the day long.**
- 5) Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6) Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O LORD.
- 7) Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8) He guides the humble in doing right *
and teaches his way to the lowly.
- 9) All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

Second Lesson

1 Peter 3:18-22

Reader A reading from the First Letter of Peter

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader
People

The Word of the Lord.
Thanks be to God.

Gradual

"It rained on the earth"
Omit stanza 2

David A. Hoekema

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in unison. It is in the key of D major and 4/4 time. The score consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 It rained on the earth for - ty days, for-ty nights, and all of the
2 God told A - bra-ham, "I will give you a land, a peo - ple as
3 And when Je - sus Christ came to live on the earth, God's prom - ise to
4 To us and our chil - dren the prom - ise is made, if we will but
world was de-stroyed. The ark No-ah built at the call-ing of God saved
man - y as the stars." Though child-less and old, he and Sar - ah be-lieved and
us was ful - filled. His life and his death were a new cov - e - nant, as -
trust in his word. In bap - tism join - ing the peo-ple of God, we
God's cho-sen ones from the flood. God gave to No - ah the rain-bow sign: "Such a
trust - ed the word of the Lord. God gave them I - saac, a son, at last, and—
sur - ance of love full and free. God gave his Son, his on - ly Son; to—
live in the power of his grace. God gives us life, and we give him thanks: "To—
flood I will not send a - gain— I am your God; you are my peo - ple."
this is the cov - enant he made: "I am your God; you are my peo - ple."
all who re - ceive him he says: "I am your God; you are my peo - ple."
you be our praise ev - er - more! You are our God; we are your peo - ple."

The Holy Gospel

Mark 1:9-15

A deacon or priest announces the Gospel proclamation, saying:

People

The Holy Gospel of our Lord Jesus Christ, according to Matthew.
Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord,
the giver of life,**

who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and
glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of
sins.**

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Form I, *BCP* p. 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this borough of Swarthmore, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For those who travel, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For _____, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
Lord, have mercy.

In the communion of the Trinity and all of the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

The Presider adds a concluding Collect, then bids the Peace.

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

During Lent, we will be offering Announcements at the end of the service, before the Dismissal.

Offertory Motet

“Angelis suis”

Michael Haydn

*“He shall give his angels charge over you, to keep you in all your ways.
They shall bear you in their hands, lest you dash your foot against a stone.”*

Liturgy of the Table: Holy Communion

Central to the sacrament of Holy Eucharist is the notion of sharing from bread and wine consecrated to God and blessed by the Holy Spirit in the communal, Eucharistic feast. But not all who desire can gather. We enter into the sacrament of Holy Communion, aware that we cannot all gather and with people participating from home as possible. In doing so, we take comfort in knowing that God, "by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine" (Ephesians 3:20).

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 365

The Presider begins with a Preface which relates to the day or season

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All join in saying or singing

Hymnal 1982 S-131

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he [the one] who comes in the name of the Lord.
Hosanna in the highest.**

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

The Presider continues by invoking the Holy Spirit.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN!**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father in heaven,
 hallowed be your Name,
 your kingdom come, your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and for ever. Amen.

The Presider breaks the consecrated Bread.

Fraction Anthem

Hymnal 1982 S-166

Je - sus, Lamb of God: Have mer - cy on
 us. Je - sus, bear - er of our sins: Have mer - cy on us.
 Je - sus, re - deem - er of the world: Give us your peace.

The Presider offers God's gifts, saying

The Gifts of God for the People of God.

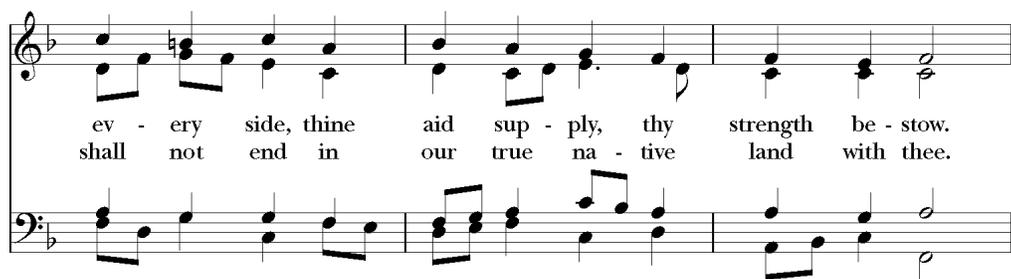
On Receiving Holy Communion: *The Presider is instructed to receive the Sacrament in both kinds (in bread and wine). During this time of additional safety measures due to Covid-19, a priest will serve the host in one kind (in bread) to each person who wishes to receive. Please come up the central aisle, with physical distancing between families, and extend your hands at full length, palms up. Return by the side aisle closest to your seat.*

Communion hymn

"O saving Victim"

Hymnal 1982 #310

1 O sav - ing Vic - tim, o - pening wide the
 2 All praise and thanks to thee a - scend for
 gate of heaven to us be - low, our foes press on from
 ev - er - more, blest One in Three; O grant us life that



ev - ery side, thine aid sup - ply, thy strength be - stow.
shall not end in our true na - tive land with thee.

After Communion, all join in prayer

Presider Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Presider may offer a blessing. Announcements follow.

The Priest or Deacon then dismisses the congregation, the people responding

People **Thanks be to God.**

Closing hymn 559

“Lead us, heavenly father, lead us”

Hymnal 1982 #559



1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with
pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,
 ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

Postlude

“Kyrie, God the Holy spirit”

J. S. Bach

Online participants are invited to remain on Zoom after the postlude to greet one another and then join in conversation in one of the Break-Out Rooms, as provided. To prevent accidental contact or prolonged exposure in confined space, on-site participants are asked to exit the building immediately following the postlude.

Today we begin a new Adult Forum for Lent: a discussion series based on Amy-Jill Levine’s Entering the Passion of Jesus: A Beginner’s Guide to Holy Week. The [Adult Forum ZOOM link](#) (Meeting ID: 998 4327 2755) will open a few minutes before 11:15.

Assisting in worship this morning:

The Rev. Edward E. (“Ted”) Thompson	Presider
The Rev. Sabrina LaBelle	Preacher
James Smith, Director of Music	Organ
Nate and Natalee Hill	Guitar and vocal
Sharon Graham	Intercessor
John McCurry	Zoom host
Tom Izbicki	Zoom chat host
Suzanne West and Rich Englebach	Altar Guild
John Donlevie and Ed West	A/V
AnnMarie Stanton and Jay Gillespie	Ushers

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 Temptation of Jesus in desert. HOLE, WILLIAM: The Life of Jesus of Nazareth. Eighty Pictures.
<http://www.jesuitas.org.co/documentos/Dominical/GabrielPerez/050306.html>

Rector
Associate Rector for Children's and Youth Ministry

The Rev. Edward E. Thompson, Ph.D.
The Rev. Sabrina LaBelle

Vestry Members and Officers

Catherine Gardner, Rector's Warden

Bill Scarborough, People's Warden

Kristin Cardi * Angela Cimino * Rebecca Clemmer * Jan Dreachslin * Sharon Graham * John McCurry

Jim Meehan * Andy Millett * John Sturgis * Suzanne West

Jay Gillespie, Treasurer

Sharon Graham, Secretary

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