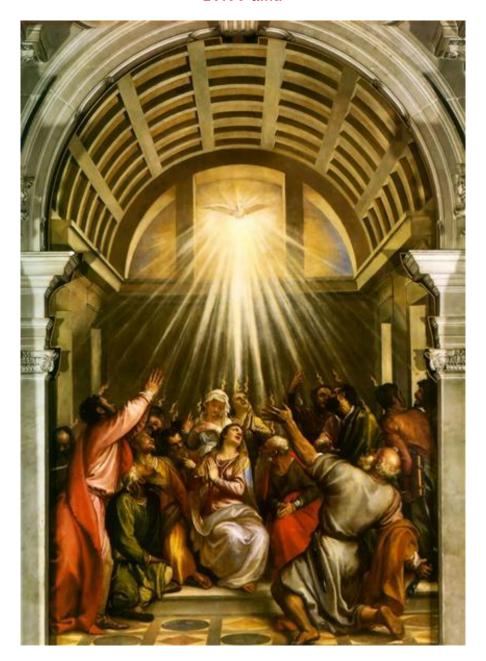
The Day of Pentecost

May 19, 2024 10:00 a.m.



Holy Baptism **Trinity Church, Swarthmore**

And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

~Acts 2:2-4

Welcome! Wherever we are as we worship this morning, we seek to be as one body in One Spirit with the risen Christ. Our worship today follows Rite Two of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on p. 355. Our main hymnal for this service is the Hymnal 1982, in which "service" music (marked with an S) comprises the front section and numbered hymns follow.

This service is being livestreamed and recorded on our Trinity YouTube channel.

Prelude

"It is well with my soul"

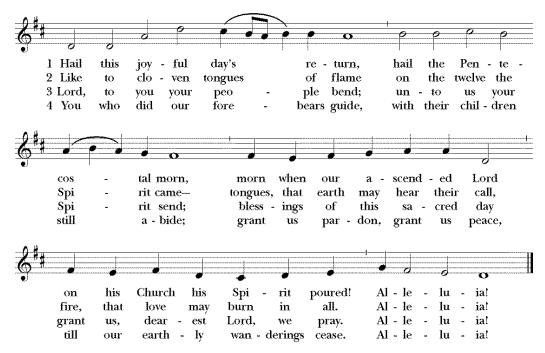
Philip P. Bliss, arr. Martha Mier

Opening hymn

"Hail this joyful day's return"

Hymnal 1982, #224

On the festival day, all children and youth are invited to process with choir and clergy, beginning in the Shero Room (through the interior double doors).



Presider Alleluia! Christ is risen.

People Presider The Lord is risen indeed. Alleluia! There is one Body and one Spirit.
People Presider One Lord, one Faith, one Baptism People One God and Father of all.

Liturgy of the Word

Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Lector The Word of the Lord. People **Thanks be to God.**

Psalm of the Day



Psalm 104: 25-35, 37 Benedic, anima mea

- 25 O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
- 27 There move the ships, and there is that Leviathan, * which you have made for the sport of it.
- 28 All of them look to you * to give them their food in due season.
- 29 You give it to them; they gather it; * you open your hand, and they are filled with good things.

- 30 You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; * may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; * he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
- 35 May these words of mine please him; * I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. * Hallelujah!

A Reading from the New Testament

Acts 2:1-21

In remembrance and celebration of the visitation of the Holy Spirit upon the early Church, giving the gift of hearing God's deeds in the languages of the world, all participants are invited to read the verses marked in bold below in a language of their choice.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Lector The Word of the Lord. People **Thanks be to God.**

Sequence Hymn

"Veni, Sancte Spiritus"

Ve - ni San - cte Spi - ri - tus.

The Gospel Proclamation

John 15:26-27; 16:4b-15

Taizé [*WLP* #832]

The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things

that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Hymn "Descend, O Spirit, purging flame"

Hymnal 1982 #297

1) Descend, O Spirit, purging flame, brand us this day with Jesus' Name! Confirm our faith, consume our doubt; sign us as Christ's, within, without.

2) Forbid us not this second birth; grant unto us the greater worth! Enlist us in your service, Lord; baptize all nations with your Word.

Presentation and Examination of the Candidates

Colin Robert Spencer Smith

Presider The Candidate for Holy Baptism will now be presented.

Sponsor I present Colin Robert Spencer Smith to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Candidate I do.

The Presider says to the Candidate

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all the sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Presider then asks the Congregation

Will you who witness these vows do all in your power to support this person in his life in Christ?

People We will.

Let us join with those who are committing themselves or being committed to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

PresiderPeopleDo you believe in Jesus Christ, the Son of God?I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the

prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human

being?

People I will, with God's help.

Prayers for the Candidate

The Presider then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open his heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send him into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Presider blesses the water, first saying

Presider The Lord be with you.
People And also with you.

Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Presider continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen*.

The Baptism

Colin, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen*.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

Colin, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen*.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Let us welcome the newly baptized.

Presider and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Presider The peace of Christ be always with you.

People And also with you.

All are invited to share a sign of Christ's peace. Announcements follow. Gifts of bread and wine for the table, and contributions toward the ministries of the church, are brought forward to be consecrated and blessed.

Anthem "Come, Holy Ghost" Thomas Attwood

Hymn "Every time I feel the spirit" LEVAS #114

Refrain:

Refrain

Ev'ry time I feel the Spirit, Moving in my heart, I will pray. (x2)

 Upon the mountain, my Lord spoke, Out of his mouth came fire and smoke. All around me looked so fine, Asked my Lord if all was mine. Jordan river chilly and cold, Chills the body but not the soul, There ain't but one train runs this track, Runs to heaven and runs right back.

Refrain

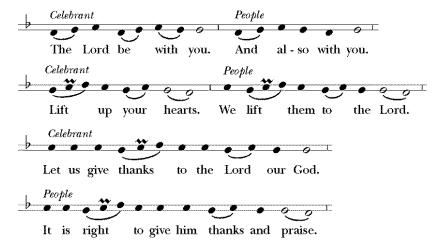
Liturgy of the Table: Holy Communion

All are welcome to come to the altar rail. All who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion in the community of Trinity Church. Instructions for receiving sacramental Communion follow after the Great Thanksgiving.

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

The people remain standing. The Presider, whether bishop or priest, faces them and sings or says



Then, facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Preface for the season follows here

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People Sanctus (S-128)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Presider is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *Presider and People*

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Presider breaks the consecrated Bread, then follows

Fraction Anthem (S-151)

The Cantor sings the refrain, then all join in singing it a second time. The Refrain is repeated at the end.



Alleluia.... Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia....

The Presider says

The Gifts of God for the People of God.

On receiving Communion: If you wish to receive, please come up the center aisle and stretch out your arms at full length, both hands palm up, returning down a side aisle. Wine-Host is available at the altar rail either from the chalice or in an individual serving glass, which can then be deposited on the tray in the side aisle. To receive instead a spoken blessing, simply fold your hands across your chest. Gluten-free wafers are available upon request from the priest.

Communion Hymns

"Creator, Spirit, by whose aid"

Hymnal 1982 #500

- Creator Spirit, by whose aid
 The world's foundations first were laid,
 Come, visit every humble mind;
 Come, pour thy joys on humankind;
 From sin and sorrow set us free,
 And make thy temples worthy thee.
- 2. O Source of uncreated light,
 The Father's promised Paraclete,
 Thrice holy Fount, thrice holy Fire,
 Our hearts with heavenly love inspire;
 Come, and thy sacred unction bring,
 To sanctify us while we sing.
- 3. Plenteous of grace, come from on high, Rich in thy sev'nfold energy; Make us eternal truth receive, And practice all that we believe; Give us thyself that we may see, The Father and the Son by thee.

Spirit of the living God, Fall fresh on me. (x2) Melt me, mold me, fill me, use me. Spirit of the living God, fall fresh on me.

Repeat

After Communion, the Presider says Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The priest (or bishop if present) may bless the congregation.

Closing Hymn

"O Spirit of the Living God"

Hymnal 1982 #531



Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia, alleluia!



Fellowship continues outdoors with Lemonade on the Lawn.



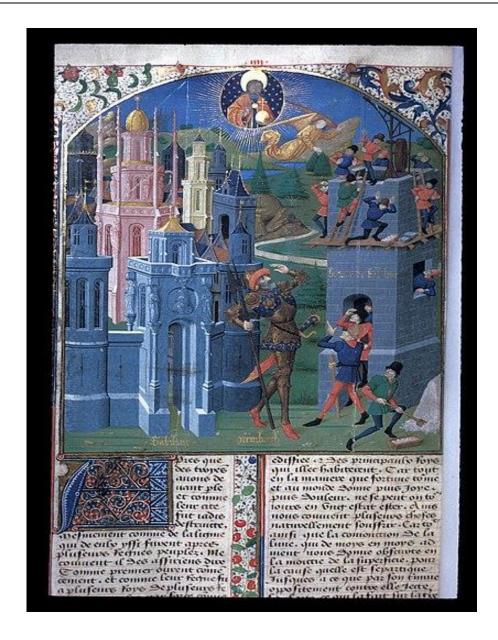
Serving in worship this morning:

Readers
Intercessor
Altar Guild
Crucifer
Ushers
Chalice bearer
Verger
Director of Music
A/V Host

Elizabeth Spencer, Bella Englebach
Laura Matheny
Suzanne West, Betsy Breakell, Linda Howard, Barb Swartz, Angela Cimino
Hannah Spencer
Linda Sauer and Tom Izbicki
Jay Gillespie, Bill Scarborough
AnnMarie Stanton
Jared Agee
Mason Hartley

The Rev. Dr. Edward E. Thompson, preaching and presiding

Front cover: *Pentecost*, Titian, c. 1545. Private collection. Public domain. Downloaded from https://www.wikiart.org/en/titian/pentecost Back cover: Nimrod - *Tower of Babel Master* of the Alderman of Rouen, French: Bouquechardière. Active second half of the fifteenth century, British Library, ms. Harley 4376. Public domain.



Vestry Members and Officers

Rebecca Clemmer (Rector's Warden) * Bill Scarborough (People's Warden)
Jay Gillespie (Treasurer, non-voting) * Sharon Graham (Secretary)
Mike Donoghue * Jan Dreachslin * John McCurry * Jim Meehan
Andy Millett * Suzanne West * Jeff Orlando * Agnès Wozniak

Rector The Rev. Edward E. ("Ted") Thompson, PhD

Trinity Church, Swarthmore

301 N. Chester Rd. * Swarthmore, PA 19081 Tel: 610-544-2297 * Email: office@trinity-swarthmore.org www.trinity-swarthmore.org

A parish of the Episcopal Diocese of Pennsylvania