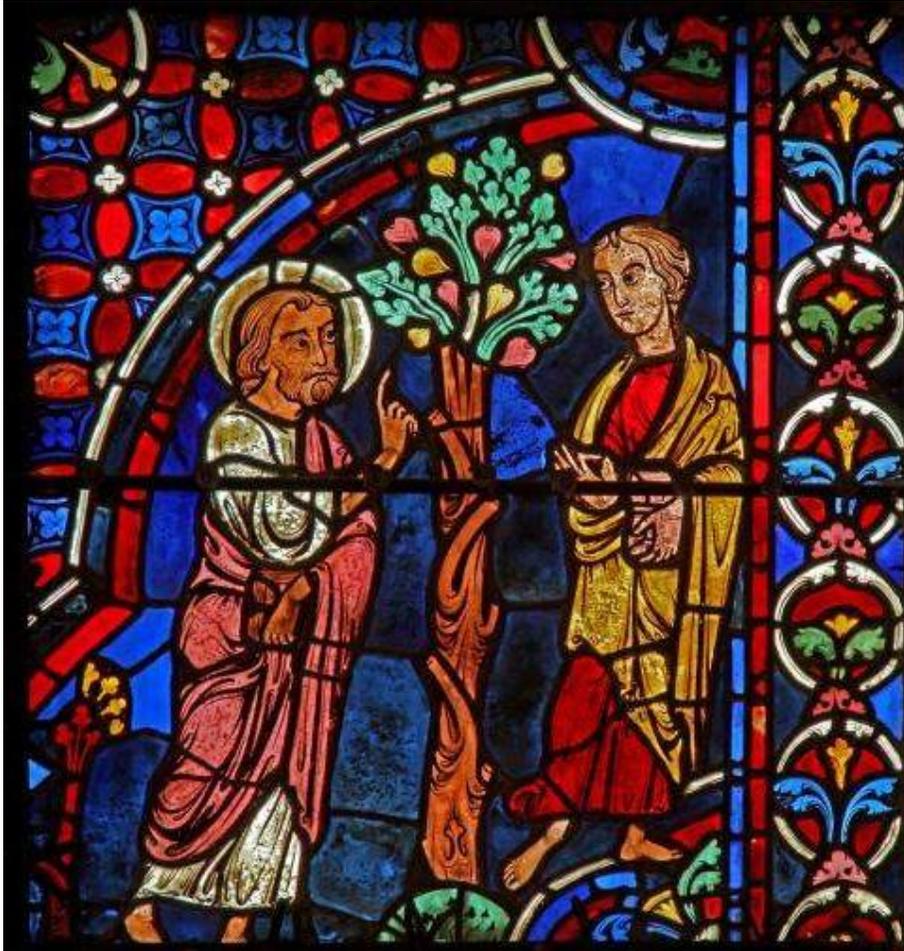


The Second Sunday after the Epiphany



January 17, 2021
10:00 a.m.

Holy Eucharist, Rite II

We join in worship today by [Zoom](#). Zoom call-in information is available on Trinity's [website](#).

WELCOME! *It is a joy to worship with you. Our worship of God is a communal experience. Please join in as fully as you are comfortable doing. We encourage children to participate as they can. We take comfort in knowing that God's Spirit connects us more powerfully than any virus or physical distancing can separate us.*

Our liturgy this morning features music intended to be singable by the whole family, including younger children. Parents or youth are encouraged to help their younger family members with the words.

Having had close contact with a Covid patient, Fr. Ted is participating from home this morning. He was in protective gear, and this decision is out of an abundance of caution for the Trinity community. Pastor Sabrina serves as preacher and presider.

Hearing God's Word

Gathering music

"Be thou my vision"

Natalee and Nate Hill

Opening Acclamation

Presider This is the day that the Lord has made.

People **Let us rejoice and be glad in it.**

Song of Praise

"Joyful, joyful, we adore thee"

Hymnal 1982 #376

- | | | |
|---|--|---|
| <p>1) Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers
before thee,
praising thee, their sun above.
Melt the clouds of sin and
sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.</p> | <p>2) All thy works with joy
surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and
mountain,
blooming meadow, flashing sea,
chanting bird and flowing
fountain,
call us to rejoice in thee.</p> | <p>3) Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of
living,
ocean-depth of happy rest!
Thou our Father, Christ our
Brother:
all who live in love are thine;
teach us how to love each
other,
lift us to the joy divine.</p> |
|---|--|---|

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Almighty God, whose Son our Savior Jesus Christ is the light of the world:

People **Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.**

The Lessons

Reader Let us prepare to receive the living Word of God through the Scriptures.

People **We open ourselves to God in heart and mind.**

Reader: A reading from the Second Book of the Prophet Samuel

1 Samuel 3:1-18

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said,

“What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”

After the reading, the Reader says,

Reader The Word of the Lord.

People Thanks be to God.

Psalm of the Day

Psalm 139:1-5, 12-17 (*Domine, probasti*)

- | | |
|--|---|
| <p>1) LORD, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.</p> <p>2) You trace my journeys and my resting-places *
and are acquainted with all my ways.</p> <p>3) Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.</p> <p>4) You press upon me behind and before *
and lay your hand upon me.</p> <p>5) Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.</p> <p>12) For you yourself created my inmost parts; *
you knit me together in my mother's womb.</p> <p>13) I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.</p> | <p>14) My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.</p> <p>15) Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.</p> <p>16) How deep I find your thoughts, O God! *
how great is the sum of them!</p> <p>17) If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.</p> |
|--|---|

Hymn

“What wondrous love is this”

(Hymnal 1982 #439)

Unison

1 What wondrous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and
won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll
caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing
soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Proclamation of the Gospel

John 1:43-51

Presider The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

An Affirmation of Faith

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything
we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now. You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in
the world.
You reconcile and heal; you
overcome death.
You are our God. We worship you.**

The Prayers of the People

Silence is given between biddings to allow for personal prayers and listening.

A deacon or other leader begins

We pray for Trinity Church to be a beacon of your love for the members of this and the surrounding communities, whatever their belief or need...

Lord, in your mercy, **Hear our prayer.**

We pray for our connectedness to bring us together in service to others, for the hungry, the poor, the needs of children, and those who just need someone to listen.

Lord, in your mercy, **Hear our prayer.**

We pray for all world leaders, our president, our president-elect and our local government, that their decisions will be made with courage and respect for the equality of all God's people and that the transition of power on Wednesday would be peaceful.

Lord, in your mercy, **Hear our prayer.**

We pray with gratitude for our abundant daily blessings, that we may open our hearts to them whenever we are in need of solace...

Lord, in your mercy, **Hear our prayer.**

We pray for our country's growth in justice as we remember Dr. Martin Luther King's work among us.

Lord, in your mercy, **Hear our prayer.**

We pray for all whom we carry in our hearts, those who have died and are in your heavenly care, those who may be struggling silently, and those on our parish prayer list, and those we now mention aloud or in the silence of our hearts.

Lord, in your mercy, **Hear our prayer.**

Presider concludes the prayers with a final Collect, then bids the Confession. Silence may be kept.

Confession

(*Enriching Our Worship*, Bk. 1, p. 19)

Presider We pray to you also for the forgiveness of our sins:

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The priest offers a suitable prayer or absolution, after which the congregation shares a sign of Christ's peace.

Presider The peace of Christ be always with you.

People **And also with you.**

The congregation greets one another in the name of Christ. Announcements follow.

Offering and Presentation of Gifts

Invitation

Presider The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor and marginalized of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come, let us gather as we are able. It is Christ who invites us to meet him.

People **Jesus, we cannot all gather in community round your altar as we desire.**

Yet, you are with God; you are of God.

**Give us grace so to be in communion with you and one another,
that we may know your presence in and among us. Amen.**

Offertory

"I want to walk as a child of the light"

Natalee and Nate Hill

Gathering around the Lord's Table

Central to the sacrament of Holy Eucharist is the notion of sharing from bread and wine consecrated to God and blessed by the Holy Spirit in the communal, Eucharistic feast. We who gather at the table enter into the sacrament of Holy Communion not only for ourselves, but on behalf of those worshipping at home. In doing so, united across time and space as spiritual members of Christ's body, we take comfort that God "...by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine" (Ephesians 3:20).

The Great Thanksgiving (*standing*)

(EOW, Eucharistic Prayer 1)

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Presider continues

It is truly right, and good and joyful, always and everywhere to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

People **You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.**

Presider But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

People **Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Presider Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

People **Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.**

Presider Born into the human family, and dwelling among us, he revealed your glory.

People **Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.**

Presider On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

**Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

People **Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.**

Presider Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial,**

and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours, now and forever. Amen.

The Presider then breaks the bread-host and says

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

The Presider then offers the gifts of God to the People.

Music during Communion

"One Bread, One Body"

(LEVAS #151)

Refrain:

One bread, one body, one Lord of all,
 one cup of blessing which we bless.
 And we, though many, throughout the earth,
 We are one body in this one Lord.

2) Many the gifts, many the works,
 one in the Lord of all.

[Refrain]

3) Grain for the fields, scattered and grown,
 gathered to one for all.

[Refrain]

1) Gentile or Jew, servant or free,
 woman or man, no more.

[Refrain]

Prayer after Communion

(EOW, Bk. 1, p. 70, adapted)

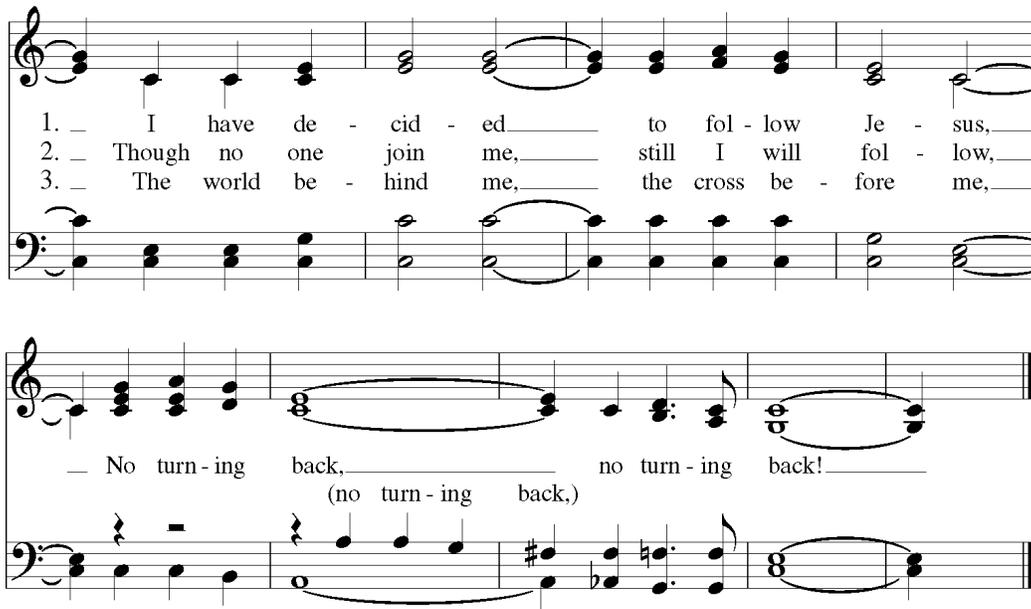
Loving God,
 we give you thanks
 for restoring us in your image
 and offering spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth
 a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

The Presider may offer a blessing here.

Hymn

"I have decided to follow Jesus"

(LEVAS #136)



1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,
 — No turn - ing back, (no turn - ing back,) no turn - ing back!

Dismissal

A deacon or priest dismisses the congregation, the people responding

People Thanks be to God.

Participants are invited to remain on Zoom and greet one another immediately following the service and then join in conversation in one of the Break-Out Rooms, as provided.

The topic for Adult Forum today is The Prayer Book Revolution of 1979, led by Bill North. The link is [HERE](#). We hope to see you there!

Leading and assisting this morning:

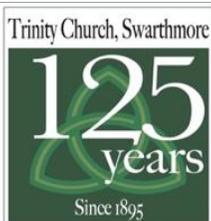
"Pastor Sabrina" LaBelle	Preacher and President
Nate and Natalee Hill	Guitar and vocal
William Thompson	Reader
Mary Thompson	Intercessor
Bella Englebach	Zoom host
Gale Donoghue	Zoom chat host
AnnMarie Stanton and Rich Englebach	Altar Guild

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Rector The Rev. Edward E. ("Fr. Ted") Thompson, Ph.D.
Associate Rector for Children's and Youth Ministry The Rev. Sabrina LaBelle

Vestry Members and Officers

Catherine Gardner, Rector's Warden Bill Lawson, People's Warden
 Kristin Cardi * Angela Cimino * Jan Dreachslin * Bella Englebach * Sharon Graham * John McCurry *
 Jim Meehan * Andy Millett * John Sturgis * Suzanne West
 Jay Gillespie, Treasurer Rebecca Clemmer, Secretary



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