

The Fifth Sunday of Easter

April 28, 2024

11:00 a.m.



Holy Eucharist, Rite Two

Trinity Church, Swarthmore

Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me.

~John 15:1-4

Welcome! Wherever we are as we worship this morning, we seek to be as one body in One Spirit with the risen Christ. Our worship today follows Rite Two of the Holy Eucharist in the Episcopal Book of Common Prayer (BCP), beginning on p. 355. Our main hymnal for this service is the Hymnal 1982, in which “service” music (marked with an S) comprises the front section and numbered hymns follow.

This service is being **livestreamed** and **recorded** on our [Trinity YouTube channel](#).

Voluntary “The Greatest Commands” Traditional
Sung by choir

Liturgy of the Word

All scriptural texts are in the NRSV translation except the psalm, which follows the Book of Common Prayer translation.

Processional hymn “Christ is alive! Let Christians sing” Hymnal 1982 #182

Opening Acclamation

Presider Alleluia. Christ is risen!
People **The Lord is risen indeed. Alleluia!**

Collect for Purity BCP p. 355

Hymn of Praise Gloria, Hymnal 1982 S-279

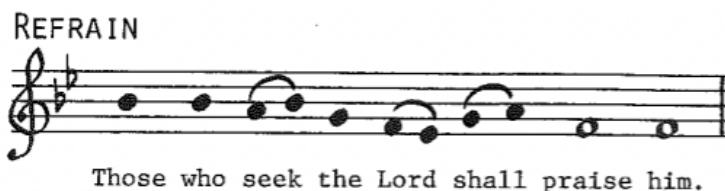
Collect of the Day (insert)

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

First Reading Acts 8:26-40 (insert)

After the readings:
Lector The Word of the Lord.
People **Thanks be to God.**

Psalm of the Day Psalm 22:24-30 (insert)



Second Reading 1 John 4:7-21 (insert)

Sequence Hymn “God is love and where true love is” Hymnal 1982 #577

Before the gospel:

Gospeller The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

Proclamation of the Holy Gospel John 15:1-8 (insert)

After the gospel:

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Affirmation of Faith Nicene Creed, BCP p. 358

The People respond after each prayer bidding variously, as in the Book of Common Prayer.

The Peace

BCP p. 360

Presider The peace of Christ be always with you.
People **And also with you.**

The congregation greet one another in the Spirit of Christ. Announcements may follow.

Liturgy of the Table: Holy Communion

All are welcome to approach the altar, the Lord's Table, and all who are drawn to God in the way of Jesus Christ are welcome to receive Holy Communion in this community. Instructions for Holy Communion follow the Great Thanksgiving.

Offertory Anthem

"God so loved the world"

John Stainer (1840-1901)

During the offertory, gifts of bread of wine for the altar and offerings in support of the ministries of the Church are brought forward to be blessed and consecrated.

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Presider gives praise to God for the work of creation through Christ, as appropriate to the day or season.

Sanctus

Hymnal 1982 S-131

After the Sanctus, the Great Thanksgiving continues with a history of God's love, to include Jesus's last meal with his followers in the event of the Last Supper. The Presider then asks the congregation to affirm the faith

Memorial Acclamation

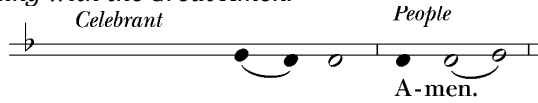
Hymnal 1982 S-136

Celebrant There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

The Great Thanksgiving concludes by asking God the Holy Spirit to sanctify the feast and all who partake, the People responding with the Great Amen.



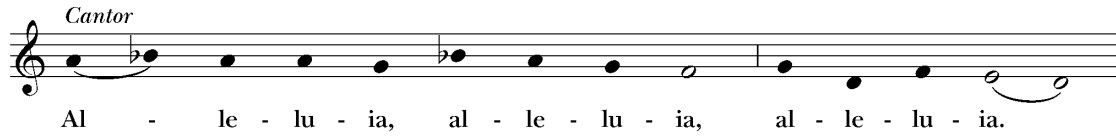
The Lord's Prayer (sung)

Hymnal 1982 S-119

Breaking of the Bread and Invitation

The Cantor chants the Antiphon, then all sing at the beginning and end of the anthem

Hymnal 1982 S-151



The Presider offers God's gifts.

On Receiving Holy Communion: All are welcome to come to the altar rail. Those wishing to share in Communion should stand or kneel and extend their hands, palms up. Gluten-free wafers are available upon request. Wine-host may be received by sipping directly from the chalice or from the tray of individual servings. If you would like instead a spoken blessing from the priest, please cross your arms over your chest.

Communion Hymn

"Like the murmur of the dove's song"

Hymnal 1982 #513

Post-Communion

Prayer

BCP p. 365

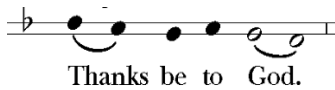
Closing hymn

"Love divine, all loves excelling"

Hymnal 1982 #657

Dismissal

The Priest or Deacon dismisses the congregation, the people responding



Postlude

"Arrangement on Hyrfrydol"

Welsh Hymn Tune, arr. K.L. Phillips

Cover image: The True Vine. Icon in parish church in Piskopianó, Crete (Photograph: Patrick Comerford). Downloaded from http://www.patrickcomerford.com/2018/04/i-am-true-vine-abide-in-me-as-i-abide_29.html

Serving Today:

Greeters/Ushers

Jay Gillespie, Barb Swartz

Director of Music

Jared Agee

Verger

Rich Englebach

Crucifer

Catherine Caruso

Lectors

Janiece Oblak, Peter Atsaves

Intercessor

Carol Williamson

Chalice bearers

Bill Scarborough, Rich Englebach

Altar Guild

Suzanne West, Betsy Breakell, Linda Howard

Barb Swartz, Angela Cimino

A/V Ministry

John McCurry

The Rev. Dr. Edward "Ted" Thompson, preaching and presiding

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A parish of the Episcopal Diocese of Pennsylvania